

Manifestation of the Ruach HaKodesh, the Emanations of Yeshua

Today, I would like to discuss the Ruach (Spirit) of **YHWH**, what it is, why it's important, how to guard it, and why all believers should have it. Also I want to show the imbalance and abuses of it in Christianity, and the lack of certain emanations in the Messianic movement. Using scripture only, let's begin by looking at the original purpose for creation, creating a place where **YHWH** can dwell with His people...

- Dwelling **ישב**

Gen 1:2 *The earth was unformed and void, darkness was on the face of the deep, and the Spirit of Elohim hovered over the surface of the water. (Explain **Gen 8:11/Luke 3:22**)*

YHWH Elohim dwelt and walked amongst us in the Garden **Gen 2 & 3**

Later, this was the main purpose of the Tabernacle and the Temple. For Him to dwell with His people...

Mishkon **משכן** (The Tabernacle)

Exo 29:42 *Through all your generations this is to be the regular burnt offering at the entrance to the tent of meeting before **יהוה**. There is where I will meet with you to speak with you. There I will meet with the people of Isra'el; and the place will be consecrated by my glory. I will consecrate the tent of meeting and the altar; likewise I will consecrate Aharon and his sons to serve me in the office of Cohen. Then I will live with the people of Isra'el and be their Elohim: they will know that I am **יהוה** their Elohim, who brought them out of the land of Egypt in order to live with them. I am **יהוה** their Elohim.*

Exo 40:34-35 *Then the cloud covered the tent of meeting, and the glory of **יהוה** filled the tabernacle. Moshe was unable to enter the tent of meeting, because the cloud remained on it, and the glory of **יהוה** filled the tabernacle.*

Exo 40:38 *For the cloud of **יהוה** was above the tabernacle during the day, and fire was in [the cloud] at night, so that all the house of Isra'el could see it throughout all their travels.*

Haykal **היכל** (The Temple)

1Ki 8:10-11 *When the cohanim came out of the Holy Place, the cloud filled the house of **יהוה**, so that, because of the cloud, the cohanim could not stand up to perform their service; for the glory of **יהוה** filled the house of **יהוה**.*

2Ch 7:1-2 *When Shlomo had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of **יהוה** filled the house, so that the cohanim could not enter the house of **יהוה**; because the glory of **יהוה** filled **יהוה**'s house.*

יחזקאל היכל (Ezekiel's Temple)

Ezek 43:1-4 After this, he brought me to the gate facing east. There I saw the glory of the Elohim of Isra'el approaching from the east. His voice was like the sound of rushing water, and the earth shone with his glory. The vision seemed like the vision I had seen when I came to destroy the city; also the visions were like the vision I had seen by the K'var River; and I fell on my face. יהוה's glory entered the house through the gate facing east.

YHWH communicating directly with the people...

Exo 20:18-19 (20:15-16) All the people experienced the thunder, the lightning, the sound of the shofar, and the mountain smoking. When the people saw it, they trembled. Standing at a distance, they said to Moshe, "You, speak with us; and we will listen. But don't let Elohim speak with us, or we will die."

Moses never wanted to be the mediator between **YHWH** and Israel, he wanted the people to deal with **YHWH** themselves...

Num 11:25-29 יהוה came down in the cloud, spoke to him, took some of the Spirit that was on him and put it on the seventy leaders. When the Spirit came to rest on them, they prophesied — then but not afterwards. There were two men who stayed in the camp, one named Eldad and the other Medad, and the Spirit came to rest on them. They were among those listed to go out to the tent, but they hadn't done so, and they prophesied in the camp. A young man ran and told Moshe, "Eldad and Medad are **prophesying** in the camp!" Y'hoshua, the son of Nun, who from his youth up had been Moshe's assistant, answered, "My lord, Moshe, stop them!" But Moshe replied, "**Are you so zealous to protect me? I wish all of יהוה's people were prophets! I wish יהוה would put his Spirit on all of them!**"

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Deut 18:15-16 "יהוה will raise up for you a prophet like me from among yourselves, from your own kinsmen. You are to pay attention to him, just as when you were assembled at Horev and requested יהוה your Elohim, 'Don't let me hear the voice of יהוה my Elohim any more, or let me see this great fire ever again; if I do, I will die!' On that occasion יהוה said to me, '**They are right in what they are saying. I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him. Whoever doesn't listen to my words, which he will speak in my name, will have to account for himself to me. (Acts 3:22 & 7:37)**

- The Torah תורה

The Torah is the holiness code...

