

MESSIAH IN THE TANAKH

Currently within the Messianic movement, there is a group that teaches that the only way to be Torah observant is to follow the Rabbis interpretation of the Torah, and that it (the Torah) is for Jews only and all Gentiles coming into faith have no part of YHWH's covenant (One in Messiah ~ **Gal 3:28**), then they start claiming that the "Oral Torah" (Jerusalem Talmud) is on the same authoritative level as the **Torah**, next the Messiah begins to take a smaller role within their religion, claiming that he is only the "son of man" and that "he is not divine". The *fruit* of this movement is denying the Messiah altogether and ending up in Judaism. I know because I have seen this happen first hand to people I know, and on more than one occasion. And in the other side of the ditch there are those who follow exactly how the Pope or Church interprets scripture (Not to mention those who have "done away with" **YHWH's** laws altogether) both the **Rabbis** and the **Church's** claim to authority is 100% **unfounded**... Rabbi's claim to authority = **Deut 17:8-13**, Church's claim to authority = **Mat 16:18-19**

So with all these "authorities" claiming that you must follow what they prescribe, here is what **YHWH** says...

Deut 4:27-32 *YHWH will scatter you among the peoples; and among the nations to which YHWH will lead you away, you will be left few in number. There you will serve gods which are the product of human hands, made of wood and stone, which can't see, hear, eat or smell. However, from there you will seek YHWH your Elohim; and you will find him if you search after him with all your heart and being. In your distress, when all these things have come upon you, in the end times, you will return to YHWH your Elohim and listen to what he says; for YHWH your Elohim is a merciful Elohim. He will not fail you, destroy you, or forget the covenant with your ancestors which he swore to them. "Indeed, inquire about the past, before you were born: since the day Elohim created human beings on the earth, from one end of heaven to the other, has there ever been anything as wonderful as this? Has anyone heard anything like it?"*

Jer 29:13-14 *When you seek me, you will find me, provided you seek for me wholeheartedly; and I will let you find me,' says YHWH. 'Then I will reverse your exile. I will gather you from all the nations and places where I have driven you,' says YHWH, 'and bring you back to the place from which I exiled you.'*

Pro 8:17 *I love those who love me; and those who seek me will find me.*

Amos 5:4 *For here is what YHWH says to the house of Isra'el: "If you seek me, you will survive;*

So in other words if the rulings of the modern religious sects are teaching us something contrary to YHWH's word, we should not follow it, only seek him, not mans interpretations! So when someone denies, or makes out the Messiah to be less then what He is, we should know the exact reasons scripturally to show that individual that Yeshua is the Messiah prophesied about in the Tanakh!

There is POWER in HIS name!

Yeshua or Jesus?

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Simply Yeshua means salvation! In Hebrew there are no numbers! All Hebrew letters hold a numerical value, and are used as numbers, the study of numerical values in Hebrew is called gematria. The name of the Messiah... (remember Hebrew reads right to left)

י ש ו ן ע ה

From right to left... **Yod**¹⁰ – **Sheen**³⁰⁰ – **Vav**⁶ – **Aih**⁷⁰ – **Hey**⁵ = 391 (ישועה or Yeshua). Now “Jesus” is derived from trying to translate Hebrew into Greek, which ends up as Ἰησοῦς pronounced *ee-ay-sooce*. Then Greek into English = “Jesus” ... Now the “mechanical” translation from Hebrew to Greek to English is correct from a translators view, but there are many problems “J or G” sound in Hebrew does not exist, the second letter “shin” which is the “Sh” sound also has no equivalent in Greek, and was replaced by “S” and for the ending of the name, in Greek masculine names always end in “eus” hence the names “Jesus”. At best this translation is a band aid on a broken leg! By dropping the “shin” and subbing an “S” you are losing the most valuable letter (Sheen = 300) and Yeshua goes from 391 to 91... The closest “English” name to “Yeshua” is Joshua, but as the Apostolic scriptures states his name is **Yeshua** not Joshua (yohoshua).

Messiah in the Tanakh

Keep in mind that within a single prophecy can contain a prophecy of both His first coming and second...

