

Parsha - Ki Tisa *(When you take)*

Torah Exo 32:14 – Exo 34:35, Haftorah 2 Sam 22:10-51, Brit Chadasha Rom 9:14-16

Last week's portion concluded with Moses leaving Mt. Sinai with instructions on building the articles (Menorah etc..) of the Tabernacle, who had been given the skills to build them. The last Commandment **YHWH** gave to Moses before he came down was... "**KEEP MY SABBATH'S**" (Exo 31:12-17) While Moses was on Sinai, the children of Israel wanted a "god" and Aaron built them a calf of gold "**that shall go before us** (see , Exo 23:20 & 32:1)" and Aaron declared the next day a "Feast for YHWH" (Exo 32:5). **YHWH** tells Moses to "Hurry" down the Mountain (Exo 32:7) so "His anger can blaze against them" (Exo 32:10). Moses pleads with **YHWH** to forgive this people and remember the promises He made to Abraham, Isaac, and Israel. This is where we begin...

Exo 32:14-24 YHWH then changed his mind about the disaster he had planned for his people. Moshe turned and went down from the mountain with the two tablets of the testimony in his hand, tablets inscribed on both sides, on the front and on the back. The tablets were the work of **Elohim**; and the writing was the writing of **Elohim**, engraved on the tablets. When Y'hoshua heard the noise of the people shouting he said to Moshe, "It sounds like war in the camp!" He answered, "That is neither the clamor of victory nor the wailings of defeat; what I hear is the sound of people singing." But the moment Moshe got near the camp, when he saw the calf and the dancing, his own anger blazed up. He threw down the tablets he had been holding and shattered them at the base of the mountain. Seizing the calf they had made, he melted it in the fire and ground it to powder, which he scattered on the water. Then he made the people of Isra'el drink it. Moshe said to Aharon, "What did these people do to you to make you lead them into such a terrible sin?" Aharon replied, "My lord shouldn't be so angry. You know what these people are like, that they are determined to do evil. So they said to me, 'Make us gods to go ahead of us; because this Moshe, the man that brought us up from the land of Egypt — we don't know what has become of him.' I answered them, 'Anyone with gold, strip it off!' So they gave it to me. I threw it in the fire, and out came this calf!"

- In v16 we see that YHWH created the tablets and wrote the Torah/Commandments with his own finger. This is the only thing in scripture that was written directly by **YHWH** Himself
- In v19 we see that Moses' anger blazed up, righteous anger can be a good thing.
- In v20 Moses made the people drink the ashes of the calf, in **Num 5:24-27 an unfaithful bride is made to drink bitter water**, also the prophet Jeremiah speaks of Israel and it's false prophets drinking bitter water... **Jer 8:14** "Why are we sitting still? Assemble! Let's enter the fortified cities and meet our doom there! For **YHWH** our **Elohim** has doomed us; he has given us bitter water to drink, because we have sinned against **YHWH**. **Jer 9:15** (9:14) therefore," says **YHWH**-Tzva'ot, the **Elohim** of Isra'el: "I will feed this people bitter wormwood and give them poisonous water to drink. **Jer 23:15** Therefore, this is what **YHWH**-Tzva'ot says concerning the prophets: "I will feed them bitter wormwood and make them drink poisonous water, for ungodliness has spread through all the land from the prophets of Yerushalayim." So by making them drink the ashes of their sin, it seems like a divorce of some sorts....

