

Cutting ברית Covenants continued...

Last week we started by learning the word “Brit” Bet-Resh-Yud-Tav **ברית** which means Covenant or cut. With every Covenant **YHWH** made there also was a “Sign” of that Covenant. The word for “sign” in Hebrew is “Oth”

Aleph-Vav-Tav אות

Strong's H226

אות *oth*

Probably from **H225** (in the sense of *appearing*); a *signal* (literally or figuratively), as a *flag, beacon, monument, omen, prodigy, evidence*, etc.: - mark, miracle, (en-) sign, token.

This is interesting because upon Yeshua's return and the destruction of the earth, all of the covenants will be fulfilled, so Yeshua is the culmination of these covenants...

Mat 24:30-31 *"Then the **אות** sign of the Son of Man will appear in the sky, all the tribes of the Land will mourn, and they will see the Son of Man coming on the clouds of heaven with tremendous power and glory. He will send out his angels with a great shofar; and they will gather together his chosen people from the four winds, from one end of heaven to the other. (Zech 12:10, Rom 11:11, Rev 1:7)*

Rev 22:13-14 *I am the **א** 'Aleph' and the **ת** 'Tav,' the First and the Last, the Beginning and the End." How blessed are those who wash their robes, so that they have the right to eat from the Tree of Life and go through the gates into the city!*

Yeshua HaMeshiach, “Ben Adam”, son of Noah, son of Avraham, Isaac, and Jacob, the prophet “like Moses” (**Deut 18**) the son of David, whose blood consummates the Brit Chadesha and circumcises our hearts is the “Aleph and Tav” the final culmination of the Covenants! Then our unbelieving brothers will see this “sign” and believe in Yeshua!

Gentiles following the Elohim of Abraham, Isaac and Jacob partake of all of these covenants! It has come to my attention this week that it's being taught that the Covenant is no longer for the Jews or physical Israel, but rather with “spiritual” Israel, and that “God replaced them” ~ YIKES? Heaven forbid! If the Jews temporary stumbling has brought salvation to the world, then their accepting Messiah Yeshua will be life from the dead! (**Rom 11**) this is why in this specific instance bloodlines do matter, because **YHWH** will pour out his spirit on Zion, He will fulfill ALL of His promises and Covenants with Judah and Israel! Heaven and earth would fail if He failed to fulfill them...

Jer 33:25-26 *Here is what **YHWH** says: 'If I have not established my **ברית** covenant with day and night and fixed the laws for sky and earth, then I will also reject the descendants of Ya`akov and of my servant David, not choosing from his descendants people to rule over the descendants of Avraham, Yis'chak and Ya`akov. For I will cause their captives to come back, and I will show them compassion.'* "

Last week we studied the first four Covenants...

- Adamic Covenant
- Edenic Covenant
- Noahic Covenant
- Avrahamic Covenant

This week we will finish the final three covenants...

- Mosaic Covenant
- Davidic Covenant
- Brit Chadesha or “New Covenant”

None of these Covenants were a binding salvation for people, but rather paved the way for Yeshua to do what He did, thus enabling salvation for many. All of these Covenants are tied together, you cant have one without the other. Also all of the Covenants are tied to the Feast's in meaning and end time significance. Also it is important to understand that the final culmination of the Covenants and the Feast's are fulfilled at the destruction of the earth and the beginning of New Jerusalem!

Rev 21:1-5 *Then I saw a new heaven and a new earth, for the old heaven and the old earth had passed away, and the sea was no longer there. Also I saw the holy city, New Yerushalayim, coming down out of heaven from God, prepared like a bride beautifully dressed for her husband. I heard a loud voice from the throne say, "See! God's Sh'khinah is with mankind, and he will live with them. They will be his people, and he himself, God-with-them, will be their God. He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away." Then the One sitting on the throne said, "Look! I am making everything new!" Also he said, "Write, 'These words are true and trustworthy!'"*

Death mourning, crying and pain were brought about be the Covenant with Adam!

The next covenant never makes the previous Covenant(s) obsolete, but rather adds to or specifies the previous ones...

