

ACHREI MOT LEV 16, ISA 60:15-22, TIT 3:4-7

The Yom Kippur Chapter...

Lev 16:1-7 **YHWH** spoke with Moshe after the death of Aharon's two sons, when they tried to sacrifice before **YHWH** and died; **YHWH** said to Moshe, "Tell your brother Aharon not to come at just any time into the Holy Place beyond the curtain, in front of the ark-cover which is on the ark, so that he will not die; because I appear in the cloud over the ark-cover. "Here is how Aharon is to enter the Holy Place: with a young bull as a sin offering and a ram as a burnt offering. He is to put on the holy linen tunic, have the linen shorts next to his bare flesh, have the linen sash wrapped around him, and be wearing the linen turban — they are the holy garments. He is to bathe^{H7364 raw-khats'} his body in water and put them on. "He is to take from the community of the people of Isra'el two male goats for a sin offering and one ram for a burnt offering. Aharon is to present the bull for the sin offering which is for himself and make atonement for himself and his household. He is to take the two goats and place them before **YHWH** at the entrance to the tent of meeting.

Right away in **v1**, it goes back to Aaron, and his son's death for going into the holy of holies, this happened back in chapter 10...

Lev 10:1-2 But Nadav and Avihu, sons of Aharon, each took his censer, put fire in it, laid incense on it, and offered unauthorized fire before **YHWH**, something he had not ordered them to do. At this, fire came forth from the presence of **YHWH** and consumed them, so that they died in the presence of **YHWH**.

Then immediately we go into the instructions for approaching **YHWH**, he sets four conditions to appear before him... only at a **1.certain time** (Yom Kippur), only after the blood of **2.certain sacrifices**, (Bull and a Ram, then two goats) which is the atonement for himself, his household, and for all the community of Israel. It is to be done only in **3.certain garments**, white linen, a shadow of righteousness...

Rev 19:7-8 "Let us rejoice and be glad! Let us give him the glory! For the time has come for the wedding of the Lamb, and his Bride has prepared herself — **fine linen**, bright and clean has been given her to wear." ("Fine linen" means the righteous deeds of God's people.)

And finally to be **4.bathed in water** (Mikvah or Baptism). I would like to look into more of this cleansing and see what the details of it really are, beginning with the Hebrew word for bathe or bath...

H7364

רחץ

raw-khats'

A primitive root; to lave (the whole or a part of the thing): - bathe (self), wash (self).

Lets look at it's uses in the Tanakh, it seems to be more for spiritual cleansing and less for physical...

It is used to cleanse the cohens...

Exo 30:20-21 when they enter the tent of meeting — they are to wash^{H7364 raw-khats'} with water, so that they won't die. Also when they approach the altar to minister by burning an offering for **YHWH**, they are to wash^{H7364 raw-khats'} their hands and feet, so that they won't die. This is to be a perpetual law for them through all their generations."

Cleansing of the lepers (remember that T'zarat could be caused by sin)...

ACHREI MOT LEV 16, ISA 60:15-22, TIT 3:4-7

Lev 14:9 On the seventh day he is to shave all the hair off his head, also his beard and eyebrows — he must shave off all his hair; and he is to wash his clothes and bathe ^{H7364 raw-khats'} his body in water; and he will be clean.

Cleansing of discharge contact...

Lev 15:6 Whoever sits on anything the person with the discharge sat on is to wash his clothes and bathe ^{H7364 raw-khats'} himself in water; he will be unclean until evening.

Again for cleanliness and sin...

Lev 17:15-16 "Anyone eating an animal that dies naturally or is torn to death by wild animals, whether he is a citizen or a foreigner, is to wash his clothes and bathe ^{H7364 raw-khats'} himself in water; he will be unclean until evening; then he will be clean. But if he doesn't wash them or bathe his body, he will bear the consequences of his wrongdoing."

Unclean animal carcasses...

Lev 22:6 the person who touches any of these will be unclean until evening and is not to eat the holy things unless he bathes ^{H7364 raw-khats'} his body in water.

It's not only about "physical" cleanliness as the Jordan was dirty, he wanted to go elsewhere...

2Ki 5:10 Elisha sent a messenger to him, who said, "Go, and bathe ^{H7364 raw-khats'} in the Yarden seven times. Your skin will become as it was, and you will be clean."

Job uses it as way to be "Un-condemned"

Job 9:29-30 I will be condemned, so why waste my efforts? Even if I washed ^{H7364 raw-khats'} myself in melted snow and cleansed my hands with lye,

David uses it as becoming innocent...