Exo 32:25-35 When Moshe saw that the people had gotten out of control — because Aharon had allowed them to get out of control, to the derision of their enemies — Moshe stood at the entrance to the camp and shouted, "Whoever is for **YHWH**, come to me!" All the descendants of Levi rallied around him. He told them, "Here is what **YHWH**, the **Elohim** of Isra'el, says: 'Each of you, put his sword on his side; and go up and down the camp, from gate to gate; and every man is to kill his own kinsman, his own friend and his own **neighbor**!' The sons of Levi did what Moshe said, and that day three thousand of the people died. Moshe said, "You have consecrated yourselves today to **YHWH**, because every one of you has been against his own son and against his own kinsman, in order to bring a blessing on yourselves today." The next day Moshe said to the people, "You have committed a terrible sin. Now I will go up to **YHWH** ; maybe I will be able to atone for your sin." Moshe went back to **YHWH** and said, "Please! These people have committed a terrible sin: they have made themselves a god out of gold. Now, if you will just forgive their sin! But if you won't, then, I beg you, **blot me out of your book which you have written!**" **YHWH** answered Moshe, "**Those who have sinned against me are the ones I will blot out of my book**. Now go and lead the people to the place I told you about; my **angel** (**Malawk Strong's 4397**) will go ahead of you. Nevertheless, the time for punishment will come; and then I will punish them for their sin." **YHWH** struck the people with a plague because they had made the calf, the one Aharon made.

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- When the Levites rallied to Moses, then **YHWH** tells Moses and the Levites in v27 “Each of you, put his sword on his side; and go up and down the camp, from gate to gate; and every man is to kill his own kinsman, his own friend and his own **neighbor!**” How can this be? Did YHWH break the Torah??? “Love your Neighbor” is a Torah command (Lev 19:18), and Yeshua, Paul and Jacob (James) said this is the sum of the Torah is this... “love your neighbor” (Mat 22:39-40, Luke 10:27, Rom 13:9, Gal 5:14, James 2:8) Could it be that “Love” includes “Discipline”? (see Zec 13:9, Mal 3:3) Also the 3,000 were not the only ones killed, He sends a plague to kill more (Exo 32:35) perhaps killing those who watched passively and did not stand up for what’s right?

- v33 “**Those who have sinned against me are the ones I will blot out of my book**” ~ **YHWH**. Wow! So the ones who sin are blotted out. Lets look into the passages that talk about this “**book**” ...
 1. **The “sinners” will not be in this book**(Exo 32:33), but the “Righteous” will... **Psa 69:28-29** ““May they be blotted out of the **book of life** And may they not be recorded with the righteous: But I am afflicted and in pain; May your salvation (**Yeshua** ~ Strong’s H3444), **O Elohim**, set me securely on high.””
 2. Then in the End Times, these people in the Book will not be harmed... **Dan 12:1** ““When that time comes, Mikha’el, the great prince who champions your people, will stand up; and there will be a time of distress unparalleled between the time they became a nation and that moment. At that time, your people will be delivered, everyone whose name is found **written in the book**. Many of those sleeping in the dust of the earth will awaken, some to everlasting life and some to everlasting shame and abhorrence.”” This is referencing **Rev 7:3** "Do not harm the land or the sea or the trees until we have sealed the servants of our God on their foreheads!"
 3. Those who fear HIS NAME and Serve HIM will be in this book... **Mal 3:14-18** By saying, 'There is no point in serving Elohim. What good is it to obey his orders or to walk about as mourners before **YHWH**-Tzva'ot? We consider the arrogant happy; also evildoers prosper; they put **Elohim** to the test; nevertheless, they escape. Then those who feared **YHWH** spoke together; and **YHWH** listened and heard. A **record book was written** in his presence for those who feared **YHWH** and had respect for his name. "They will be mine," says **YHWH**-Tzva'ot, "on the day when I compose my own special treasure. I will spare them as a man spares his own son who serves him. Then once again you will see the difference between the righteous and the wicked, between the person who serves **Elohim** and one that doesn't serve Him.
 4. This book has everything to do with entering “New Jerusalem”... **Rev 3:5** He who wins the victory will, like them, be dressed in white clothing; and I will not blot his name out of the **Book of Life**; in fact, I will acknowledge him individually before my Father and before his angels. **Rev 20:12** And I saw the dead, both great and small, standing in front of the throne. Books were opened; and another book was opened, the **Book of Life**; and the dead were judged from what was written. **Rev 20:15** Anyone whose name was not found written in the **Book of Life** was hurled into the lake of fire. **Rev 21:27** Nothing impure may enter it, nor anyone who does shameful things or lies; the only ones who may enter are those whose names are written in the **Lamb's Book of Life**.
- So is this the “Lamb's Book of Life” or “YHWH’s” Book? The answerer is: It’s both! Because they are ONE! (Deut 6:4) also Mark sums up everything we just talked about! **Mark 12:25-31** For when people rise from the dead, neither men nor women marry — they are like angels in heaven. And as for the dead being raised, haven't you read in the book of Moshe, in the passage about the bush, how God said to him, 'I am the God of Avraham, the God of Yitz'chak and the God of Ya'akov'? He is God not of the dead, but of the living! You are going far astray!" One of the Torah-teachers came up and heard them engaged in this discussion. Seeing that Yeshua answered them well, he asked him, "Which is the most important mitzvah of them all?" Yeshua answered, "The most important is, 'Sh'ma Yisra'el, **YHWH** Eloheinu, **YHWH** echad [*Hear, O Isra'el, the Lord our God, the Lord is one*], and you are to love **YHWH** your **Elohim** with all your heart, with all your soul, with all your understanding and