Gal 3:17-19 *Here is what I am saying: the legal part of the Torah, which came into being 430 years later, does not nullify an oath sworn by God, so as to abolish the promise. For if the inheritance comes from the legal part of the Torah, it no longer comes from a promise. But God gave it to Avraham through a promise. So then, why the legal part of the Torah? It was added in order to create transgressions, until the coming of the seed about whom the promise had been made. Moreover, it was handed down through angels and a mediator.*

Heb 6:13-18 *For when Elohim made his promise to Avraham, he swore an oath to do what he had promised; and since there was no one greater than himself for him to swear by, he swore by himself and said, "I will certainly bless you, and I will certainly give you many descendants"; and so, after waiting patiently, Avraham saw the promise fulfilled. Now people swear oaths by someone greater than themselves, and confirmation by an oath puts an end to all dispute. Therefore, when Elohim wanted to demonstrate still more convincingly the unchangeable character of his intentions to those who were to receive what he had promised, he added an oath to the promise; so that through two unchangeable things, in neither of which Elohim could lie, we, who have fled to take a firm hold on the hope set before us, would be strongly encouraged.*

Mosaic Covenant

Exo 19:1-11 *In the third month after the people of Isra'el had left the land of Egypt, the same day they came to the Sinai Desert. After setting out from Refidim and arriving at the Sinai Desert, they set up camp in the desert; there in front of the mountain, Isra'el set up camp. Moshe went up to God, and **YHWH** called to him from the mountain: "Here is what you are to say to the household of Ya`akov, to tell the people of Isra'el: 'You have seen what I did to the Egyptians, and how I carried you on eagles' wings and brought you to myself. Now if you will pay careful attention to what I say and keep my **ברית** covenant, then you will be my own treasure from among all the peoples, for all the earth is mine; and you will be a kingdom of cohanim for me, a nation set apart.' These are the words you are to speak to the people of Isra'el." Moshe came, summoned the leaders of the people and presented them with all these words which **YHWH** had ordered him to say. All the people answered as one, "Everything **YHWH** has said, we will do." Moshe reported the words of the people to **YHWH**. **YHWH** said to Moshe, "See, I am coming to you in a*

thick cloud, so that the people will be able to hear when I speak with you and also to trust in you forever." Moshe had told **YHWH** what the people had said; so **YHWH** said to Moshe, "Go to the people; today and tomorrow separate them for me by having them wash their clothing; and prepare for the third day. For on the third day, **YHWH** will come down on Mount Sinai before the eyes of all the people. **v16-19** On the morning of the third day, there was thunder, lightning and a thick cloud on the mountain. Then a shofar blast sounded so loudly that all the people in the camp trembled. Moshe brought the people out of the camp to meet God; they stood near the base of the mountain. Mount Sinai was enveloped in smoke, because **YHWH** descended onto it in fire — its smoke went up like the smoke from a furnace, and the whole mountain shook violently. As the sound of the shofar grew louder and louder, Moshe spoke; and God answered him with a voice.

The next five chapters are details of the covenant, the commandments of the Torah, in chapter 24 the covenant is sealed...

Exo 24:1-8 To Moshe [**YHWH**] said, "Come up to **YHWH** — you, Aharon, Nadav, Avihu, and seventy of the leaders of Isra'el. Prostrate yourselves at a distance, while Moshe alone approaches **YHWH** — the others are not to approach, and the people are not to go up with him." Moshe came and told the people everything **YHWH** had said, including all the rulings. The people answered with one voice: "We will obey every word **YHWH** has spoken." Moshe wrote down all the words of **YHWH**. He rose early in the morning, built an altar at the base of the mountain and set upright twelve large stones to represent the twelve tribes of Isra'el. He sent the young men of the people of Isra'el to offer burnt offerings and sacrifice peace offerings of oxen to **YHWH**. Moshe took half of the blood and put it in basins; the other half of the blood he splashed against the altar. Then he took the book of the **ברית ברית** covenant and read it aloud, so that the people could hear; and they responded, "Everything that **YHWH** has spoken, we will do and obey." Moshe took the blood, sprinkled it on the people and **YHWH** said, "This is the blood of the **ברית ברית** covenant which **YHWH** has made with you in accordance with all these words."

Elohim gave all of the commandments of the Torah at Mount Sinai, you can't separate the 613 Commandments into categories as they all were given at Sinai ~ **Lev 7:37-38**

Sabbath, the sign of the covenant...

Exo 31:12-17 **YHWH** said to Moshe, "Tell the people of Isra'el, 'You are to observe my Shabbats; for this is a **אות** sign between me and you through all your generations; so that you will know that I am **YHWH**, who sets you apart for me. Therefore you are to keep my Shabbat, because it is set apart for you. Everyone who treats it as ordinary must be put to death; for whoever does any work on it is to be cut off from his people. On six days work will get done; but the seventh day is Shabbat, for complete rest, set apart for **YHWH**. Whoever does any work on the day of Shabbat must be put to death. The people of Isra'el are to keep the Shabbat, to observe Shabbat through all their generations as a perpetual **ברית ברית** covenant. It is a **אות** sign between me and the people of Isra'el forever; for in six days **YHWH** made heaven and earth, but on the seventh day he stopped working and rested.' "

This goes back to the Covenant with Adam, back to creation. A picture of a "day" or thousand years without satan...