Messiah is promised in the Torah –

Gen 3:14-15 *YHWH, Elohim, said to the serpent, "Because you have done this, you are cursed more than all livestock and wild animals. You will crawl on your belly and eat dust as long as you live. I will put animosity between you and the woman, and between your descendant and her descendant; he will bruise your head, and you will bruise his heel." (Read **Rev 12:9-17** & **20:2**)*

A shadow, not a prophecy, just as the Passover Lamb –

Gen 14:18 *Malki-Tzedek king of Shalem brought out bread and wine. He was cohen of El `Elyon [God Most High], (Read **Psa 110:4, Heb 5:6-10, 6:20, & 7:1-17**)*

Gen 22:18 *and by your (Abrahams) seed all the nations of the earth will be blessed — because you obeyed my order." (Read **Acts 3:24-26** & **Gal 3:8**)*

Gen 49:9 *Judah is a lion's whelp: from the prey, my son, you shall go up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk. (Read **Isa 11:12** & **Matt 1:1**)*

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Num 24:17-19 *I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Scepter shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. Out of Jacob shall come he that shall have dominion, and shall destroy him that remained of the city. (Read **Mat 2:2** & **Rev 2:25-29**)*

Deut 18:18-19 *I will raise up for them a prophet like you from among their kinsmen. I will put my words in his mouth, and he will tell them everything I order him. Whoever doesn't listen to my words, which he will speak in my name, will have to account for himself to me. (Read **John 14:24**)*

A recap of the five prophecies in the Torah about the Messiah...

1. Animosity between Messiah, his believers, and the snake He will crush the snakes head. **Gen 3:14-15**
2. A descendant of **Abraham**. **Gen 22:18**
3. A descendant of **Judah**. **Gen 49:9**
4. A descendant of **Jacob/Israel**, He will have dominion over all Israel's enemies. **Num 24:17-19**
5. He will speak YHWH's words, and anyone who does not listen will have to account for himself to **YHWH**. **Deut 18:18-19**

In Hebrew there are **THREE** words for "salvation" one of which is **Yeshua**, (others= Teshua & Yashah) where "Yeshua appears in the Hebrew text, I inserted it into it proper spot in English for better understanding. Also when you see "anointed" or "anointed one" the Hebrew word is "Mashiach" or better known as "Messiah" I also put this Hebrew word back into the text in it's proper English spot for better understanding.

Messiah to be from the line of David -

1Ch 17:11-14 *When your days come to an end and you go to be with your ancestors, I will establish one of your descendants to succeed you, one of your own sons; and I will set up his rulership. He will build me a house, and I will establish his throne forever. I will be a father for him, and he will be a son for me; I will not take my grace away from him, as I took it away from your predecessor. Rather, I will maintain him in my house and in my kingdom forever; and his throne will be set up forever.' "{The prophet Nathan} (Read **Luke 1:69**)*

2Sa 22:51 *He is a tower of Yeshua [salvation] for his king; he displays grace to his Messiah [anointed], to David and his descendants forever."*

{Through David... **1Sa 20:15, 2Sa 7:13, 1Ki 2:45, 2Ki 8:19, 1Ch 22:10, 2Ch 21:7, Psa 18:50-51, Psa 41:12, Isa 9:6-7, & Ezek 37:25**}

Prophecies, Pictures, and Shadows of the Messiah in the Psalms –

Psa 2:1-12 *Why are the nations in an uproar, the peoples grumbling in vain? The earth's kings are taking positions, leaders conspiring together, against **YHWH** and his Messiah [anointed]. They cry, "Let's break their fetters! Let's throw off their chains!" He who sits in heaven laughs; **YHWH** looks at them in derision. Then in his anger he rebukes them, terrifies them in his fury. "I myself have installed my king on Tziyon, my holy mountain." "I will proclaim the decree: **YHWH** said to me, 'You are my son; today I became your father. Ask of me, and I will make the nations your inheritance; the whole wide world will be your possession. You will break them with an iron rod, shatter them like a clay pot.'" Therefore, kings, be wise;*

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*be warned, you judges of the earth. Serve **YHWH** with fear; rejoice, but with trembling. Kiss the son [or: Kiss purely], lest he be angry, and you perish along the way, when suddenly his anger blazes. How blessed are all who take refuge in him. (Read Joel 3:2, 3:11, Zeph 3:8, Zech 14:2, & Rev 20:8-9)*

