

בְּחֻקֹּתַי (BY MY REGULATIONS) *LEV 27, JER 16:19-21, LUKE 9:57-62*

Tonight we are going to finish what Bryan started (Lev 26) and continue beginning in Lev 27 to the end, the “Large picture” theme I see going on is this...

Redemption price for the remnant, and the Jubilee return to the original...

Lev 27:1-8 YHWH said to Moshe, "Tell the people of Isra'el, 'If someone makes a clearly defined vow to YHWH to give him an amount equal to the value of a human being, the value you are to assign to a man between the ages of twenty and sixty years is to be fifty shekels of silver [one-and-a-quarter pounds], with the sanctuary shekel being the standard, if a woman, thirty shekels. If it is a child five to twenty years old, assign a value of twenty shekels for a boy and ten for a girl; if a baby one month to five years of age, five shekels for a boy and three for a girl; if a person past sixty, fifteen shekels for a man and ten for a woman. If the person is too poor to be evaluated, set him before the cohen, who will assign him a value in keeping with the means of the person who made the vow.

It seems to me that this section is dealing with the dedication of someone **YHWH**... How could a baby one month old make a vow? It seems more like the head of a household giving/dedicating/consecrating someone to **YHWH**. In **v2** there are many different “wordings” of this in the translations... “*When a man makes a difficult vow*” ~ NASB, “*When a man makes a vow, the persons shall be for Yahweh by your valuation.*” ~ WEB, “*When a man shall make a singular vow, the persons shall be for Yahweh by thy estimation.*” ~ WOY, “*When a man maketh a wonderful vow, by thy valuation the persons are Jehovah's.*” ~ YLT, “*When a man shall accomplish a vow, the persons shall be for Jehovah by thy estimation.*” ~ ASV, “*When a man shall make a singular vow, the persons shall be for the LORD by thy estimation.*” ~ KJV. The word in question is...

Strong's H6381

פָּלַא' pâla' paw-law'

A primitive root; properly perhaps to *separate*, that is, *distinguish* (literally or figuratively); by implication to *be* (causatively *make*) *great, difficult, wonderful*: - accomplish, (arise . . . too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous (-ly, -els, things, work), miracles, perform, separate, make singular, (be, great, make) wonderful (-ers, -ly, things, works), wondrous (things, works, -ly).

So it seems that someone is making a wonderful yet difficult decision to set some one apart for His wondrous work!

Fifty Shekels for a male from the age of twenty to sixty, fifty throughout the scriptures seems to be a perfect number, a complete number...

- Fifty loops in the Tabernacle curtains **Exo 26:5**
- Fifty gold clasps in that curtain **Exo 26:6**
- The same with the outer curtains **Exo 26:10**
- With clasps of Bronze in them **Exo 26:11**
- The width of the courtyards (North, South, East, and West) are fifty cubits **Exo 27**
- Also Ezekiel's Temple has many gates, windows, chambers, and spacing's of fifty cubits **Ezek 40 & 42**
- Fifty days after Unleavened Bread, on Shavuot, the Torah was given **Exo 19**
- Fifty days after Yeshua's death, He gave the Ruach on Shavuot **Acts 2:1-7**
- Every fifty years is the “Jubilee” a year of freedom, rest and a return to the beginning **Lev 25:10-11**

It is interesting that the price for an adult women (30 silver shekels) is also the price for a prince...

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(Context is YHWH splitting Judah and Israel, and them paying a price for their betrayal of YHWH)

Zec 11:12-13 *I said to them, "If it seems good to you, give me my wages; if not, don't." So they weighed out my wages, thirty silver [shekels, that is, twelve ounces]. Concerning that "princely sum" at which they valued me, YHWH said, "Throw it into the treasury!" So I took the thirty silver [shekels] and threw them into the treasury in the house of YHWH.*

Which is exactly what happened to Yeshua when he was betrayed...