Rev 20:1-3 Next I saw an angel coming down from heaven, who had the key to the Abyss and a great chain in his hand. He seized the dragon, that ancient serpent, who is the Devil and Satan [the Adversary], and chained him up for a thousand years. He threw him into the Abyss, locked it and sealed it over him; so that he could not deceive the nations any more until the thousand years were over. After that, he has to be set free for a little while.

Why was the Torah needed? Because of the original sin of eating from the tree of knowledge of good and evil, **YHWH** had to lay out what was good and what is evil...

Gen 3:4-5 *The serpent said to the woman, "It is not true that you will surely die; because God knows that on the day you eat from it, your eyes will be opened, and you will be like God, knowing good and evil."*

Now lets review some of the key Mosaic Covenants details...

- The Ten Commandments or Words **Exo 20, Exo 34:28, & Deut 10:4** (Adam)
- The basis for God to dwell with people on earth, the Tabernacle or Temple **Exo 25 & Deut 12:13-14** (Eden)
- Promise of the land of Israel (**Exo 3:8** and many others) (Avraham)
- His set apart times, the feast's **Lev 23** (Adam & Noah **Gen 1:14 & Gen 8:22**)
- Sacrificial system, (paving the way for Messiah) A covering needed because of Adam
- Levitical cohanim system, in place of the firstborn of Israel **Num 3:12**
 - A. Sons of Aaron **Exo 27:21 Lev 24:8-9**
 - B. Sons of Pinchas **Num 25:11**
 - C. Sons of Tzadok **Ezek 40:46, Ezek 43:18-19, Ezek 44:15-16 & Ezek 48:11**

All pictures of Yeshua's Malki-Tzedek priesthood **Heb 6:19-20**

- The sign of this Covenant is the Sabbath

This covenant was accepted by Israel, but not all of it...

Exo 20:18-20 (20:15-17) *All the people experienced the thunder, the lightning, the sound of the shofar, and the mountain smoking. When the people saw it, they trembled. Standing at a distance, they said to Moshe, "You, speak with us; and we will listen. But don't let God speak with us, or we will die." Moshe answered the people, "Don't be afraid, because God has come only to test you and make you fear him, so that you won't commit sins."*

Deut 18:15-19 *"YHWH will raise up for you a prophet like me from among yourselves, from your own kinsmen. You are to pay attention to him, just as when you were assembled at Horev (Mt. Sinai) and requested YHWH your God, 'Don't let me hear the voice of YHWH my God any more, or let me see this great fire ever again; if I do, I will die!' On that occasion YHWH said to me, 'They are right in what they are saying. I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him. Whoever doesn't listen to my words, which he will speak in my name, will have to account for himself to me."*

Right from the beginning of the acceptance of the Mosaic Covenant/Torah we see a need for a better promise because of our "Adam" condition. Also this is the promise of the "Davidic" Covenant and lays the groundwork for the Brit Chadasha or "New Covenant". So with in it, the Torah or Mosaic Covenant contains all of the Covenants!

The Davidic Covenant

2Sa 7:8-16 *"Therefore say this to my servant David that this is what YHWH -Tzva'ot says: 'I took you from the sheep-yards, from following the sheep, to make you chief over my people, over Isra'el. I have been with you wherever you went; I have destroyed all your enemies ahead of you; and I am making your reputation great, like the reputations of the greatest people on earth. I will assign a place to my people Isra'el; I will plant them there, so that they can live in their own place without being disturbed any more. The wicked will no longer oppress them, as they did at the beginning, and as they did from the time I ordered judges to be*

over my people Isra'el; instead, I will give you rest from all your enemies. " Moreover, **YHWH** tells you that **YHWH** will make you a house. When your days come to an end and you sleep with your ancestors, I will establish one of your descendants to succeed you, one of your own flesh and blood; and I will set up his rulership. He will build a house for my name, and I will establish his royal throne forever. I will be a father for him, and he will be a son for me. If he does something wrong, I will punish him with a rod and blows, just as everyone gets punished; nevertheless, my grace will not leave him, as I took it away from Sha'ul, whom I removed from before you. Thus your house and your kingdom will be made secure forever before you; your throne will be set up forever.' "