***Psa 17:7-8** Show how wonderful is your grace, savior of those who seek at your right hand refuge from their foes. Protect me like the pupil of your eye, hide me in the shadow of your wings (Read **Acts 5:31**)*

***Psa 20:6** Now I know that **YHWH** gives victory to his Messiah [anointed one] - he will answer him from his holy heaven with mighty victories by his right hand.*

***Psa 22:1-5** My God! My God! Why have you forsaken me? (**Matt 27:46**) Why so far from my Yeshua [salvation] so far from my anguished cries? My God, by day I call to you, but you don't answer; likewise at night, but I get no relief. Nevertheless, you are holy, enthroned on the praises of Isra'el. In you our ancestors put their trust; they trusted, and you rescued them. They cried to you and escaped; they trusted in you and were not disappointed. **v7** All who see me jeer at me; they sneer and shake their heads: (**Mark 15:29**) **v16** Dogs are all around me, a pack of villains closes in on me like a lion, they pierced my hands and feet (**Luke 23:33**) **v18** They divide my garments among themselves; for my clothing they throw dice. (**Matt 27:35**)*

***Psa 31:2** Turn your ear toward me, come quickly to my rescue, be for me a rock of strength, a fortress to keep me safe. Since you are my rock and fortress, lead me and guide me for your name's sake. Free me from the net they have hidden to catch me, because you are my strength. Into your hand I commit my spirit; you will redeem me, **YHWH, Elohim** of truth. (Read **Luke 23:46**)*

***Psa 45:13-15** Inside [the palace], the king's daughter looks splendid, attired in checker-work embroidered with gold. In brocade, she will be led to the king, to you, with the virgins in her retinue. They will be led in with gladness and joy, they will enter the king's palace. (Read **Matt 25:1-13** & **Rev 14:4**)*

***Psa 49:7-9** & **15** No one can ever redeem his brother or give Elohim a ransom for him, because the price for him is too high (leave the idea completely alone!) to have him live on eternally and never see the pit. **v15** But Elohim will redeem me from Sh'ol's control, because he will receive me. (Selah) (Read **Gal 4:4-5** & **Matt 20:28**)*

***Psa 67:1-2** Elohim, be gracious to us, and bless us. May he make his face shine toward us, (Selah) so that your way may be known on earth, your Yeshua [salvation] among all nations. (**Mark 13:10** & **Luke 24:47**)*

Psalm 68 is all about his second coming!

***Psa 69:4** Those who hate me for no reason outnumber the hairs on my head. My persecutors are powerful, my enemies accuse me falsely. Am I expected to return things I didn't steal? (**Matt 27:12-14**)*

***Psa 69:7** For your sake I suffer insults, shame covers my face. (**Matt 27:39-40**)*

***Psa 69:8-11** I am estranged from my brothers, an alien to my mother's children, because zeal for your house is consumes me (**John 2:15-17**), and on me are falling the insults of those insulting you. I weep bitterly, and I fast (**Mat 4:2**), but that too occasions insults. I clothe myself with sackcloth and become an object of scorn (**Heb 12:2**),*

***Psa 69:21** They put poison in my food; in my thirst, they gave me vinegar to drink. (**Matt 27:48** & **Luke 23:36**)*

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Psa 72:1-20 [By Shlomo:] **Elohim**, give the king your fairness in judgment, endow this son of kings with your righteousness, so that he can govern your people rightly and your poor with justice. May mountains and hills provide your people with peace through righteousness. May he defend the oppressed among the people, save the needy and crush the oppressor. May they fear you as long as the sun endures and as long as the moon, through all generations. (**Rev 22:5**) May he be like rain falling on mown grass, like showers watering the land. In his days, let the righteous flourish and peace abound, till the moon is no more. May his empire stretch from sea to sea, from the [Euphrates] River to the ends of the earth. May desert-dwellers bow before him; may his enemies lick the dust. The kings of Tarshish and the coasts will pay him tribute; the kings of Sh'va and S'va will offer gifts. Yes, all kings will prostrate themselves before him; all nations will serve him. For he will rescue the needy when they cry, the poor too and those with none to help them. He will have pity on the poor and needy; and the lives of the needy he will save. He will redeem them from oppression and violence; their blood will be precious in his view. May [the king] live long! May they give him gold from the land of Sh'va! May they pray for him continually; yes, bless him all day long. May there be an abundance of grain in the land, all the way to the tops of the mountains. May its crops rustle like the L'vanon. May people blossom in the city like the grasses in the fields. May his name endure forever, his name, Yinnon, as long as the sun. [Or: "May his name flourish/propagate as long as the sun." Jewish tradition considers Yinnon a name of the Messiah.] May people bless themselves in him, may all nations call him happy. Blessed be **YHWH, Elohim**, the **Elohim** of Isra'el, who alone works wonders. Blessed be his glorious name forever, and may the whole earth be filled with his glory. Amen. Amen. This completes the prayers of David the son of Yishai.

