

Last week, twelve Israelites, one from every tribe went to seek out the land, ten came back with a bad report, and turned everyone against what **YHWH** was doing! Only two, Joshua from **Ephraim** and Caleb from **Judah** (**Ezek 37**) came back with a good report and were ready to take the land that was promised to **Abraham, Isaac, and Jacob**! So I would like to start by looking at what was promised to Abraham and to his descendants Isaac and Jacob (Israel) But first we must ask ourselves do we follow the Elohim of Abraham, Isaac, and Jacob?

The covenant with Abraham, Isaac, And Jacob

Gen 12:1-7 Now **YHWH** said to Avram, "Get yourself out of your country, away from your kinsmen and away from your father's house, and go to the land that I will show you. I will make of you a great nation, I will bless you, and I will make your name great; and you are to be a blessing. I will bless those who bless you, but I will curse anyone who curses you; and by you all the families of the earth will be blessed." So Avram went, as **YHWH** had said to him, and Lot went with him. Avram was 75 years old when he left Haran. Avram took his wife Sarai, his brother's son Lot, and all their possessions which they had accumulated, as well as the people they had acquired in Haran; then they set out for the land of Kena`an and entered the land of Kena`an. Avram passed through the land to the place called Sh'khem, to the oak of Moreh. The Kena`ani were then in the land. **YHWH** appeared to Avram and said, "**To your descendants I will give this land.**" So he built an altar there to **YHWH**, who had appeared to him.

Gen 13:12-17 Avram lived in the land of Kena`an; and Lot lived in the cities of the plain, setting up his tent near S'dom. Now the men of S'dom were evil, committing great sins against **YHWH**. **YHWH** said to Avram, after Lot had moved away from him, "Look all around you from where you are, to the north, the south, the east and the west. All the land you see I will give to you and your descendants forever, and I will make your descendants as numerous as the specks of dust on the earth — so that if a person can count the specks of dust on the earth, then your descendants can be counted. Get up and walk through the length and breadth of the land, because I will give it to you."

Gen 15:15-20 As for you, you will join your ancestors in peace and be buried at a good old age. Only in the fourth generation will your descendants come back here, because only then will the Emori be ripe for punishment." After the sun had set and there was thick darkness, a smoking fire pot and a flaming torch appeared, which passed between these animal parts. That day **YHWH** made a covenant with Avram: "**I have given this land to your descendants** — from the Vadi of Egypt to the great river, the Euphrates River — the territory of the Keni, the K'nizi, the Kadmoni, the Hitti, the P'rizi, the Refa'im, the Emori, the Kena`ani, the Girgashi and the Y'vusi."

Gen 17:8-9 I will give you and your descendants after you the land in which you are now foreigners, all the land of Kena`an, as a **permanent possession**; and I will be their Elohim." Elohim said to Avraham, "As for you, you are to keep my covenant, you and your descendants after you, generation after generation.

Now, after many years in the land of Egypt...

Exo 2:23-25 Sometime during those many years the king of Egypt died, but the people of Isra'el still groaned under the yoke of slavery, and they cried out, and their cry for rescue from slavery came up to Elohim. Elohim heard their groaning, and Elohim remembered his covenant with Avraham, Yitz'chak and Ya`akov. Elohim saw the people of Isra'el, and Elohim acknowledged them.

The vary next thing that **YHWH** does is talk to Moses at the burning bush and tells him to go to pharaoh and tell him to "let my people go" (back to Ha Aretz, the land)

Exo 33:1 **YHWH** said to Moshe, "Leave, you and the people you brought up from the land of Egypt; and move on from here toward the land of which I swore to Avraham, Yitz'chak and Ya`akov, 'I will give it to your descendants.'

Lev 26:42 then I will remember my covenant with Ya`akov, also my covenant with Yitz'chak and my covenant with Avraham; and **I will remember the land.**

Deut 1:8 I have set the land before you! Go in, and take possession of the land **YHWH** swore to give to your ancestors Avraham, Yitz'chak and Ya`akov, and their descendants after them.'

Paul makes some excellent analogies...