Jer 33:17-22 For this is what **YHWH** says: "There will never be cut off from David a man to occupy the throne of the house of Isra'el. Nor will there ever be cut off from the cohanim who are L'vi'im a man before me to offer burnt offerings, burn grain offerings and offer sacrifices every day." This word of **YHWH** came to Yirmeyahu: Here is what **YHWH** says: 'If you can break my **ברית** covenant with the day and my **ברית** covenant with the night, so that daytime and nighttime no longer come when they are supposed to, then my **ברית** covenant with my servant David also can be broken, so that he will not have a descendant to reign from his throne or L'vi'im who are cohanim to minister to me. To the degree that the armies of heaven are past counting and the sand by the sea past measuring, I will increase the descendants of my servant David and the L'vi'im ministering to me.' "

Psa 89:3-4 You said, "I made a **ברית** covenant with the one I chose, I swore to my servant David, 'I will establish your dynasty forever, build up your throne through all generations.' (Selah)

Psa 132:10-18 For the sake of your servant David, don't turn away the face of your anointed one. **YHWH** swore an oath to David, an oath he will not break: "One of the sons from your own body I will set on your throne. If your sons keep my **ברית** covenant and my instruction, which I will teach them, then their descendants too, forever, will sit on your throne." For **YHWH** has chosen Tziyon, he has wanted it as his home. "This is my resting-place forever, I will live here because I so much want to. I will bless it with plenty of meat, I will give its poor their fill of food. Its cohanim I will clothe with salvation, and its faithful will shout for joy. I will make a king sprout there from David's line and prepare a lamp for my anointed one (Mashiach). His enemies I will clothe with shame, but on him there will be a shining crown."

The promise fulfilled through Messiah...

Isa 55:1-5 "All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money — it's free! Why spend money for what isn't food, your wages for what doesn't satisfy? Listen carefully to me, and you will eat well, you will enjoy the fat of the land. Open your ears, and come to me; listen well, and you will live — I will make an everlasting **ברית** covenant with you, the grace I assured David. I have given him as a witness to the peoples, a leader and lawgiver for the peoples. You will summon a nation you do not know, and a nation that doesn't know you will run to you, for the sake of **YHWH** your God, the Holy One of Isra'el, who will glorify you."

Act 2:29-32 "Brothers, I know I can say to you frankly that the patriarch David died and was buried — his tomb is with us to this day. Therefore, since he was a prophet and knew that God had sworn an oath to him that one of his descendants would sit on his throne, he was speaking in advance about the resurrection of the Messiah, that it was he who was not abandoned in Sh'ol and whose flesh did not see decay. God raised up this Yeshua! And we are all witnesses of it!

David's reign is a shadow of the "Millennial Reign" of Yeshua, when Israel and Judah are reunited...

Ezek 37:22-28 I will make them one nation in the land, on the mountains of Isra'el; and one king will be king for all of them. They will no longer be two nations, and they will never again be divided into two

kingdoms. " 'They will never again defile themselves with their idols, their detestable things, or any of their transgressions; but I will save them from all the places where they have been living and sinning; and I will cleanse them, so that they will be my people, and I will be their God. My servant David will be king over them, and all of them will have one shepherd; they will live by my rulings and keep and observe my regulations. They will live in the land I gave to Ya`akov my servant, where your ancestors lived; they will live there — they, their children, and their grandchildren, forever; and David my servant will be their leader forever. I will make a **ברית** covenant of peace with them, an everlasting **ברית** covenant. I will give to them, increase their numbers, and set my sanctuary among them forever. My home will be with them; I will be their God, and they will be my people. The nations will know that I am **YHWH**, who sets Isra'el apart as holy, when my sanctuary is with them forever.' " (see **Jer 23:5**)

He is reigning from heaven!

Rev 20:4-6 Then I saw thrones, and those seated on them received authority to judge. And I saw the souls of those who had been beheaded for testifying about Yeshua and proclaiming the Word of God, also those who had not worshipped the beast or its image and had not received the mark on their foreheads and on their hands. They came to life and ruled with the Messiah for a thousand years. (The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection. Blessed and holy is anyone who has a part in the first resurrection; over him the second death has no power. On the contrary, they will be cohanim of God and of the Messiah, and they will rule with him for the thousand years.

There is no "sign" of this covenant, but perhaps the memorial is sitting on throne of **YHWH**...