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with all your strength.' The second is this: 'You are to love your neighbor as yourself.' There is no other mitzvah greater than these." Now back to the Text...

Exo 33:1-11 **YHWH** said to Moshe, "Leave, you and the people you brought up from the land of Egypt; and move on from here toward the land of which I swore to Avraham, Yitz'chak and Ya`akov, 'I will give it to your descendants.' I will send an **angel** (**Malawk Strong's 4397**) ahead of you; and I will drive out the Kena`ani, Emori, Hitti, P'rizi, Hivi and Y'vusi. You will go to a land flowing with milk and honey; but I myself will not go with you, because you are such a stiffnecked people that I might destroy you on the way." When the people heard this bad news, they went into mourning; and no one wore his **ornaments** (**ad-ee' Strong's 5716**). **YHWH** said to Moshe, "Tell the people of Isra'el, 'You are a stiffnecked people! If I were to go up with you for even one moment, I would exterminate you! Now, keep your **ornaments** (**ad-ee' Strong's 5716**) off; then I will decide what to do to you.' " So from Mount Horev onward, the people of Isra'el stripped themselves of their **ornaments** (**ad-ee' Strong's 5716**). Moshe would take the tent and pitch it outside the camp, far away from the camp. He called it the tent of meeting. Everyone who wanted to consult **YHWH** would go out to the tent of meeting, outside the camp. Whenever Moshe went out to the tent, all the people would get up and stand, each man at his tent door, and look at Moshe until he had gone into the tent. Whenever Moshe entered the tent, **the column of cloud** would descend and station itself at the entrance to the tent; and **YHWH** would speak with Moshe. When all the people saw the **column of cloud** stationed at the entrance to the tent, they would get up and prostrate themselves, each man at his tent door. **YHWH** would speak to Moshe **face to face**, as a man speaks to his friend. Then he would return to the camp; but the young man who was his assistant, Y'hoshua the son of Nun, never left the inside of the tent.

- Who is this Angel or "Malawk" in Hebrew that goes before them in 32:34 and 33:2? And also what or who is in the Cloud? Moses speaks to **YHWH** "face to face" through this "Cloud" v11. We know that it is NOT **YHWH** Himself because later in this chapter **YHWH** says no one can see him 33:20-23. My best estimation through studying the scriptures is that both the "Malawk" and the "Cloud" are both more than likely **Yeshua**...

A – This "malawk" or "Angel" is seen by Moses in the burning bush (Exo 3:2) so we know he can see this "Malawk". The "Malawk" is the "cloud" before the camp and behind the camp (Exo 14:19). This cloud comes and speaks to Moses "**face to face**" in Exo 33:11 as **YHWH**, we know **Yeshua** walked and talked amongst men, even though he is "IMMANUAL" or "Elohim with us" (see Isa 7:14 & Mat 1:23) Although in the N.T (Matt 11:10, Mark 1:2, & Luke 7:27 = Mal 3:1 & Isa 40:3) equates a "messenger that clears the way" with John the Immerser .