One of the main focuses or reason for giving the Torah, is to create a perfect way, so we are able to approach the presence, a Holy and Perfect way to live that does not grieve his presence...

-Be Holy! קדש

Lev 11:44-45 For I am יהוה your Elohim; therefore, consecrate yourselves and be holy, for I am holy; and do not defile yourselves with any kind of swarming creature that moves along the ground. For I am

יהוה, who brought you up out of the land of Egypt to be your Elohim. Therefore you are to be holy, because I am holy.

Lev 19:2 "Speak to the entire community of Isra'el; tell them, 'You people are to be holy because I, **יהוה** your Elohim, am holy.

Lev 20:7-8 Therefore consecrate yourselves — you people **must** be holy, because I am **יהוה** your Elohim. **Observe my regulations, and obey them;** I am **יהוה**, who sets you apart to be holy.

Lev 20:26 Rather, you people are to be holy for me; because I, **יהוה**, am holy; and I have set you apart from the other peoples, so that you can belong to me.

Why do we need to be Holy? Because He is dwelling amongst His people, if we are unclean, He cannot be with us...

Deut 23:14 (23:15) For **יהוה** your Elohim moves about in your camp to rescue you and to hand over your enemies to you. Therefore your camp must be a holy place. [**יהוה**] should not see anything indecent among you, or he will turn away from you.

Num 35:34 No, you are not to defile the land in which you live and in which I live; for I, **יהוה**, live among the people of Isra'el.' "

Lev 26:11-12 I will put my tabernacle among you, and I will not reject you, but I will walk among you and be your Elohim, and you will be my people.

2Cor 6:16-18 What agreement can there be between the temple of Elohim and idols? For we are the temple of the living Elohim — as Elohim said, "I will house myself in them, . . . and I will walk among you. I will be their Elohim, and they will be my people." Therefore **יהוה** says, " 'Go out from their midst; separate yourselves; don't even touch what is unclean. Then I myself will receive you. In fact, I will be your Father, and you will be my sons and daughters.' says **יהוה** -Tzva'ot."

This is the role of the Cohanim, teachers, rabbi's, leaders, pastors etc...

Lev 10:10-11 so that you will distinguish between the holy and the common, and between the unclean and the clean; and so that you will teach the people of Isra'el all the laws **יהוה** has told them through Moshe."

Ezek 44:23 " 'They are to teach my people the difference between holy and common and enable them to distinguish between clean and unclean.

Because...

Lev 15:31 " 'In this way you will separate the people of Isra'el from their uncleanness, so that they will not die in a state of uncleanness for defiling my tabernacle which is there with them.

Ezek 44:6-7 You are to tell the rebels, the house of Isra'el, that this is what **יהוה** Elohim says: 'House of Isra'el, enough of all your disgusting practices! You brought in foreigners, uncircumcised in both heart and flesh, to be

in my sanctuary and profane it — yes, my house — when you offered my food, the fat and the blood; thus in addition to all your disgusting practices, they broke my covenant.

Num 19:13 *Anyone who touches a corpse, no matter whose dead body it is, and does not purify himself has defiled the tabernacle of יהוה. That person will be cut off from Isra'el, because the water for purification was not sprinkled on him. He will be unclean; his uncleanness is still on him.*

Read **Mark 5:25-31**

The Torah is the standard of holiness that allows the prescience of **YHWH** to dwell amongst us, this is why the Torah and the Ruach were given on the same day! They are one in the same! (**Exo 19=Acts 2**) Spirit and Truth...

2Th 2:13 *But we have to keep thanking Elohim for you always, brothers whom the Lord loves, because Elohim chose you as firstfruits for deliverance by giving you the holiness that has its origin in the **Spirit** and the faithfulness that has its origin in the **truth**.*

- Mikvah (Immersion/Baptism) **מקוה**

All uncleanness was purified with water... (Blood) Birth, Death, Leprosy, Discharge, Dedication of people/cohanim...

Lev. 12:4,6; 13:35; 14:2,23,32; 15:13; Num. 6:9; 8:7; 19:9,13,17,20,21; 31:23;

Exo 19:9-15 יהוה said to Moshe, "See, I am coming to you in a thick cloud, so that the people will be able to hear when I speak with you and also to trust in you forever." Moshe had told יהוה what the people had said; so יהוה said to Moshe, "Go to the people; today and tomorrow separate them for me by having them wash their clothing; and prepare for the third day. For on the third day, יהוה will come down on Mount Sinai before the eyes of all the people. You are to set limits for the people all around; and say, 'Be careful not to go up on the mountain or even touch its base; whoever touches the mountain will surely be put to death. No hand is to touch him; for he must be stoned or shot by arrows; neither animal nor human will be allowed to live.' When the shofar sounds, they may go up on the mountain." Moshe went down from the mountain to the people and separated the people for Elohim, and they washed their clothing. He said to the people, "Prepare for the third day; don't approach a woman."