Psalm 91:11-12 = Matt 4:6 (Yeshua Tempted by Satan)

Psa 96:2-4 Sing to **YHWH**, bless his name! Proclaim his Yeshua [Salvation] day after day! Declare his glory among the nations, his wonders among all peoples! For **YHWH** is great, and greatly to be praised; he is to be feared more than all gods. **v10-13** Say among the nations, " **YHWH** is king!" The world is firmly established, immovable. He will judge the peoples fairly. Let the heavens rejoice; let the earth be glad; let the sea roar, and everything in it; let the fields exult and all that is in them. Then all the trees in the forest will sing before **YHWH**, because he has come, he has come to judge the earth; he will judge the world rightly and the peoples with his faithfulness. (Read **2Tim 4:1 & Rev 20:4**)

Psa 97:3-7 Fire goes before him, setting ablaze his foes on every side. His flashes of lightning light up the world; the earth sees it and trembles (**Zec 9:14, Matt 24:27, Rev 11:19 & 16:8**). The mountains melt like wax at the presence of **YHWH**, at the presence of **YHWH** of all the earth (**Mic 1:4 & 2Peter 3:10-12**). The heavens declare his righteousness, and all the peoples see his glory. All who worship images will be put to shame, those who make their boast in worthless idols. Bow down to him, all you gods! (**Rev 14:11**)
Also **Psalm 98** has the same meaning of the return of the Messiah

Psa 110:1-7 [A psalm of David:] **YHWH** says to my Lord, "Sit at my right hand, until I make your enemies your footstool." **YHWH** will send your powerful scepter out from Tziyon, so that you will rule over your enemies around you. On the day your forces mobilize, your people willingly offer themselves in holy splendors from the womb of the dawn; the dew of your youth is yours. Adonai has sworn it, and he will never retract - "You are a cohen forever, to be compared with Malki-Tzedek." **YHWH** at your right hand will shatter kings on the day of his anger. He will pass judgment among the nations, filling it with dead bodies;

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he will shatter heads throughout an extensive territory. He will drink from a stream as he goes on his way; therefore he will hold his head high. (Read **Luke 20:41-44, Acts 2:35-36, & Heb 10:13**)

Psa 118:21-29 I am thanking you because you answered me; you became my Yeshua [salvation]. The very rock that the builders rejected has become the cornerstone! This has come from **YHWH**, and in our eyes it is amazing. This is the day **YHWH** has made, a day for us to rejoice and be glad. Please, **YHWH**! Save us! Please, **YHWH**! Rescue us! Blessed is he who comes in the name of **YHWH**. We bless you from the house of **YHWH**. **YHWH** is **Elohim**, and he gives us light. Join in the pilgrim festival with branches all the way to the horns of the altar. You are my **Elohim**, and I thank you. You are my **Elohim**; I exalt you. Give thanks to **YHWH**; for he is good, for his grace continues forever. (**Isa 28:16, Zech 10:4-10, Mat 21:42 & Acts 4:11-12**)