Mat 27:1-10 *Early in the morning, all the head cohanim and elders met to plan how to bring about Yeshua's death. Then they put him in chains, led him away and handed him over to Pilate the governor. When Y'hudah, who had betrayed him, saw that Yeshua had been condemned, he was seized with remorse and returned the thirty silver coins to the head cohanim and elders, saying, "I sinned in betraying an innocent man to death." "What is that to us?" they answered. "That's your problem." Hurling the pieces of silver into the sanctuary, he left; then he went off and hanged himself. The head cohanim took the silver coins and said, "It is prohibited to put this into the Temple treasury, because it is blood money." So they decided to use it to buy the potter's field as a cemetery for foreigners. This is how it came to be called the Field of Blood, a name it still bears. Then what **Zechariah*** the prophet spoke was fulfilled, "And they took **the thirty silver coins**, which was the price the people of Isra'el had agreed to pay for him, and used them to buy the potter's field, just as the Lord directed me."*

You see that Yeshua was betrayed with the price of a Prince/Bride (woman)

*All Greek manuscripts read "Then what "Jeremiah" the spoke was fulfilled" (nowhere does Jeremiah speak of thirty silver coins) Only in Aramaic is the correct quote given to **Zechariah 11:12-13**

Back to the Parsha...

Lev 27:9-20 *" 'If the vow is for the value of an animal of the kind used when people bring an offering to YHWH, all that a person gives of such animals to YHWH will be holy. He is not to exchange or replace it by substituting a good animal for a bad one or vice versa; if he does make such a substitution, both the original animal and the one replacing it will be holy. If the animal is an unclean one, such as may not be used in an offering to YHWH, he must set it before the cohen; and the cohen is to set a value on it in relation to its good and bad points; the value set by you the cohen will stand. But if the person making the vow wishes to redeem the animal, he must add one-fifth to your valuation. " 'When a person consecrates his house to be holy for YHWH, the cohen is to set a value on it in relation to its good and bad points; the value set by the cohen will stand. If the consecrator wishes to redeem his house, he must add one-fifth to the value you have set on it; and it will revert to him. " 'If a person consecrates to YHWH part of a field belonging to his tribe's possession, you are to value it according to its production, with five bushels of barley being valued at fifty shekels of silver [one-and-a-quarter pounds]. If he consecrates his field during the year of Jubilee, this valuation will stand. But if he consecrates his field after the Jubilee, then the cohen is to calculate the price according to the years remaining till the next Jubilee, with a corresponding reduction from your valuation. If the one consecrating the field wishes to redeem it, he must add one-fifth to your valuation, and the field will be set aside to revert to him. If the seller does not wish to redeem the field, or if [the treasurer for the cohanim] has already sold the field to someone else, it can no longer be redeemed.*

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One fifth is a redeeming value, if you wish to redeem something that was dedicated, you always have to add one fifth, if you stole something you must restore it plus one fifth (**Lev 6:5**). In all Jewish History books it is said that when Israel left Egypt four fifths or (80%) got left behind, and a mixed multitude (some Egyptians) came out with them. The Tanakh speaks of only a remnant of Israel will return from amongst the nations, if history repeats itself, the remnant will only be one fifth...

Isa 1:8-9 *The daughter of Tziyon is left like a shack in a vineyard, like a shed in a cucumber field, like a city under siege." If **YHWH**-Tzva'ot had not left us a tiny, tiny remnant, we would have become like S'dom, we would have resembled `Amora.*

Isa 10:20-22 *On that day the remnant of Isra'el, those of the house of Ya`akov who escaped, will no longer rely on the man who struck them down, but will truly rely on **YHWH**, the Holy One of Isra'el. A remnant will return, the remnant of Ya`akov, to the mighty Elohim. For, although your people, Isra'el, are like the sand of the sea, only a remnant of them will return. Destruction is decreed, overflowing with justice.*

Isa 11:10-16 *On that day the root of Yishai, which stands as a banner for the peoples — the gentiles will seek him out, and the place where he rests will be glorious. On that day **YHWH** will raise his hand again, a second time, to reclaim the remnant of his people who remain from Ashur, Egypt, Patros, Ethiopia, `Eilam, Shin`ar, Hamat and the islands in the sea. He will hoist a banner for the gentiles, assemble the dispersed of Isra'el, and gather the scattered of Y`hudah from the four corners of the earth. Efrayim's jealousy will cease — those who harass Y`hudah will be cut off, Efrayim will stop envying Y`hudah, and Y`hudah will stop provoking Efrayim. They will swoop down on the flank of the P'lishtim to the west. Together they will pillage the people to the east — they will put out their hand over Edom and Mo'av, and the people of `Amon will obey them. **YHWH** will dry up the gulf of the Egyptian Sea. He will shake his hand over the [Euphrates] River to bring a scorching wind, dividing it into seven streams and enabling people to cross dryshod. There will be a highway for the remnant of his people who are still left from Ashur, just as there was for Isra'el when he came out from the land of Egypt.*