Ezek 36:25-27 *Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols. I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them.*

Psa 51:7 (51:9) *Sprinkle me with hyssop, and I will be clean; wash me, and I will be whiter than snow.*

Tit 3:5 *he delivered us. It was not on the ground of any righteous deeds we had done, but on the ground of his own mercy. He did it by means of the mikveh of rebirth and the renewal brought about by the Ruach HaKodesh,*

Eph 5:26-27 in order to set it (The Bride of Messiah) *apart for Elohim, making it clean through immersion in the mikveh, so to speak, in order to present the Messianic Community to himself as a bride to be proud of, without a spot, wrinkle or any such thing, but holy and without defect*

When you get to the Brit Chadasha (New Testament), and John and Yeshua are immersing people, it's nothing new, it's derived from the Torah based idea of being cleansed...

Mark 1:4 *So it was that Yochanan the Immerser appeared in the desert, proclaiming an immersion involving **turning to Elohim from sin** in order to be forgiven.*

Mat 3:11 *It's true that I am immersing you in water so that you might turn from sin to Elohim; but the one coming after me is more powerful than I — I'm not worthy even to carry his sandals — **and he will immerse you in the Ruach HaKodesh and in fire.***

Which brings us to ...

- Step One of Receiving the Ruach רוח

Act 2:38 *Kefa answered them, "Turn from sin, return to Elohim, and each of you be immersed on the authority of Yeshua the Messiah into forgiveness of your sins, and you will receive the gift of the Ruach HaKodesh!"*

Mat 28:19 *Therefore, go and make people from all nations into talmidim, immersing them into the reality of the Father, the Son and the Ruach HaKodesh,*

Act 19:1-6 *While Apollos was in Corinth, Sha'ul completed his travels through the inland country and arrived at Ephesus, where he found a few talmidim. He asked them, "Did you receive the Ruach HaKodesh when you came to trust?" "No," they said to him, "we have never even heard that there is such a thing as the Ruach HaKodesh." In that case," he said, "into what were you immersed?" "The immersion of Yochanan," they answered. Sha'ul said, "Yochanan practiced an immersion in connection with turning from sin to Elohim; but he told the people to put their trust in the one who would come after him, that is, in Yeshua." On hearing this, they were immersed into the name of the Lord Yeshua; and when Sha'ul placed his hands on them, the Ruach HaKodesh came upon them; so that they began speaking in tongues and prophesying.*

The gift/outpouring of the Ruach (Spirit) is something that was given specifically to the followers of Yeshua. Up until this point, the Ruach only fell on the Kings/Leaders/Prophets of Israel [See **Num 11, Deut 34:9, Jdg 14:6, Ezek 11:5, Psa 51:11(51:13)**]

Act 1:2-8 *until the day when, after giving instructions through the Ruach HaKodesh to the emissaries whom he had chosen, he was taken up into heaven. After his death he showed himself to them and gave many convincing proofs that he was alive. During a period of forty days they saw him, and he spoke with them about the Kingdom of Elohim. At one of these gatherings, he instructed them not to leave Yerushalayim but to "wait for what the Father promised, which you heard about from me. For Yochanan used to immerse people in water; but in a few days, you will be immersed in the Ruach HaKodesh!" When they were together, they asked him, "Lord, are you at this time going to restore self-rule to Isra'el?" He answered, "You*

*don't need to know the dates or the times; the Father has kept these under his own authority. But you will receive power when the Ruach HaKodesh comes upon you; you will **be my witnesses** both in Yerushalayim and in all Y'hudah and Shomron, indeed to the ends of the earth!"*

Again, **Spirit** and **Truth** is the same thing! The **Torah** and **Ruach** were both given on the same day; this is the Beginning of the New Covenant, the Torah being written on our hearts, ratified by the blood of Messiah (**Luke 19**)

This is where Christianity falls short, not only is the Spirit the same as the Torah, the spirit will never lead you astray from the Torah. Dealing with people "in love in the Spirit" can mean correction and judgment. After all He corrects those that He loves **Deut 8:5; 2Sam 7:14; Psa141:5; Prov 3:11; Prov 12:1; Rev 3:19**.