Psa 132:1-18 [A song of ascents:] **YHWH**, remember in David's favor all the hardships he endured, how he swore to **YHWH**, vowed to the Mighty One of Ya`akov "I will not enter the house where I live or get into my bed, I will not allow myself to sleep or even close my eyes, until I find a place for **YHWH**, a dwelling for the Mighty One of Ya`akov." We heard about it in Efrat, we found it in the Fields of Ya`ar. Let's go into his dwelling and prostrate ourselves at his footstool. Go up, **YHWH**, to your resting-place, you and the ark through which you give strength. May your cohanim be clothed with righteousness (**Gal 3:27-28**); may those loyal to you shout for joy. For the sake of your servant David, don't turn away the face of your Messiah [anointed one]. **YHWH** swore an oath to David, an oath he will not break: "One of the sons from your own body I will set on your throne. If your sons keep my covenant and my instruction, which I will teach them, then their descendants too, forever, will sit on your throne." For **YHWH** has chosen Tziyon, he has wanted it as his home. "This is my resting-place forever, I will live here because I so much want to. I will bless it with plenty of meat, I will give its poor their fill of food. Its cohanim I will clothe with Yeshua [salvation] (**Gal 3:27-28**), and its faithful will shout for joy. I will make a king sprout there from David's line and prepare a lamp for my Messiah [anointed one] (**Isa 11:1**). His enemies I will clothe with shame, but on him there will be a shining crown." (**Rev 14:14**)

Messiah in the Prophets -

Isa 7:14-17 Therefore **YHWH** himself will give you people a sign: the young virgin will become pregnant, bear a son and name him `Immanu El [Elohim is with us]. By the time he knows enough to refuse evil and choose good, he will [have to] eat curdled milk and [wild] honey. Yes, before the child knows enough to refuse evil and choose good, the land whose two kings you dread will be left abandoned. Adonai will bring the king of Ashur on you, your people and your father's house. These will be days worse than any you've known since Efrayim broke loose from Y`hudah." (Read **Matt 1:21-25**)

Isa 8:14 He is there to be a sanctuary. But for both the houses of Isra'el he will be a stone to stumble over, a rock obstructing their way; a trap and a snare for the inhabitants of Yerushalayim. Many of them will stumble and fall, be broken and trapped and captured. (Read **1Pe 2:8**)

Isa 9:1-2 (8:23-24) But there will be no more gloom for those who are now in anguish. In the past the land of Z'vulun and the land of Naftali were regarded lightly; but in the future he will honor the way to the lake, beyond the Yarden, Galil-of-the-Goyim. The people living in darkness have seen a great light; upon those living in the land that lies in the shadow of death, light has dawned. (Read **Matt 4:14-16**)

Isa 9:6-7 (9:5-6) For a child is born to us, a son is given to us; dominion will rest on his shoulders, and he will be given the name Pele-Yo`etz El Gibbor Avi-`Ad Sar-Shalom [Wonder of a Counselor, Mighty **Elohim**, Father of

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Eternity, Prince of Peace], in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of YHWH-Tzva'ot will accomplish this. (Read Mark 11:9-10)

Isa 11:1-16 *But a branch will emerge from the trunk of Yishai, a shoot will grow from his roots. The Spirit of YHWH will rest on him, the Spirit of wisdom and understanding, the Spirit of counsel and power, the Spirit of knowledge and fearing YHWH — he will be inspired by fearing YHWH. He will not judge by what his eyes see or decide by what his ears hear, but he will judge the impoverished justly; he will decide fairly for the humble of the land. He will strike the land with a rod from his mouth and slay the wicked with a breath from his lips. Justice will be the belt around his waist, faithfulness the sash around his hips. (Rev 1:16-20 & 19:15-21) The wolf will live with the lamb; the leopard lie down with the kid; calf, young lion and fattened lamb together, with a little child to lead them. Cow and bear will feed together, their young will lie down together, and the lion will eat straw like the ox. An infant will play on a cobra's hole, a toddler put his hand in a viper's nest. (Isa 65:25) They will not hurt or destroy anywhere on my holy mountain, for the earth will be as full of the knowledge of Adonai as water covering the sea. On that day the root of Yishai, which stands as a banner for the peoples — the Gentiles will seek him out, and the place where he rests will be glorious. On that day YHWH will raise his hand again, a second time, to reclaim the remnant of his people who remain from Ashur, Egypt, Patros, Ethiopia, `Eilam, Shin`ar, Hamat and the islands in the sea. He will hoist a banner for the Gentiles, assemble the dispersed of Isra'el, and gather the scattered of Y'hudah from the four corners of the earth. Efrayim's jealousy will cease — those who harass Y'hudah will be cut off, Efrayim will stop envying Y'hudah, and Y'hudah will stop provoking Efrayim. They will swoop down on the flank of the P'lishtim to the west. Together they will pillage the people to the east — they will put out their hand over Edom and Mo'av, and the people of `Amon will obey them. YHWH will dry up the gulf of the Egyptian Sea. He will shake his hand over the [Euphrates] River to bring a scorching wind, dividing it into seven streams and enabling people to cross dryshod. There will be a highway for the remnant of his people who are still left from Ashur, just as there was for Isra'el when he came out from the land of Egypt. (or in other words a second exodus... this is yet to occur!)*