1Ch 29:22-23 They ate and drank before **YHWH** that day with great joy. Then, for the second time, they made Shlomo the son of David king, anointing him before **YHWH** to be king, and Tzadok to be cohen. Shlomo sat on the throne of **YHWH** as king in place of David his father and prospered, and all Isra'el obeyed him.

- David will have a descendant that will be King and build the Temple
- David's descendants will always sit on the throne (as long as they don't go astray) see **Jer 36:30**
- Jerusalem is **YHWH**'s resting place forever

Brit Chadesha ~ New Covenant

Jer 31:31-40 (31:30-39) "Here, the days are coming," says **YHWH**, "when I will make a new **ברית** covenant with the house of Isra'el and with the house of Y'hudah. It will not be like the **ברית** covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part, violated my **ברית** covenant, even though I, for my part, was a husband to them," says **YHWH**. "For this is the **ברית** covenant I will make with the house of Isra'el after those days," says **YHWH**: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people. No longer will any of them teach his fellow community member or his brother, 'Know **YHWH**'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more." This is what **YHWH** says, who gives the sun as light for the day, who ordained the laws for the moon and stars to provide light for the night, who stirs up the sea until its waves roar — **YHWH-Tzva'ot** is his name: "If these laws leave my presence," says **YHWH**, "then the offspring of Isra'el will stop being a nation in my presence forever." This is what **YHWH** says: "If the sky above can be measured and the foundations of the earth be fathomed, then I will reject all the offspring of Isra'el for all that they have done," says **YHWH**. "Look, the days are coming," says **YHWH**, "when the city

(Jerusalem) *will be rebuilt for YHWH from the Tower of Hanan'el to the Corner Gate. The measuring line will be stretched straight to Garev Hill, then turn to Go`ah. The whole valley of corpses and ashes, including all the fields as far as Vadi Kidron, and on to the corner of the Horse Gate to the east, will be separated out for YHWH; it will never be uprooted or destroyed again.*" (Read **Heb 8:7-13**)

Jerusalem being rebuilt is one the promises of the New Covenant! The fulfillment of this verse comes the the prophecy of Ezekiel's Temple being built...

Ezek 43:7-9 *He said, "Human being, this is the place for my throne, the place for the soles of my feet, where I will live among the people of Isra'el forever. The house of Isra'el, both they and their kings, will never again defile my holy name by their prostitution, by [burying] the corpses of their kings [on] their high places, or by placing their threshold next to my threshold and their door-frames next to my door-frames, with only a common wall between me and them. Yes, they defiled my holy name by the disgusting practices they committed; which is why I destroyed them in my anger. So now, they should put their prostitution at a distance and the corpses of their kings far away from me; then I will live among them forever.*

The "New Covenant" Jeremiah talks about is actually given to Moses and all Israel at Mt. Nebo, Jeremiah talks about it in future tense "Behold the days ARE coming" because it is not fully enacted yet, lets compare the "New Covenant" that Jeremiah prophecies about to the one given through Moses to all Israel...

Deut 29:1-4 (28:69-3) *These are the words of the **ברית** covenant which YHWH ordered Moshe to make with the people of Isra'el in the land of Mo'av (Mt. Nebo), in addition to the **ברית** covenant which he made with them in Horev (Mt Sinai). Then Moshe summoned all Isra'el and said to them, "You saw everything YHWH did before your eyes in the land of Egypt to Pharaoh, to all his servants and to all his land; the great testings which you saw with your own eyes, and the signs and those great wonders. Nevertheless, to this day YHWH has not given you a heart to understand, eyes to see or ears to hear!*

Jer 32:40 *"I will make an everlasting **ברית** covenant with them that I will not turn away from them, to do them good; and I will put the fear of Me in their hearts so that they will not turn away from Me.*

Deut 29:10-15 (29:9-14) *"Today you are standing, all of you, before YHWH your God - your heads, your tribes, your leaders and your officers - all the men of Isra'el, along with your little ones, your wives and your foreigners here with you in your camp, from the one who chops your wood to the one who draws your water. The purpose is that you should enter into the **ברית** covenant of YHWH your God and into his oath which YHWH your God is making with you today, so that he can establish you today for himself as a people, and so that for you he will be God - as he said to you and as he swore to your ancestors, to Avraham, Yitz'chak and Ya`akov. "But I am not making this **ברית** covenant and this oath only with you. Rather, I am making it both with him who is standing here with us today before YHWH our God and also with him who is not here with us today.*

Compared to the "Mosaic Covenant"...