Jer 31:1-9 (30:25-31:8) *"When that time comes," says **YHWH**, "I will be Elohim of all the tribes of Isra'el, and they will be my people." Here is what **YHWH** says: "The people escaping the sword found favor in the desert — I have brought Isra'el to its rest." From a distance **YHWH** appeared to me, [saying,] "I love you with an everlasting love; this is why in my grace I draw you to me. Once again, I will build you; you will be rebuilt, virgin of Isra'el. Once again, equipped with your tambourines, you will go out and dance with the merry-makers. Once again, you will plant vineyards on the hills of Shomron, and those doing the planting will have the use of its fruit. For a day will come when the watchmen on Mount Efrayim will call, 'Come, let's go up to Tziyon, to **YHWH** our Elohim.' " For here is what **YHWH** says: "Sing with joy for Ya`akov! shout for the chief of the nations! Proclaim your praise, and say: '**YHWH**! You have saved your people, the remnant of Isra'el!' Look! I am bringing them from the land in the north, gathering them from the far ends of the earth; among them are the blind and lame, women with children, women in labor, all together, a vast throng returning here. They will come weeping and praying as I bring them back. I will lead them by streams of water on smooth paths, so that they won't stumble. For I am a father to Isra'el, and Efrayim is my firstborn son."*

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Ezek 6:8-9 " "Nevertheless, *I will leave a remnant, some who will escape the sword among the nations, when you have been scattered throughout the countries. Those of you who escape will remember me among the nations where they have been exiled. How broken I have been over their whoring hearts that left me, and over their eyes that went whoring after their idols! They are going to loathe themselves for all the evils they committed in their disgusting practices.*

Ezek 14:22 *there will still be left a remnant in it to be brought out, including both sons and daughters. When they come out to you, and you see their way of life and how they act, then you will be consoled over the calamity I have brought upon Yerushalayim, over everything I have done to it.*

Oba 1:17 *But on Mount Tziyon there will be a holy remnant who will escape, and the house of Ya`akov will repossess their rightful inheritance.*

Mic 2:12 *"I will assemble all of you, Ya`akov; I will gather the remnant of Isra'el, I will put them together like sheep in a pen, like a herd in its pasture — it will hum with the sounds of people."*

Zep 3:12-13 *I will leave among you a poor and afflicted people, who will find their refuge in the name of YHWH." The remnant of Isra'el will not do wrong, nor will they speak lies, nor will there be found in their mouths a tongue given over to deceit; for they will be able to graze and lie down, with no one to disturb them.*

Rom 11:1-5 *"In that case, I say, isn't it that Elohim has repudiated his people?" Heaven forbid! For I myself am a son of Isra'el, from the seed of Avraham, of the tribe of Binyamin. Elohim has not repudiated his people, whom he chose in advance. Or don't you know what the Tanakh says about Eliyahu? He pleads with Elohim against Isra'el, "YHWH, they have killed your prophets and torn down your altars, and I'm the only one left, and now they want to kill me too!" But what is Elohim's answer to him? "I have kept for myself seven thousand men who have not knelt down to Ba`al." It's the same way in the present age: there is a remnant, chosen by grace.*

The one fifth of the remnant seems to be what he is adding for Himself. When you redeem something by adding one fifth to it you are doing so with SILVER shekels, silver can represent refinement...

Zec 13:9 *That third part I will bring through the fire; I will refine them as silver is refined, I will test them as gold is tested. They will call on my name, and I will answer them. I will say, 'This is my people' and they will say, 'YHWH is my Elohim.' "*

Now, back to the parsha...

Lev 27:21-34 *But when the purchaser has to vacate the field in the Jubilee, it will become holy to YHWH, like a field unconditionally consecrated; it will belong to the cohanim. " If he consecrates to YHWH a field which he has bought, a field which is not part of his tribe's possession, then the cohen is to calculate its value according to the years remaining until the year of Jubilee; and the man will on that same day pay this amount; since it is holy to YHWH. In the year of Jubilee the field will revert to the person from whom it was bought, that is, to the person to whose tribal possession it belongs. " 'All your valuations are to be*