Isa 35:5-10 *Then the eyes of the blind will be opened, and the ears of the deaf will be unstopped; then the lame man will leap like a deer, and the mute person's tongue will sing (*only partial fulfillment Luke 7:22 vs 2Cor 4:4 & John 12:40). For in the desert, springs will burst forth, streams of water in the `Aravah; the sandy mirage will become a pool, the thirsty ground springs of water. The haunts where jackals lie down will become a marsh filled with reeds and papyrus. A highway will be there, a way, called the Way of Holiness. The unclean will not pass over it, but it will be for those whom he guides — fools will not stray along it. No lion or other beast of prey will be there, traveling on it. They will not be found there, but the redeemed will go there. Those ransomed by YHWH will return and come with singing to Tziyon, on their heads will be everlasting joy. They will acquire gladness and joy, while sorrow and sighing will flee.*

Isa 42:1-4 *"Here is my servant, whom I support, my chosen one, in whom I take pleasure. I have put my Spirit on him; he will bring justice to the gentiles. He will not cry or shout; no one will hear his voice in the streets. He will not snap off a broken reed or snuff out a smoldering wick. He will bring forth justice according to truth; he will not weaken or be crushed until he has established justice on the earth, and the coastlands wait for his Torah (Read Matt 12:15-21)*

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Isa 53:1-12 Who believes our report? To whom is the arm of **YHWH** revealed? For before him he grew up like a young plant, like a root out of dry ground. He was not well-formed or especially handsome; we saw him, but his appearance did not attract us. People despised and avoided him, a man of pains, well acquainted with illness. Like someone from whom people turn their faces, he was despised; we did not value him. In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by **Elohim**. But he was wounded because of our crimes, crushed because of our sins; the disciplining that makes us whole fell on him, and by his bruises we are healed. We all, like sheep, went astray; we turned, each one, to his own way; yet **YHWH** laid on him the guilt of all of us. Though mistreated, he was submissive — he did not open his mouth (**Matt 26:63**). Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth. After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the crimes of my people, who deserved the punishment themselves. He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive, yet it pleased **YHWH** to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand **YHWH**'s desire will be accomplished. After this ordeal, he will see satisfaction. "By his knowing [pain and sacrifice], my righteous servant makes many righteous; it is for their sins that he suffers. Therefore I will assign him a share with the great, he will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the sin of many and interceding for the offenders."

(Read **Acts 8:32-35**)

Zec 11:12-13 = Mat. 27:9-10 (Thirty pieces of silver)

Zech 12:10-13:2 and I will pour out on the house of David and on those living in Yerushalayim a spirit of grace and prayer; and they will look to me, whom they pierced." They will mourn for him as one mourns for an only son; they will be in bitterness on his behalf like the bitterness for a firstborn son. When that day comes, there will be great mourning in Yerushalayim, mourning like that for Hadad-Rimmon in the Megiddo Valley. Then the land will mourn, each family by itself — the family of the house of David by itself, and their wives by themselves; the family of the house of Natan by itself, and their wives by themselves; the family of the house of Levi by itself, and their wives by themselves; the family of the Shim'i by itself, and their wives by themselves; all the remaining families, each by itself, and their wives by themselves. When that day comes, a spring will be opened up for the house of David (**Ezek 47**) and the people living in Yerushalayim to cleanse them from sin and impurity. "When that day comes," says **YHWH-Tzva'ot**, "I will cut off the very names of the idols from the land, so that no one even remembers them any more. I will also expel the [false] prophets and the spirit of uncleanness from the land; (**Rev 19:20**)