B – We know the rock that followed them and gave them water in the desert was **Yeshua** (Exo 17:6 = 1Cor 10:4) also see Isa 48:21, Psa 105:41, & Psa 114:8

C – If the above is correct then it was **YESHUA** who separated the Army of Egypt and Israel during the Exodus by a pillar of cloud before **YHWH** parted the water (Exo 14:20-24) was also Him. He was sent ahead of them to defeat the enemies of Israel (Exo 23:20-23), He guided them with light (Exo 13:21-22) and He will come again in this form and defeat the kings of the Earth in Rev 19:11-21. Also remember **John 8:58** **Yeshua** said to them, "Yes, indeed! Before Avraham came into being, I AM!"

- "Now, keep your **ornaments** (**ad-ee' Strong's 5716**) off" in v5 seems to be a blessing between **YHWH** and His people, He humbles them by making them take it off. But it is prophesied that... **Isa 49:18** **Raise your eyes, and look around: they are all gathering and coming to you. YHWH** swears: "As surely as I am alive, you will wear them all like jewels (**ad-ee' Strong's 5716**), adorn yourself with them like a bride."
- v11 Joshua the son of nun, stayed in the Tabernacle and didn't leave perhaps a picture of the Messiah (Psa 110:4 Heb 6:20)

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Exo 33:12-23 Moshe said to **YHWH**, "Look, you say to me, 'Make these people move on!' But you haven't let me know whom you will be sending with me. Nevertheless you have said, 'I know you by name,' and also, 'You have found favor in my sight.' Now, please, if it is really the case that I have found favor in your sight, show me your ways; so that I will understand you and continue finding favor in your sight. Moreover, keep on seeing this nation as your people." He answered, "Set your mind at rest — my presence will go with you, after all." Moshe replied, "If your presence doesn't go with us, don't make us go on from here. For how else is it to be known that I have found favor in your sight, I and your people, other than by your going with us? That is what distinguishes us, me and your people, from all the other peoples on earth." **YHWH** said to Moshe, "I will also do what you have asked me to do, because you have found favor in my sight, and I know you by name." But Moshe said, "I beg you to show me your glory!" He replied, "I will cause all my goodness to pass before you, and in your presence I will pronounce the name of **YHWH**. Moreover, I show favor to whomever I will, and I display mercy to whomever I will. But my face," he continued, "you cannot see, because a human being cannot look at me and remain alive. Here," he said, "is a place near me; stand on the rock. When my glory passes by, I will put you inside a crevice in the rock and cover you with my hand, until I have passed by. Then I will remove my hand, and you will see my back, but my face is not to be seen."

- In v12 we see that knowing His name (**YHWH**) and finding favor in His sight go hand in hand, even something (that seems small) is a great blessing!
- Moses, in his eagerness to **see YHWH's** glory, instead finds himself humbly bowing low in the cleft of a rock. The hand of the Almighty shields him so that he can only get a glimpse of **YHWH's** back. Thus another lesson to be learned... when we walk with **YHWH**, we can never lead, but only follow. Several times Yeshua gave the command to follow: **Mat 4:19** *Then He said to them, "Follow Me, and I will make you fishers of men."* **Mark 8:34** *When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his execution-stake, and follow Me.*