Psa 26:6 I will wash ^{H7364 raw-khats'} my hands in innocence and walk around your altar, **YHWH**,

Becoming guilt free...

Psa 73:13 It's all for nothing that I've kept my heart clean and washed ^{H7364 raw-khats'} my hands, staying free of guilt;

Seems to be spiritual, not physical cleanliness...

Pro 30:12 There is a type of people clean in their own view, but not cleansed ^{H7364 raw-khats'} from their filth.

Clean from sin...

Isa 1:16 "Wash ^{H7364 raw-khats'} yourselves clean! Get your evil deeds out of my sight! Stop doing evil,

The only page in you Bible that is uninspired is the one page that has "Old Testament" on one side and "New Testament" on the other. Or in other words what John and Yeshua were doing (Baptism) was nothing new but rather it was being done all along in the Tanakh...

1Co 10:1-4 For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea, and in connection with the cloud and with the sea they all immersed themselves into Moshe, also they all ate the same food from the Spirit, and they all drank the same drink from the Spirit — for they drank from a Spirit-sent Rock which followed them, and that Rock was the Messiah.

ACHREI MOT LEV 16, ISA 60:15-22, TIT 3:4-7

Mark 1:4 So it was that Yochanan the Immerser appeared in the desert, proclaiming an immersion involving turning to God from sin in order to be forgiven.

Luke 3:3 He went all through the Yarden region proclaiming an immersion involving turning to God from sin in order to be forgiven.

Act 19:3-6 "In that case," he said, "into what were you immersed?" "The immersion of Yochanan," they answered. Sha'ul said, "Yochanan practiced an immersion in connection with turning from sin to God; but he told the people to put their trust in the one who would come after him, that is, in Yeshua." On hearing this, they were immersed into the name of the Master Yeshua; and when Sha'ul placed his hands on them, the Ruach HaKodesh came upon them; so that they began speaking in tongues and prophesying

Yeshua said the Pharisees and Sadducees ...

Mat 3:7 But when Yochanan saw many of the P'rushim and Tz'dukim coming to be immersed by him, he said to them, "You snakes! Who warned you to escape the coming punishment?"

This lines up perfectly with the Tanakh...

Isa 4:4 When **YHWH** washes ^{H7364 raw-khats'} away the filth of the women of Tziyon and cleanses Yerushalayim from the blood shed in it with a blast of searing judgment, {Burning Judgment} (see **2Pe 3:7**)

Mat 3:10-11 Already the axe is at the root of the trees, ready to strike; every tree that doesn't produce good fruit will be chopped down and **thrown in the fire!** It's true that I am immersing you in water so that you might turn from sin to Elohim; but the one coming after me is more powerful than I — I'm not worthy even to carry his sandals — and he will immerse you in the Ruach HaKodesh **OR*** in fire. He has with him his winnowing fork; and he will clear out his threshing floor, gathering his wheat into the barn **but burning up the straw with unquenchable fire!**" (*most Bibles insert incorrectly the word "and" it is not in the text)

Luke 3:16-17 so Yochanan answered them all, "I am immersing you in water, but he who is coming is more powerful than I — I'm not worthy to untie his sandals! He will immerse you in the Ruach HaKodesh **OR*** in fire. He has with him his winnowing fork to clear out his threshing floor and gather his wheat into his barn, **but he will burn up the straw with unquenchable fire!**"

So all that to say that "raw-khats'" (Hebrew washing) was also meant as a spiritual cleansing from sin, this was practiced in the Tanakh as well as the Brit Chadesha (N.T). This most likely was one of the reasons Aarons sons were consumed by fire, lack of "Baptism/raw-khats". The same is applicable to ourselves, if we try to go before him on judgment day without repentance and cleansing (with the blood of the Lamb) we too would be tossed into the lake of fire. Ok back to the Parsha...

Lev 16:8-22 Then Aharon is to cast lots for the two goats, one lot for **YHWH** and the other for `Az'azel. Aharon is to present the goat whose lot fell to **YHWH** and offer it as a sin offering. But the goat whose lot fell to `Az'azel is to be presented alive to **YHWH** to be used for making atonement over it by sending it away into the desert for `Az'azel. "Aharon is to present the bull of the sin offering for himself; he will make atonement for himself and his household; he is to slaughter the bull of the sin offering which is for himself. He is to take a censer full of burning coals from the altar before **YHWH** and, with his hands full of ground, fragrant

