

# On Angels.....

In response to last weeks discussion on “Angels”... Keruvim ([Strong’s Hebrew #3742](#)) guarded the Garden when Adam was thrown out ([Gen.3:24](#)), they overlooked the marriage contract (TORAH) inside the Ark of the Covenant ([Ex.25:18-32](#)), they were also described by Ezekiel in ([Ezek.10:12-14](#)) also Ezekiel points out that these were the same “Keruvim” He saw by the K’var River ([Ezek.10:20](#)) references ([Ezek.1:5-14](#)). YHWH rides down to us on a Keruv ([Psa.18:10](#)), they WILL BE carved on the walls of the third Temple ([Ezek.41:17-20](#)) {these only have two faces as they are 2-D} These “Keruvim” are also described in [Revelations 4:6-8](#). These “Four Faces” a LION(JUDAH), a MAN(REUBEN), a BULL(EPHRAYIM), and a EAGLE(DAN) are the leaders of the tribes, one tribe per side of the Tabernacle, FOUR sides = FOUR leaders ([Num.2:10-31](#)). Keruvim or Seraphim (No Hebrew available for Revelations yet) seem to be without number ([Rev.5:11](#))

The Hebrew word “Seraphim” ([Strong’s Hebrew #8314](#)) appears only twice in scripture both is Isaiah 6.

Another word and also the most common is “Malak” ([Strong’s Hebrew #4397](#)) this appears 213 times in 196 different verses in Hebrew (I currently don’t have access to a Hebrew N.T), they Guard those who fear YHWH ([Psa.34:7&91:11](#)), they appear as Men ([Gen.19:1](#)), the same word is used in reference to the Messiah ([Ex.23:23](#)), it is also used many times to refer to a human messenger ([Gen.32:3](#)).