Heb 10:15-22 *And the Ruach HaKodesh too bears witness to us; for after saying, " 'This is the covenant which I will make with them after those days,' says יהוה: 'I will put my **Torah on their hearts, and write it on their minds . . .**,' " he then adds, " 'And their sins and their wickednesses I will remember no more.' " Now where there is forgiveness for these, an offering for sins is no longer needed. So, brothers, we have confidence to use the way into the Holiest Place opened by the blood of Yeshua. He inaugurated it for us as a new and living way through the parokhet, by means of his flesh. We also have a great cohen over Elohim's household. Therefore, let us approach the Holiest Place with a sincere heart, in the full assurance that comes from trusting — with our **hearts sprinkled clean from a bad conscience and our bodies washed with pure water**.*

Joh 14:16 *and I will ask the Father, and he will give you another comforting Counselor like me, the Spirit of Truth, to be with you forever.*

Joh 15:26 *"When the Counselor comes, whom I will send you from the Father — the Spirit of Truth, who keeps going out from the Father — he will testify on my behalf.*

Joh 16:13 *However, when the Spirit of Truth comes, he will guide you into all the truth; for he will not speak on his own initiative but will say only what he hears. He will also announce to you the events of the future.*

1Jn 5:6 *He is the one who came by means of water and blood, Yeshua the Messiah — not with water only, but with the water and the blood. And the Spirit bears witness, because the Spirit is the truth.*

- The Menorah **מנרה**

Seven eyes, seven fold spirit, Yeshua the fullness of Elohim...

There are **SEVEN** **שבעה**...

- Covenants with mankind

- Feast's

-Assemblies

-Days = Shabbat!

-Years = Sh'mittah!

-Weeks 7x7 = Shavuot, the giving of the Ruach/Torah

-Years 7x7 = Jubilee

Rev 1:4 From: Yochanan To: The seven Messianic communities in the province of Asia: Grace and shalom to you from the One who is, who was and who is coming; from the sevenfold Spirit before his throne;

Rev 3:1 "To the angel of the Messianic Community in Sardis, write: 'Here is the message from the one who has the sevenfold Spirit of Elohim and the seven stars: "I know what you are doing — you have a reputation for being alive, but in fact you are dead!"

Rev 4:5 From the throne came forth lightnings, voices and thunderings; and before the throne were seven flaming torches, which are the sevenfold Spirit of Elohim.

Rev 5:6 Then I saw standing there with the throne and the four living beings, in the circle of the elders, a Lamb that appeared to have been slaughtered. He had seven horns and **seven eyes**, which are the sevenfold Spirit of Elohim sent out into all the earth.

Yeshua sends His angels and spirit to watch over the assemblies...

Rev 1:10-20 I came to be, in the Spirit, on the Day of the Lord; and I heard behind me a loud voice, like a trumpet, saying, "Write down what you see on a scroll, and send it to the seven Messianic communities — Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea!" I turned around to see who was speaking to me; and when I had turned, I saw seven gold menorahs; and among the menorahs was someone like a Son of Man, wearing a robe down to his feet and a gold band around his chest. His head and hair were as white as snow-white wool, his eyes like a fiery flame, his feet like burnished brass refined in a furnace, and his voice like the sound of rushing waters. In his right hand he held seven stars, out of his mouth went a sharp double-edged sword, and his face was like the sun shining in full strength. When I saw him, I fell down at his feet like a dead man. He placed his right hand upon me and said, "Don't be afraid! I am the First and the Last, the Living One. I was dead, but look! — I am alive forever and ever! And I hold the keys to Death and Sh'ol. So write down what you see, both what is now, and what will happen afterwards. Here is the secret meaning of the seven stars you saw in my right hand, and of the seven gold menorahs: the seven stars are the angels of the seven Messianic communities, and the seven menorahs are the seven Messianic communities.

Seven Eyes... (**Zec 3:9 & Rev 5:6**)

Zec 4:9-14 'The hands of Z'rubavel have laid the foundation of this house, and his hands will also finish it.' Then you will know that יהוה-Tzva'ot sent me to you. For even someone who doesn't think much of a day when such minor events take place will rejoice at seeing the plumbline in the hand of Z'rubavel. **So these seven are the eyes of יהוה that range about over all the earth.**" I replied by asking him, "What are those

*two olive trees on the right and left sides of the menorah?" Then I asked the question again: "What are those two olive branches discharging gold[-colored oil] through the two gold spouts?" He replied, "Don't you know what they are?" I answered, "No, my Lord." He said, "Those are the two who have been anointed with oil; they are standing with the Lord of all the land." (See **Rev 11:4**)*

The reason for the Ruach roaming the earth, dwelling amongst His people is to bring to light what was in darkness, just as the Menorah illuminates the Temple, like the shekhinah lit the earth before the sun was created, and just as New Jerusalem is illuminated!