Deut 5:2-3 *YHWH our God made a **ברית** covenant with us at Horev. YHWH did not make this **ברית** covenant with our fathers, but with us — with us, who are all of us here alive today.*

Deut 30:2, 6 *And shall return unto YHWH your Elohim, and hearken to His voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; **6** And YHWH your Elohim will circumcise your heart, and the heart of your seed, to love YHWH your Elohim with all*

your heart, and with all your soul, that you may live.

Jer 31:22 *But this is the ברית covenant that I will make with the House of Yisra'el after those days, says YHWH, I will put My Torah in their inward parts, and in their heart will I write it; Jer 32:40 and I will put My fear in their hearts, that they shall not depart from Me*

Deut 29:12 *that He may establish you this day unto Himself for a people, and that He may be unto you a Elohim, as He spoke unto you, and as He swore unto your fathers, to Avraham, to Yitz'chak and to Ya'akov.*

Jer 31:33 *and I will be their Elohim, and they shall be My people Jer 32:38 and they shall be My people, and will be their Elohim*

Deut 30:3-4 *that then YHWH your Elohim will turn your captivity, and have compassion upon you, and will return and gather you from all the peoples, where YHWH your Elohim has scattered you. Jer 32:37 "Behold, I will gather them out of all the lands to which I have driven them in My anger, in My wrath and in great indignation;*

Deut 30:5 *And YHWH your Elohim will bring you into the land which your fathers possessed, and you shall possess it; and He will do you good, and multiply you above your fathers.*

Jer 32:37...*and I will bring them back unto this place, and I will cause them to dwell safely*

Do you see the similarities? So the "New Covenant" was given in the Torah, and it also includes observance of the Torah...

Deut 30:10 *"However, all this will happen only if you pay attention to what YHWH your God says, so that you obey his mitzvot and regulations which are written in this book of the Torah, if you turn to YHWH your God with all your heart and all your being.*

Ezek 36:23-28 *I will set apart my great name to be regarded as holy, since it has been profaned in the nations — you profaned it among them. The nations will know that I am YHWH,' says YHWH Elohim, 'when, before their eyes, I am set apart through you to be regarded as holy. For I will take you from among the nations, gather you from all the countries, and return you to your own soil. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols. I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them. You will live in the land I gave to your ancestors. You will be my people, and I will be your God.*

At Sinai when we received the Torah, the alter the people and the book were sprinkled with the blood of bulls, but with the "New covenant" at the time of Moses there is no "Cut" or "Brit" it is missing...

Mat 26:27-29 *Also he took a cup of wine, made the b'rakhah, and gave it to them, saying, "All of you, drink from it! For this is my blood, which ratifies the New ברית covenant, my blood shed on behalf of many, so that they may have their sins forgiven. I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine with you in my Father's Kingdom." See also Mar 14:23-25, Luk 22:20, 1Cor 11:25, Heb 9, 10:29, 12:24, & 13:20*

When we drink the fourth cup of the Passover, we are betrothed to **YHWH**. The deal is sealed when we take this cup at the wedding feast of the lamb...

*Rev 19:5-9 A voice went out from the throne, saying, "Praise our God, all you his servants, you who fear him, small and great!" Then I heard what sounded like the roar of a huge crowd, like the sound of rushing waters, like loud peals of thunder, saying, "Halleluyah! **YHWH**, God of heaven's armies, has begun his reign! "Let us rejoice and be glad! Let us give him the glory! For the time has come for the **wedding of the Lamb**, and his **Bride** has prepared herself —fine linen, bright and clean has been given her to wear." ("Fine linen" means the righteous deeds of God's people.) The angel said to me, "Write: 'How blessed are those who have been invited to the **wedding feast of the Lamb!**' "Then he added, "These are God's very words."*

The keys points of the Brit Chadesha are...

- Regather Israel from amongst all the nations ~ Abraham
- Rebuild Jerusalem and its Temple ~ Eden
- Circumcision of the Heart, the Torah will be written on our hearts! ~ Abraham, Mosaic
- Yeshua's Blood ratified it. And we will consummate it with him at the wedding feast of the Lamb!
- The sign of the Brit Chadesha is the Ruach HaKodesh given on Shavuot, the beginning of the Torah being written on our hearts (**Acts 2**)

In closing read **Matt 5:17-18 & Heb 8:6-13**

Shabbat Shalom! Written by Jesse Himango, [Tabernacle of David Ministries](#) 2-16-12