Heb 11:8-16 By trusting, Avraham obeyed, after being called to go out to a place which Elohim would give him as a possession; indeed, he went out without knowing where he was going. By trusting, he lived as a temporary resident in the Land of the promise, as if it were not his, staying in tents with Yitz'chak and Ya`akov, who were to receive what was promised along with him. For he was looking forward to the city with permanent foundations, of which the architect and builder is Elohim. By trusting, he received potency to father a child, even when he was past the age for it, as was Sarah herself; because he regarded the One who had made the promise as trustworthy. Therefore this one man, who was virtually dead, fathered descendants as numerous as the stars in the sky, and as countless as the grains of the sand on the seashore. All these people kept on trusting until they died, without receiving what had been promised. They had only seen it and welcomed it from a distance, while acknowledging that they were aliens and temporary residents on the earth. For people who speak this way make it clear that they are looking for a fatherland. Now if they were to keep recalling the one they left, they would have an opportunity to return; but as it is, they aspire to a better fatherland, a heavenly one. This is why Elohim is not ashamed to be called their Elohim, for he has prepared for them a city.

Or in Jesse's translation, the land of Israel and Jerusalem are a shadow of what is really promised ~

Heaven/New Jerusalem. If you don't believe in the "shadow" how can you believe in the real promise?

Now when Israel came out of Egypt, a "mixed multitude" came with them, these were people that wanted to follow the Elohim of Abraham, Isaac, and Jacob (see **Exo 12:38**) the word used in English is "foreigner", "alien", "sojourner" etc. The word in Hebrew is גֵּר "Geyr" **Strong's H1616**. This "mixed multitude" or "foreigner" had the same rights and inheritance as the native Israelite...

- Keeping the Passover (**Exo 12:19&Num 9:14**)
- Being circumcised (**Exo 12:48**)
- Keeping the Sabbath (**Exo 20:10,Exo 23:12&Deut 5:14**)
- Offering sacrifices (**Lev 17:8**)
- Abstaining from blood (**Lev 17:10**)
- Observes the dietary laws (**Lev 17:13**)
- Shall be as the native born (**Lev 19:34**)

- Gives tithes and free-will offerings (**Lev 22:18&Deut 26:12**)
- **ONE TORAH** for native Israeli and the “Geyr” (**Num 15:16,Num 15:29&Deut 31:12**)
- They are to rejoice at the Temple (**Deut 16:11**)
- And do the Feast’s (**Deut 16:11**)
- The “foreigner” was blessed with the native Israeli (**Joshua 8:33**)
- 153,900 lived in Israel during King Solomon’s reign (**2Ch 2:17**) = (**John 21:11**)
- They will be added to Israel (**Isa 14:1**)
- Is judged like the native Israeli (**Ezek 14:7**)
- Has an inheritance with Israel (**Ezek 47:22-23**)

Being “Grafted into Israel” existed long before **Romans 11** and **Eph. 2**

Ezek 47:22 *You are to divide it (The Land of Israel) by lot as an inheritance both to you and to the foreigners living among you who give birth to children living among you; for you they are to be no different from the native-born among the people of Isra'el — they are to have an inheritance with you among the tribes of Isra'el.* (The inheritance of Abraham, Isaac, and Jacob)

Eph 2:11-14 *Therefore, remember, that at one time, you, the gentiles in the flesh, who are called "foreskins" by what is called the "circumcision," (**Gen 17**) which is made in the flesh by hands-- remember that you were at that season separate from Messiah, alienated from the commonwealth of Israel, and strangers to the covenants of promise (**Gen 17**), having no hope and without Elohim in the world. But now in Messiah Yeshua you who were once far off have been brought near by the blood of Messiah. For He Himself is our peace, Who made both groups one, and loosened the barrier of the dividing wall, **Eph 2:19-20** So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of Elohim’s household, having been built upon the foundation of the apostles and prophets, Messiah Yeshua Himself being the corner stone,*

Gal 3:29 *Also, if you belong to the Messiah, you are seed of Avraham and heirs according to the promise.*

Even in the “New Covenant” he made with the house of Judah and the house Israel (**Jer 31:31** & **Heb 8:8**) there is NO covenant with Gentiles! Rather “Gentiles” have an opportunity to take hold of this covenant through the grafting in of Messiah Yeshua!

He is going to bring **us** back to the land for his names sake, for the sake of the covenant He made with Abraham, Isaac, and Jacob...