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according to the sanctuary shekel [two-fifths of an ounce], twenty gerahs to the shekel. " 'However, the firstborn among animals, since it is already born as a firstborn for YHWH, no one can consecrate — neither ox nor sheep — since it belongs to YHWH already. But if it is an unclean animal, he may redeem it at the price at which you value it and add one-fifth; or if he does not redeem it, it is to be sold at the price at which you value it. However, nothing consecrated unconditionally which a person may consecrate to YHWH out of all he owns — person, animal or field he possesses — is to be sold or redeemed; because everything consecrated unconditionally is especially holy to YHWH. No person who has been sentenced to die, and thus unconditionally consecrated, can be redeemed; he must be put to death. " 'All the tenth given from the land, whether from planted seed or fruit from trees, belongs to YHWH; it is holy to YHWH. If someone wants to redeem any of his tenth, he must add to it one-fifth. " 'All the tenth from the herd or the flock, whatever passes under the shepherd's crook, the tenth one will be holy to YHWH. The owner is not to inquire whether the animal is good or bad, and he cannot exchange it; if he does exchange it, both it and the one he substituted for it will be holy; it cannot be redeemed.' " These are the mitzvot which YHWH gave to Moshe for the people of Isra'el on Mount Sinai.

Here is what is commanded in the Jubilee year...

*Lev 25:10-15 and you are to consecrate the **fiftieth year, proclaiming freedom** throughout the land to all its inhabitants. It will be a Jubilee for you; you will return everyone to the land he owns, and everyone is to return to his family. That **fiftieth year** will be a Jubilee for you; in that year you are not to sow, harvest what grows by itself or gather the grapes of untended vines; because it is a Jubilee. It will be holy for you; whatever the fields produce will be food for all of you. In this year of Jubilee, every one of you is to return to the land he owns. " 'If you sell anything to your neighbor or buy anything from him, neither of you is to exploit the other. Rather, you are to take into account the number of years after the Jubilee when you buy land from your neighbor, and he is to sell to you according to the number of years crops will be raised.*

This is how property is to sold, you would sell it according to how many years are left in the Jubilee, because at the Jubilee the land reverts back to its original tribe and family (its owner) example... Judah (from the tribe of Judah) buys a field from Ramona (from the tribe of Gad) 25 years into the Jubilee; Judah would pay half of the price of the field (from its original full 50yr price) because at the end it reverts back to the family of Gad and Ramona.

Messiah's return on Jubilee/Yom Teruah...

This is also a picture of what Messiah does when he returns, because the earth melts away (***Psa 46:6, Psa 97:5, Amos 9:5, Mic 1:3-4, 2Pet 3:10-12***) and we go back to the original intent, **YHWH** dwelling with his people (like in the garden = ***Rev 21:3***)

Lev 23:24-25 "Tell the people of Isra'el, 'In the seventh month, the first of the month is to be for you a day of complete rest for remembering, a holy convocation announced with **blasts on the shofar**. Do not do any kind of ordinary work, and bring an offering made by fire to YHWH.'

You never know when exactly Yom Teruah will begin, it is completely dependent on the new moon, it is a Hebrew idiom to refer to this day as "The day and the hour no one knows but the father", It's like the

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"Fourth of July" (Independence day) or "Turkey day" (Thanksgiving) Yom Teruah is the "Day and hour that no one knows" this is what Yeshua meant when he said...

Mat 24:35-37 Heaven and earth will pass away, but my words will not pass away. But no one knows of that day and hour, not even the angels of heaven, but my Father only. "As the days of Noah were, so will be the coming of the Son of Man.

Yom Teruah is the Seventh and final Shofar blast, the great shofar on the great day of **YHWH**, when he returns and destroys the earth...

*1Cor 15:51-55 Behold, I tell you a mystery. We will not all sleep, but we will all be changed, in a moment, in the twinkling of an eye, at the **last shofar**. For the shofar will sound, and the dead will be raised incorruptible, and we will be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. But when this corruptible will have put on incorruption, and this mortal will have put on immortality, then what is written will happen: "Death is swallowed up in victory." "Death, where is your sting? Sheol, where is your victory?"*

*Mat 24:31-33 He will send out his angels with a **great sound of a shofar**, and they will gather together his chosen ones from the four winds, from one end of the sky to the other. "Now from the fig tree learn this parable. When its branch has now become tender, and puts forth its leaves, you know that the summer is near. Even so you also, when you see all these things, know that it is near, even at the doors.*

*Rev 11:15 The **seventh angel sounded his shofar**; and there were loud voices in heaven, saying, "The kingdom of the world has become the Kingdom of our Lord and his Messiah, and he will rule forever and ever!"*

*2Pet 3:10-13 However, the Day of the Lord will come "like a thief." **On that Day the heavens will disappear with a roar, the elements will melt and disintegrate, and the earth and everything in it will be burned up.** Since everything is going to be destroyed like this, what kind of people should you be? You should lead holy and godly lives, as you wait for the Day of God and work to hasten its coming. That Day will bring on the destruction of the heavens by fire, and the elements will melt from the heat; but we, following along with his promise, wait for new heavens and a new earth, in which righteousness will be at home. (See **Psa 46:6, Psa 97:5, Amos 9:5, Mic 1:3-4**)*

All of this, the Jubilee, Yom Teruah (The seventh shofar) and destruction are all foreshadowed in the famous story of Joshua at Jericho; this is only visible in the Hebrew text...