ACHAZEL MOT LEV 16, ISA 60:15-22, TIT 3:4-7

*incense, bring it inside the curtain. He is to put the incense on the fire before YHWH, so that the cloud from the incense will cover the ark-cover which is over the testimony, in order that he not die. He is to take some of the bull's blood and sprinkle it with his finger on the ark-cover toward the east; and in front of the ark-cover he is to sprinkle some of the blood with his finger **seven times***. "Next, he is to slaughter the goat of the sin offering which is for the people, bring its blood inside the curtain and do with its blood as he did with the bull's blood, sprinkling it on the ark-cover and in front of the ark-cover. He will make atonement for the Holy Place because of the uncleannesses of the people of Isra'el and because of their transgressions — all their sins; and he is to do the same for the tent of meeting which is there with them right in the middle of their uncleannesses. No one is to be present in the tent of meeting from the time he enters the Holy Place to make atonement until the time he comes out, having made atonement for himself, for his household and for the entire community of Isra'el. Then he is to go out to the altar that is before YHWH and make atonement for it; he is to take some of the bull's blood and some of the goat's blood and put it on all the horns of the altar. He is to sprinkle some of the blood on it with his finger **seven times***, thus purifying it and setting it apart from the uncleannesses of the people of Isra'el. "When he has finished atoning for the Holy Place, the tent of meeting and the altar, he is to present the live goat. Aharon is to lay both his hands on the head of the live goat and confess over it **all the transgressions, crimes and sins of the people of Isra'el; he is to put them on the head of the goat** and then send it away into the desert with a man appointed for the purpose. The goat will bear all their transgressions away to some isolated place, and he is to let the goat go in the desert.*

*Blood sprinkled SEVEN TIMES correlates to the book of Revelation when Yeshua and because of his blood is able to open the seven seals (**Rev 5**). Yom Kippur will have a future fulfillment of Yeshua Judging the nations (**Rev 6:10**). It reflects the Great White Throne Judgment of Heaven:

Rev. 20:11-15 'Then I saw a great white Throne and Him who sat upon it, from whose presence Earth and Heaven fled away, and no place was found for them. And I saw the dead, the great and the small, standing before the Throne, and books were opened; and another book was opened, which is the Book of Life. And the dead were judged from the things which were written in the books, according to their deeds. And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them. And they were judged, every one of them according to their deeds. Then death and Hades were thrown into the Lake of Fire. This is the second death, the Lake of Fire. And if anyone's name was not found written in the Book of Life, he was thrown into the Lake of Fire' See teaching on Yom Kippur for more details!

In **v12** the word "censer" in Hebrew – Strong's H4289 *makh-taw'* – [The same as **H4288** in the sense of *removal*; a *pan* for live coals: - censer, firepan, snuffdish.] This "dish" is described in **Exo 25:38** and is only used on Yom Kippur. Aaron's son's tried to use it anytime and we know what happened to them! (**Lev 10**) See also **Heb 9:4**

I would like to talk about the "Goat for Azazel", Azazel appears in our modern day Bible only three times, all occurrences in this chapter (**Lev 16**), but it appears in the book of Enoch numerous times...

The authenticity of the book of Enoch...

The book of Jude actually quotes the book of Enoch and refers to it as prophecy,

ACHREI MOT LEV 16, ISA 60:15-22, TIT 3:4-7

Jude 1:14-15 Moreover, Hanokh (Enoch), in the seventh generation starting with Adam, also **prophesied** (**2Tim 3:16-17**) about these men, saying, "Look! YHWH came with his myriads of holy ones to execute judgment against everyone, that is, to convict all the godless for their godless deeds which they have done in such a godless way, and for all the harsh words these godless sinners have spoken against him."

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1Enoch 1:9 And behold! He comes with ten thousands of His holy ones To execute judgment upon all, And to destroy all the ungodly: And to convict all flesh of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

Regarding prophecy Peter writes:

2Pe 1:20-21 First of all, understand this: no prophecy of Scripture is to be interpreted by an individual on his own; for never has a prophecy come as a result of human willing — on the contrary, people moved by the Ruach HaKodesh spoke a message from Elohim.

So if, as Jude tells us, the Book of Enoch is "prophecy" then Peter tells us that it was inspired by the Ruach HaKodesh (Holy Spirit). Paul has some important words for us about Scripture that is inspired:

2Ti 3:16-17 All Scripture is Elohim-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; thus anyone who belongs to Elohim may be fully equipped for every good work.

So if the Book of Enoch is prophecy then it was inspired by the Ruach HaKodesh. And if Enoch was inspired by the Ruach then it is profitable for teaching and for reproof and for correction and for instruction in righteousness!