***Job 12:22** He discloses the deepest recesses of darkness and brings light into shadows dark as death.*

***1Cor 2:10** It is to us, however, that Elohim has revealed these things. How? Through the Spirit. For the Spirit probes all things, even the profoundest depths of Elohim. For who knows the inner workings of a person except the person's own spirit inside him? So too no one knows the inner workings of Elohim except Elohim's Spirit. Now we have not received the spirit of the world but the Spirit of Elohim, so that we might understand the things Elohim has so freely given us.*

***1Cor 4:5** So don't pronounce judgment prematurely, before the Lord comes; for he will bring to light what is now hidden in darkness; he will expose the motives of people's hearts; and then each will receive from Elohim whatever praise he deserves.*

Yeshua's message for the Messianic Movement today! We are arrogant in what we think we know, we argue over minutia, and we specialize in worthless and idle talk, conspiracy theories, end times hupla, etc... All these things grieve the spirit! We have lost our first Love, Yeshua! This is something that is inherently wrong with the Messianic Movement, and is right within Christianity.

***Rev 2:1-6** "To the angel of the Messianic Community in Ephesus, write: 'Here is the message from the one who holds the seven stars in his right hand and walks among the seven gold menorahs: "I know what you have been doing, how hard you have worked, how you have persevered, and how you can't stand wicked people; so you tested those who call themselves emissaries but aren't — and you found them to be liars. You are persevering, and you have suffered for my sake without growing weary. But I have this against you: you have lost the love you had at first. Therefore, remember where you were before you fell, turn from this sin, and do what you used to do before. Otherwise, I will come to you and remove your menorah from its place — if you don't turn from your sin! But you have this in your favor: you hate what the Nicolaitans do — I hate it too.*

***1Cor 4:6-8** Now in what I have said here, brothers, I have used myself and Apollos as examples to teach you not to go beyond what the Tanakh says, proudly taking the side of one leader against another. After all, what makes you so special? **What do you have that you didn't receive as a gift?** And if in fact it was a gift, why do you boast as if it weren't? You are gluttoned already? You are rich already? You have become kings, even though we are not? Well, I wish you really were kings, so that we might share the kingship with you!*

***Isa 3:8** For Yerushalayim is ruined, and Y'hudah has fallen; because their **words** and deeds defy **יהוה**, in open provocation of his **glory**.*

Mat 12:31-32 *Because of this, I tell you that people will be forgiven any sin and blasphemy, but blaspheming the Ruach HaKodesh will not be forgiven. One can say something against the Son of Man and be forgiven; but whoever keeps on speaking against the Ruach HaKodesh will never be forgiven, neither in the `olam hazeh (this world) nor in the `olam haba (world to come).*

Act 7:51 *"Stiffnecked people, with uncircumcised hearts and ears! You continually oppose the Ruach HaKodesh! You do the same things your fathers did! (Heb 3:7-12)*

1Ti 6:20-21 *Oh, Timothy! Keep safe what has been entrusted to you. Turn away from the ungodly babblings and the argumentative opposition of what is falsely called "knowledge." For many who promise this "knowledge" have missed the mark, as far as the faith is concerned. Grace be with you.*

1Cor 8:1-3 *Now about food sacrificed to idols: we know that, as you say, "We all have knowledge." Yes, that is so, but "knowledge" puffs a person up with pride; whereas love builds up. The person who thinks he "knows" something doesn't yet know in the way he ought to know. However, if someone loves Elohim, Elohim knows him.*

1Cor 13:1-3 *I may speak in the tongues of men, even angels; but if I lack love, I have become merely blaring brass or a cymbal clanging. I may have the gift of prophecy, I may fathom all mysteries, know all things, have all faith — enough to move mountains; but if I lack love, I am nothing. I may give away everything that I own, I may even hand over my body to be burned; but if I lack love, I gain nothing.*

Shabbat Shalom! Written by Jesse  Himango *Tabernacle of David* סכה דוויד *Ministries* 6-13-13