Exo 34:1-16 **YHWH** said to Moshe, "Cut yourself two tablets of stone like the first ones; and I will inscribe on the tablets the words that were on the first tablets, which you broke. Be ready by morning; in the morning you are to ascend Mount Sinai and present yourself to me on the top of the mountain. No one is to come up with you, and no one is to be seen anywhere on the mountain; don't even let the flocks or herds feed in front of this mountain." Moshe cut two stone tablets like the first. Then he got up early in the morning and, with the two stone tablets in his hands, ascended Mount Sinai, as **YHWH** had ordered him to do. **YHWH** descended in the cloud, stood with him there and pronounced the name of **YHWH**. **YHWH** passed before him and proclaimed: "**YUD-HEH-VAV-HEH!!!** Yud-Heh-Vav-Heh (יהוה) is **Elohim**, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth {generation}, forgiving offenses, crimes and sins; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth {generations}." At once Moshe bowed his head to the ground, prostrated himself and said, "If I have now found favor in your view, **YHWH**, then please let **YHWH** go with us, even though they are a stiffnecked people; and pardon our offenses and our sin; and take us as your possession." He said, "Here, I am making a covenant; in front of all your people I will do wonders such as have not been created anywhere on earth or in any nation. All the people around you will see the work of **YHWH**. What I am going to do through you will be awesome! Observe what I am ordering you to do today. Here! I am driving out ahead of you the Emori, Kena`ani, Hitti, P'rizi, Hivi and Y'vusi. Be careful not to make a covenant with the people living in the land where you are going, so that they won't become a snare within your own borders. Rather, you are to demolish their altars, smash their standing-stones and cut down their sacred poles; because you are not to bow down to any other god; since **YHWH** — whose very name is Jealous — is a jealous **Elohim**. Do not make a covenant with the people living in the land. It will cause you to go astray after their gods and sacrifice to their gods. Then they will invite you to join them in eating their

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sacrifices, and you will take their daughters as wives for your sons. Their daughters will prostitute themselves to their own gods and make your sons do the same!

- Moses has to cut these tablets, as in the first instance **YHWH** cut them (**Exo 24:12 & 31:18**)
- We see the NAME being spelled out, יהוה **YUD-HEH-VAV-HEH** In modern Hebrew the VAV is pronounced with a “V” sound, in ancient Hebrew the VAV was pronounced with a “W” sound, example “DaVid” would have been pronounced “DaWid” hence **YHWH** in ancient Hebrew and **YHVH** in modern.
- Although it doesn’t mention it here, the other two mentioning’s of “I AM MERCIFULL AND COMMPASSIONATE, SHOWING **GRACE**,” mention “**Grace**” to those keeping His Mitzvot or Commandments (**Exo 20:6 & Deut 5:10**)
- Notice He mentions what He is going to do will be awesome, note that this is after the exodus from Egypt, insinuating there will be much more of those types of miracles.
- “Do not make a covenant with the people in the land” Unfortunately Israel when they took the land the first time did not destroy all these people, and are to this day making “land for peace” covenants with them. (**2 Chro 20:10-12 & Josh 9:16**)
- Doesn’t this all sound failure? That’s because this is the second time we have heard all these commandments! YHWH gave Moses the same set on the first trip up Sinai in **Exo CH19-23!**

Exo 34:17-35 "Do not cast metal gods for yourselves. "Keep the festival of matzah by eating matzah, as I ordered you, for seven days during the month of Aviv; for it was in the month of Aviv that you came out from Egypt. "Everything that is first from the womb is mine. Of all your livestock, you are to set aside for me the males, the firstborn of cattle and flock. The firstborn of a donkey you must redeem with a lamb; if you won't redeem it, break its neck. All the firstborn of your sons you are to redeem, and no one is to appear before me empty-handed. "Six days you will work, but on the seventh day you are to rest — even in plowing time and harvest season you are to rest. "Observe the festival of Shavu`ot with the first-gathered produce of the wheat harvest, and the festival of ingathering at the turn of the year. Three times a year all your men are to appear before the Lord, **YHWH**, the **Elohim** of Isra'el. For I am going to expel nations ahead of you and expand your territory, and no one will even covet your land when you go up to appear before **YHWH** your Elohim three times a year. You are not to offer the blood of my sacrifice with leavened bread, and the sacrifice of the feast of Pesach is not to be left until morning. You are to bring the best firstfruits of your land into the house of **YHWH** your Elohim. "You are not to boil a young goat in its mother's milk." **YHWH** said to Moshe, "Write these words down, because they are the terms of the covenant I have made with you and with Isra'el." Moshe was there with **YHWH** forty days and forty nights, during which time he neither ate food nor drank water. [**YHWH**] wrote on the tablets the words of the covenant, the Ten **Words** (**Davar Strong's 1697**). When Moshe came down from Mount Sinai with the two tablets of the testimony in his hand, he didn't realize that the skin of his face was sending out rays of light as a result of his talking with [**YHWH**]. When Aharon and the people of Isra'el saw Moshe, the skin of his face was shining; and they were afraid to approach him. But Moshe called to them; then Aharon and all the community leaders came back to him, and Moshe spoke to them. Afterwards, all the people of Isra'el came near; and he passed on to them all the orders that **YHWH** had told him on Mount Sinai. Once Moshe had finished speaking with them, he put a veil on his face. But when he went in before **YHWH** for him to speak, he would take the veil off until he came out; then, when he came out, he would tell the people of Isra'el what he had been ordered. But when the people of Isra'el saw Moshe's face, that the skin of Moshe's face shone, he would put the veil back over his face until he went in again to speak with [**YHWH**].