Enoch was originally part of the Tanakh, and was taken out in the 2nd Century, by Rabbis because it is to "Messianic", and refers to Yeshua as the "Son of Man" along with many other "Messianic" concepts. The "church" in the 4th century, took it out because it talks about the "Laws of YHWH", circumcision, dietary laws, and prophecies about the "apostasy" that took place in the "church" which Christianity did their best to hide! Also SEVEN copies of Enoch in Aramaic were discovered in the "Dead Sea Scrolls" that pre-date the book of Jude by at least 200yrs. So the essene community considered it cannon as well! Enoch prophesied that man would lose it, and in the last days will be restored...

1Enoch 104:10-13 But when they write down truthfully all my words in their languages, and do not change or diminish ought from my words but write them all down truthfully -all that I first testified concerning them. Then, I know another mystery, that books will be given to the righteous and the wise to become a cause of joy and uprightness and much wisdom. And to them shall the books be given, and they shall believe in them and rejoice over them, and then shall all the righteous who have learnt therefore all the paths of uprightness be recompensed.'

Azazel in Enoch...

1Enoch 8:1-3 And Azazel taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all coloring tinctures. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways. (Azazel also taught abortion **1En. 99:5**)

1Enoch 10:4-9 'Bind Azazel hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dudael, (**Rev 12:16**) and cast him therein. And place upon him rough and jagged rocks, and

ACHAZEL MOT LEV 16, ISA 60:15-22, TIT 3:4-7

cover him with darkness, and let him abide there forever, and cover his face that he may not see light. And on the day of the great judgement he shall be cast into the fire. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. And the whole earth has been corrupted through the works that were taught by Azazel: **to him ascribe all sin.**' (*See also **Lev 16:21, Rev 19:20 & Rev 20:10**)*

1Enoch 13:1-3 *And Enoch went and said: 'Azazel, you shall have no peace: a severe sentence has gone forth against you to put you in bonds: And you shall not have toleration nor request granted to you, because of the unrighteousness which you have taught, and because of all the works of godlessness and unrighteousness and sin which you have shown to men.*

1Enoch 54:1-4 *And I looked and turned to another part of the earth, and saw there a deep valley with burning fire. And they brought the kings and the mighty, and began to cast them into this deep valley. And there my eyes saw how they made these their instruments, iron chains of immeasurable weight. And I asked the angel of peace who went with me, saying: 'For whom are these chains being prepared?' And he said unto me: 'These are being prepared for the hosts of Azazel, so that they may take them and cast them into the abyss of complete condemnation, and they shall cover their jaws with rough stones as the Lord of Spirits commanded. (See **Rev 20:1**)*

1Enoch 55:4 *I will cause My chastisement and My wrath to abide upon them, says God, the Lord of Spirits. You mighty kings who dwell on the earth, you shall have to behold My Elect One (Messiah), how he sits on the throne of glory and judges Azazel (**Psa 2 & Rev 6:16**), and all his associates, and all his hosts in the name of the Lord of Spirits.'*

Putting the sin of Israel on the goat for Azazel and casting him into the desert is shadow of what will be done to him by **YHWH**... Putting him "outside" (Heaven) and ascribing to him great sins...

Lev 16:23-34 *"Aharon is to go back into the tent of meeting, where he is to remove the linen garments he put on when he entered the Holy Place, and he is to leave them there. Then he is to bathe his body in water in a holy place, put on his other clothes, come out and offer his burnt offering and the burnt offering of the people, thus making atonement for himself and for the people. He is to make the fat of the sin offering go up in smoke on the altar. "The man who let go the goat for 'Az'azel is to wash his clothes and bathe his body in water; afterwards, he may return to the camp. "The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, is to be carried outside the camp; there they are to burn up completely their hides, meat and dung. The person burning them is to wash his clothes and bathe his body in water; afterwards, he may return to the camp. "It is to be a permanent regulation for you that on the tenth day of the seventh month you are to deny yourselves and not do any kind of work, both the citizen and the foreigner living with you. For on this day, atonement will be made for you to purify you; you will be clean before **YHWH** from all your sins. It is a Shabbat of complete rest for you, and you are to deny yourselves. "This is a permanent regulation. The cohen anointed and consecrated to be cohen in his father's place will make the atonement; he will put on the linen garments, the holy garments; he will make atonement for the Especially Holy Place; he will make atonement for the tent of meeting and the altar; and he will make atonement for the cohanim and for all the people of the community. This is a permanent regulation for you, to make atonement for the people of Isra'el because of all their sins once a year." Moshe did as **YHWH** had ordered him.*

ACHREI MOT LEV 16, ISA 60:15-22, TIT 3:4-7

In **v29** “it is for the **FOREIGNER**^{H1616}” (some translations use: alien/sojourner/immigrant etc...) living with you, in Hebrew “**GARE**” (Gare, Strong’s **H1616**) So in other words, Yom Kippur is for anyone who wanted to worship the God of Abraham, Isaac, and Jacob!