There are many references of angels in the N.T, ([Mat\\_1:20](#); [Mat\\_1:24](#); [Mat\\_2:13](#); [Mat\\_2:19](#); [Mat\\_4:6](#); [Mat\\_4:11](#); [Mat\\_11:10](#); [Mat\\_13:39](#); [Mat\\_13:41](#); [Mat\\_13:49](#); [Mat\\_16:27](#); [Mat\\_18:10](#); [Mat\\_22:30](#); [Mat\\_24:31](#); [Mat\\_24:36](#); [Mat\\_25:31](#); [Mat\\_25:41](#); [Mat\\_26:53](#); [Mat\\_28:2](#); [Mat\\_28:5](#); [Mar\\_1:2](#); [Mar\\_1:13](#); [Mar\\_8:38](#); [Mar\\_12:25](#); [Mar\\_13:27](#); [Mar\\_13:32](#); [Luk\\_1:11](#); [Luk\\_1:13](#); [Luk\\_1:18](#); [Luk\\_1:19](#); [Luk\\_1:26](#); [Luk\\_1:28](#); [Luk\\_1:30](#); [Luk\\_1:34](#); [Luk\\_1:35](#); [Luk\\_1:38](#); [Luk\\_2:9](#); [Luk\\_2:10](#); [Luk\\_2:13](#); [Luk\\_2:15](#); [Luk\\_2:21](#); [Luk\\_4:10](#); [Luk\\_7:24](#); [Luk\\_7:27](#); [Luk\\_9:26](#); [Luk\\_9:52](#); [Luk\\_12:8](#); [Luk\\_12:9](#); [Luk\\_15:10](#); [Luk\\_16:22](#); [Luk\\_22:43](#); [Luk\\_24:23](#); [Joh\\_1:51](#); [Joh\\_5:4](#); [Joh\\_12:29](#); [Joh\\_20:12](#); [Act\\_5:19](#); [Act\\_6:15](#); [Act\\_7:30](#); [Act\\_7:35](#); [Act\\_7:38](#); [Act\\_7:53](#); [Act\\_8:26](#); [Act\\_10:3](#); [Act\\_10:7](#); [Act\\_10:22](#); [Act\\_11:13](#); [Act\\_12:7](#); [Act\\_12:8](#); [Act\\_12:9](#); [Act\\_12:10](#); [Act\\_12:11](#); [Act\\_12:15](#); [Act\\_12:23](#); [Act\\_23:8](#); [Act\\_23:9](#); [Act\\_27:23](#); [Rom\\_8:38](#); [1Co\\_4:9](#); [1Co\\_6:3](#); [1Co\\_11:10](#); [1Co\\_13:1](#); [2Co\\_11:14](#); [2Co\\_12:7](#); [Gal\\_1:8](#); [Gal\\_3:19](#); [Gal\\_4:14](#); [Col\\_2:18](#); [2Th\\_1:7](#); [1Ti\\_3:16](#); [1Ti\\_5:21](#); [Heb\\_1:4](#); [Heb\\_1:5](#); [Heb\\_1:6](#); [Heb\\_1:7](#); [Heb\\_1:13](#); [Heb\\_2:2](#); [Heb\\_2:5](#); [Heb\\_2:7](#); [Heb\\_2:9](#); [Heb\\_2:16](#); [Heb\\_12:22](#); [Heb\\_13:2](#); [Jas\\_2:25](#); [1Pe\\_1:12](#); [1Pe\\_3:22](#); [2Pe\\_2:4](#); [2Pe\\_2:11](#); [Jud\\_1:6](#); [Rev\\_1:1](#); [Rev\\_1:20](#); [Rev\\_2:1](#); [Rev\\_2:8](#); [Rev\\_2:12](#); [Rev\\_2:18](#); [Rev\\_3:1](#); [Rev\\_3:5](#); [Rev\\_3:7](#); [Rev\\_3:14](#); [Rev\\_5:2](#); [Rev\\_5:11](#); [Rev\\_7:1](#); [Rev\\_7:2](#); [Rev\\_7:11](#); [Rev\\_8:2](#); [Rev\\_8:3](#); [Rev\\_8:4](#); [Rev\\_8:5](#); [Rev\\_8:6](#); [Rev\\_8:7](#); [Rev\\_8:8](#); [Rev\\_8:10](#); [Rev\\_8:12](#); [Rev\\_8:13](#); [Rev\\_9:1](#); [Rev\\_9:11](#); [Rev\\_9:13](#); [Rev\\_9:14](#); [Rev\\_9:15](#); [Rev\\_10:1](#); [Rev\\_10:5](#); [Rev\\_10:7](#); [Rev\\_10:8](#); [Rev\\_10:9](#); [Rev\\_10:10](#); [Rev\\_11:1](#); [Rev\\_11:15](#); [Rev\\_12:7](#); [Rev\\_12:9](#); [Rev\\_14:6](#); [Rev\\_14:8](#); [Rev\\_14:9](#); [Rev\\_14:10](#); [Rev\\_14:15](#); [Rev\\_14:17](#); [Rev\\_14:18](#); [Rev\\_14:19](#); [Rev\\_15:1](#); [Rev\\_15:6](#); [Rev\\_15:7](#); [Rev\\_15:8](#); [Rev\\_16:1](#); [Rev\\_16:3](#); [Rev\\_16:4](#); [Rev\\_16:5](#); [Rev\\_16:8](#); [Rev\\_16:10](#); [Rev\\_16:12](#); [Rev\\_16:17](#); [Rev\\_17:1](#); [Rev\\_17:7](#); [Rev\\_18:1](#); [Rev\\_18:21](#); [Rev\\_19:17](#); [Rev\\_20:1](#); [Rev\\_21:9](#); [Rev\\_21:12](#); [Rev\\_21:17](#); [Rev\\_22:6](#); [Rev\\_22:8](#); [Rev\\_22:16](#)), but I don’t know or trust the Greek enough to try to understand which word is Keruv, Seraph, Malak etc... The above scripture listing are all using the Greek term “angelos” ([Strong’s Greek #32](#)).

Written by Jesse Himango, Tabernacle of David Ministries 7-30-2010