Strong's H3104

יִבֵּל יִבֵּל

yôbêl yôbêl yo-bale', yo-bale' (Jubilee)

Apparently from H2986; the blast of a horn (from its continuous sound); specifically the signal of the silver trumpets; hence the instrument itself and the festival thus introduced: - jubile, ram's horn, trumpet.

*Josh 6:1-21 Now Jericho was tightly shut because of the sons of Israel; no one went out and no one came in. **YHWH** said to Joshua, "See, I have given Jericho into your hand, with its king and the valiant warriors.*

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"You shall march around the city, all the men of war circling the city once . You shall do so for six days. (or maybe six thousand years?) Also seven priests shall carry seven Shofars of Jubilee^{H3104} before the ark; then on the seventh day you shall march around the city seven times, and the priests shall blow the Shofar. "It shall be that when they make a long blast (the seventh blast) with the Jubilee Shofar^{H3104}, and when you hear the sound of the shofar, all the people shall Ruah^{H7321} with a great Teruah^{H8643}; and the wall of the city will fall down flat, and the people will go up every man straight ahead." So Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant, and let seven cohens carry seven trumpets of Jubilee Shofars^{H3104} before the ark of **YHWH**. Then he said to the people, "Go forward, and march around the city, and let the armed men go on before the ark of **YHWH**." And it was so, that when Joshua had spoken to the people, the seven cohens carrying the seven Jubilee Shofars^{H3104} before **YHWH** went forward and blew the Shofars; and the ark of the covenant of **YHWH** followed them. The armed men went before the cohen who blew the Shofar, and the rear guard came after the ark, while they continued to blow the Shofars. But Joshua commanded the people, saying, "You shall not shout nor let your voice be heard nor let a word proceed out of your mouth, until the day I tell you, 'Ruah^{H7321}!' Then you shall Ruah^{H7321}!" So he had the ark of **YHWH** taken around the city, circling it once ; then they came into the camp and spent the night in the camp. Now Joshua rose early in the morning, and the cohen took up the ark of **YHWH**. The seven cohens carrying the seven Jubilee Shofars^{H3104} before the ark of **YHWH** went on continually, and blew the trumpets; and the armed men went before them and the rear guard came after the ark of **YHWH**, while they continued to blow the Shofar. Thus the second day they marched around the city once and returned to the camp; they did so for six days. Then on the seventh day they rose early at the dawning of the day and marched around the city in the same manner seven times; only on that day they marched around the city seven times. At the seventh time, when the cohen blew the Shofar, Joshua said to the people, "Ruah^{H7321}! For **YHWH** has given you the city! "The city shall be under the ban, it and all that is in it belongs to **YHWH**; only Rahab the harlot and all who are with her in the house shall live, because she hid the messengers whom we sent. "But as for you, only keep yourselves from the things under the ban, so that you do not covet them and take some of the things under the ban, and make the camp of Israel accursed and bring trouble on it. "But all the silver and gold and articles of bronze and iron are holy to **YHWH**; they shall go into the treasury of **YHWH**." So the people Ruah^{H7321}, and cohens blew the Shofars; and when the people heard the sound of the Shofar, the people Ruah^{H7321} with a great Teruah^{H8643} and the wall fell down flat, so that the people went up into the city, every man straight ahead, and they took the city. They utterly destroyed everything in the city, both man and woman, young and old, and ox and sheep and donkey, with the edge of the sword.

Recap...

- Messiah redeems his people on Jubilee.
- Messiah returns on the seventh Shofar (Yom Teruah).
- Heaven and earth are destroyed and "New Jerusalem" comes down.
- This is all foreshadowed in **Joshua 6** when he takes Jericho on a Yom Teruah/Jubilee

So in tonight's parsha we had the Redemption price for the remnant, and the Jubilee return to the original...

Shabbat Shalom! Written by Jesse Himango, **Tabernacle of David** Ministries 8-17-11