In **v29** this feast is a “**PERMANENT REGULATION**^{H5769}”, in Hebrew “**OLAM**” (olam, Strong’s **H5769**) means everlasting, perpetual, evermore, always, continuous, unending future, for eternity.

{This word is used in reference to the **FOREIGNER**^{H1616} keeping the Passover (**Exo 12:19&Num 9:14**) and being circumcised (**Exo 12:48**) keeping the Sabbath (**Exo 20:10,Exo 23:12&Deu 5:14**) offering sacrifices (**Lev 17:8**) abstaining from blood (**Lev 17:10**) observes the dietary laws (**Lev 17:13**) shall be as the native born (**Lev 19:34**) gives tithes and free-will offerings (**Lev 22:18&Deu 26:12**) ONE TORAH for native Israeli and the “Gare” (**Num 15:16,Num 15:29&Deu 31:12**) they are to rejoice at the Temple (**Deut 16:11**) and do the Feast’s (**Deut 16:11**) the “foreigner” was blessed with the native Israeli (**Joshua 8:33**) 153,900 lived in Israel during King Solomon’s reign (**2Ch 2:17**) they will be added to Israel (**Isa 14:1**) is judged like the native Israeli (**Ezek 14:7**) has an inheritance with Israel (**Ezek 47:22-23**) Being “Grafted into Israel” existed long before **Romans 11** and **Eph 2**}

In **v29&31** To “deny (or humble) yourselves” is **ANAH Strong’s H6031a** aw-naw’ “A primitive root (possibly rather identical with **H6030** through the idea of looking down or browbeating); to depress literally or figuratively, transitively or intransitively (in various applications). (sing is by mistake for **H6030**): - abase self, afflict (-ion, self), answer [by mistake for **H6030**], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for **H6030**], speak [by mistake for **H6030**], submit self, weaken, X in any wise.)” Here are some examples of the word ANAH... (**Gen 34:2, Exo 10:3, Deut 8:2-3, 8:16, 21:14, 26:6, Psa 35:13, Psa 119:67, v71. & v75**)

Isaiah 58 talks about the kind of fast that **YHWH** wants.

In closing, other Scriptures on Yom Kippur...

Lev 23:27-32 “The **tenth day** of this **seventh month** is a Day^[Yom H3117] of Atonement^[Kippur H3725]; you are to have a holy convocation, you are to **deny yourselves**, and you are to bring an offering made by fire to **YHWH**. You are not to do any kind of work on that day, because it is **Yom**^{H3117}-**Kippur**^{H3725}, to make atonement for you before **YHWH** your God. Anyone who does not **deny himself** on that day is to be **cut off from his people**; and anyone who does any kind of work on that day, **I will destroy from among his people**. You are not to do any kind of work; it is a **permanent regulation**^{H5769} through **all your generations, no matter where you live** will be for you a **Shabbat** of complete rest, and you are to **deny yourselves**^{H6031a}; you are to rest on your **Shabbat** from evening the ninth day of the month until the following evening.”

Lev 25:9 Then, on the **tenth day** of the **seventh month**, on **Yom**^{H3117}-**Kippur**^{H3725}, you are to sound a blast on the shofar; you are to sound the shofar all through your land;

Num 29:7-11 ‘On the **tenth day** of this **seventh month** you are to have a holy convocation. You are to **deny yourselves**^{H6031a}, and you are not to do any kind of work; but you are to present a burnt offering to **YHWH** to make a fragrant aroma: one young bull, one ram, and **seven male lambs** in their first year (they are to be without defect for you), with their grain offering, fine flour mixed with olive oil, six quarts for the bull, four quarts for the one ram, and two quarts for each of the **seven lambs**; also one male goat as a sin offering; in addition to the sin offering for atonement and the regular burnt offering with its grain offering, and their drink offerings.

Fall feast final fulfillment overview... **1.**Yom Teruah=Yeshua returns at the sound of the great shofar. **2.**Yom Kippur=All are judged **3.**Sukkot=we dwell (Sukkah) with him in “New Jerusalem”

Shabbat Shalom!

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