- So we see in v10 that there will be more awesome miracles, then we see in v18 that we should "Keep the festival of matzah by eating matzah, as I ordered you, for seven days during the month of Aviv; **for it was in the month of Aviv that you came out from Egypt**" then Jeremiah equates the meaning of the Passover will change, no longer will it be when he took us out of Egypt, but when he takes us out of all the lands! (**Jer 16:14-17**)
- All of the FIRSTBORN is His, remember Israel is also his FIRSTBORN (**Exo 4:22**) Also remember all the “firstborn seals” that correlate to Revelation?
- After Passover or the Seven Days of Unleavened Bread, everyone is to offer to YHWH “First Fruits” v26. We all know Yeshua was killed as the “Passover Lamb” than he rose from the dead on First Fruit’s (**1Cor15:20**)

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- “You are not to boil a young goat in its mother's milk” is always preceded by “Im sending you into a pagan inhabited land don't do there practices” that's literally what it means don't follow them! (see **Exo 23:19 & Deut 14:12**)
- “You are not to offer the blood of my sacrifice with leavened bread” We know that Yeshua is the Passover blood sacrifice (**Mat 26:28 & Heb 9:14**), and Leaven is sin (1Cor 5:6-7), so this is saying don't take Yeshua's sacrifice with sin.
- Moses was on Sinai for “Forty days” without food, There are a ton of correlations in scripture to “Forty days” just to talk about a few, Yeshua was tempted for forty days by the devil without food(**Luke 4:2**), and he also returned and talked with His disciples for the same amount of time (**Acts 1:3**) to see the rest look @ **Gen. 7:4,12,17; 8:6; 50:3; Exo. 24:18; 34:28; Num. 13:25; 14:34; Deu. 9:9,11,18,25; 10:10; Jdg. 8:28; 1Sa. 17:16; 1Ki. 2:11; 19:8; Eze. 4:6; Jon. 3:4; Mat. 4:2; Mark 1:13; Luke 4:2; John 2:20; Acts 1:3;**

Paul talk about this “Glory” on the face of Moses... **2Cor 3:4** Such confidence we have through Messiah toward God; not that we are sufficient of ourselves, to account anything as from ourselves; but our sufficiency is from God; who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life. But if the service of death, written engraved on stones, came with glory, so that the children of Israel could not look steadfastly on the face of Moses for the glory of his face; which was passing away: won't service of the Spirit be with much more glory? For if the service of condemnation has glory, the service of righteousness exceeds much more in glory. For most certainly that which has been made glorious has not been made glorious in this respect, by reason of the glory that surpasses. For if that which passes away was with glory, much more that which remains is in glory. Having therefore such a hope, we use great boldness of speech, and not as Moses, who put a veil on his face, that the children of Israel wouldn't look steadfastly on the end of that which was passing away. But their minds were hardened, for until this very day at the reading of the old covenant the same veil remains, because in Messiah it passes away. But to this day, when Moses is read, a veil lies on their heart. But whenever one turns to the Lord, the veil is taken away. Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face beholding as in a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord, the Spirit.

Shabbat Shalom!

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