Hos 6:1 Come, let us return to **YHWH**; for he has torn, and he will heal us; he has struck, and he will bind our wounds. After two days, he will revive us; on the third day, he will raise us up; and we will live in his presence. Let us know, let us strive to know **YHWH**. That he will come is as certain as morning; he will come to us like the rain, like the spring rains that water the earth. (**Read 1Cor 15:4**)

Micah 5:1-4 (4:14-5:3) Now gather yourself in troops, you who are accustomed to being in troops; they have laid siege to us. They are striking the judge of Isra'el on the cheek with a stick (**Mark 15:19**). But you, Beit-Lechem near Efrat, so small among the clans of Y'hudah, out of you will come forth to me the future ruler of Isra'el, whose origins are far in the past, back in ancient times. Therefore he will give up [Isra'el] only until

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she who is in labor gives birth (**Gen 3:14-15, Rev 12:4, & 12:13**). Then the rest of his kinsmen will return to the people of Isra'el. He will stand and feed his flock in the strength of **YHWH**, in the majesty of the name of **YHWH** his **Elohim**; and they will stay put, as he grows great to the very ends of the earth;

Mal 3:1-5 "Look! I am sending my messenger* (Malawk/Angel)[See **Exo 14:19 & 23:20 = Rev 19:21**] to clear the way before me; and the Lord, whom you seek, will suddenly come to his temple. Yes, the messenger* of the covenant, in whom you take such delight — look! Here he comes," says **YHWH-Tzva'ot**. But who can endure the day when he comes? Who can stand when he appears? For he will be like a refiner's fire, like the soapmaker's lye. He will sit, testing and purifying the silver; he will purify the sons of **Levi**, refining them like gold and silver, so that they can bring offerings to **YHWH** uprightly. Then the offering of **Y'hudah** and **Yerushalayim** will be pleasing to **YHWH**, as it was in the days of old, as in years gone by. "Then I will approach you for judgment; and I will be quick to witness against sorcerers, adulterers and perjurers; against those who take advantage of wage-earners, widows and orphans; against those who rob the foreigner of his rights and don't fear me," says **YHWH -Tzva'ot**.

Dan 7:13-14 "I kept watching the night visions, when I saw, coming with the clouds of heaven, someone like a son of man. He approached the Ancient One and was led into his presence. To him was given rulership, glory and a kingdom, so that all peoples, nations and languages should serve him. His rulership is an eternal rulership that will not pass away; and his kingdom is one that will never be destroyed. (**Read Rev 11:15**)

Dan 9:24 "Seventy weeks have been decreed for your people and for your holy city for putting an end to the transgression, for making an end of sin, for forgiving iniquity, for bringing in everlasting justice, for setting the seal on vision and prophet, and for anointing the Especially Holy Place. Know, therefore, and discern that seven weeks [of years] will elapse between the issuing of the decree to restore and rebuild **Yerushalayim** until Messiah [anointed] prince* (Not **Sar** or **Nasi**, but **Nawhgeed**) comes. It will remain built for sixty-two weeks [of years], with open spaces and moats; but these will be troubled times. Then, after the sixty-two weeks, Messiah will be cut off and have nothing. The people of a prince yet to come will destroy the city and the sanctuary, but his end will come with a flood, and desolations are decreed until the war is over.

Amos 8:9 & Zech 14:6-9 = Luke 23:44-45 (Sun is dark at His death)

Joel 2:28-32 (3:1-5) "After this, I will pour out my Spirit on all humanity. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions; and also on male and female slaves in those days I will pour out my Spirit. I will show wonders in the sky and on earth — blood, fire and columns of smoke. The sun will be turned into darkness and the moon into blood before the coming of the great and terrible Day of **YHWH**." At that time, whoever calls on the name of **YHWH** will be saved. For in **Mount Tziyon** and **Yerushalayim** there will be those who escape, as **YHWH** has promised; among the survivors will be those whom **YHWH** has called. (**Read Acts 2:16-22**)

Salvation is of both **YHWH** and **Yeshua**, as they are one... Read **Deut 6:4 = Mark 12:28-37**

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