Num 32:11 *'None of the people aged twenty or more who came out of Egypt will see the land I swore to Avraham, Yitz'chak and Ya`akov; because they haven't followed me wholeheartedly —*

So when we complain against going into the Land and the promise of the covenant we are griping against the land of Israel which is a shadow of heaven! Yeshua said...

Mat 5:5 *"How blessed are the meek! for they will inherit the Land (of Israel)!"*

Yeshua was echoing what David said in the Psalms...

Psa 37:11 *But the meek will inherit the land and delight themselves in abundant peace.*

Psa 37:22 *For those blessed by [YHWH] will inherit the land, but those cursed by him will be cut off.*

Definition of the word “Meek” מַעֲבִיר *aw-nawv* ~ Adjective: Quiet, gentle, and easily imposed on; submissive

With this in mind lets start tonight's parsha...

Num 14:1-9 At this (Giants in the land) *all the people of Isra'el cried out in dismay and wept all night long. Moreover, all the people of Isra'el began grumbling against Moshe and Aharon; the whole community told them, "We wish we had died in the land of Egypt! or that we had died here in the desert! Why is YHWH bringing us to this land, where we will die by the sword? Our wives and our little ones will be taken as booty! Wouldn't it be better for us to return to Egypt?" And they said to each other, "Let's appoint a leader and return to Egypt!"* (Korach ~ "Change you can believe in"!) *Moshe and Aharon fell on their faces before the entire assembled community of the people of Isra'el. Y'hoshua the son of Nun and Kalev the son of Y'funeh, from the detachment that had reconnoitered the land, tore their clothes and said to the whole community of Isra'el, "The land we passed through in order to spy it out is an outstandingly good land! If YHWH is pleased with us, then he will bring us into this land and give it to us — a land flowing with milk and honey. Just don't rebel against YHWH. And don't be afraid of the people living in the land — we'll eat them up! Their defense has been taken away from them, and YHWH is with us! Don't be afraid of them!"*

- "We'll eat them up!" In Hebrew reads, they will be our "Lechem" Bread
- "Their defense has been taken away" Because the "Arm of YHWH" = Yeshua went ahead of them!
Exo 33:2 *I will send an angel (Exo 23:20) ahead of you; and I will drive out the Kena`ani, Emori, Hitti, P'rizi, Hivi and Y'vusi.*

Psa 44:3 *For not by their own swords did they conquer the land, nor did their own arm give them victory; rather, it was your **right hand, your arm** and the light of your face; because you favored them.*

Back to the Parsha...

Num 14:10-19 *But just as the whole community were saying they (Caleb and Joshua) should be stoned to death, the glory of YHWH appeared in the tent of meeting to all the people of Isra'el. YHWH said to Moshe, "How much longer is this people going to treat me with contempt? How much longer will they not trust me, especially considering all the signs I have performed among them? I am going to strike them with sickness, destroy them and make from you a nation greater and stronger than they are!" However, Moshe replied to YHWH, "When the Egyptians hear about this — [and they will,] because it was from among them that you, by your strength, brought this people up — they will tell the people living in this land. They have heard that you, YHWH, are with this people; that you, YHWH, are seen face to face; that your cloud stands over them; that you (YHWH) go ahead of them in a column of cloud by day and a column of fire by night. If you kill off this people at a single stroke, then the nations that have heard of your reputation will say that the reason YHWH slaughtered this people in the desert is that he wasn't able to bring them into the land which he swore to give them. So now, please, let YHWH's power be as great as when you said, 'YHWH is slow to anger, rich in grace, forgiving offenses and crimes; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and even by the third and fourth generations.' Please! Forgive the offense of this people according to the greatness of your grace, just as you have borne with this people from Egypt until now."*

- Joshua and Caleb are about to be stoned for bringing a good report about entering into the land of covenant! ~ I know how they felt, this happens every time I bring it up!
- "How much longer will they not **trust**^{H539} me" The word in Hebrew here is "Amen" אָמֵן for which the rword is "Emuna" אֱמוּנָה is derived (or in English "faith")... So it can read "How much longer will they not have faith"
- Again "You YHWH go ahead of them in a cloud" this references the "Melech YHWH" or "the angel of the Lord", Yeshua! He is ONE!

Exo 23:20 "I am sending an angel ahead of you to guard you on the way and bring you to the place I have prepared. Pay attention to him, listen to what he says (**Mat 17:5**) and do not rebel against him; because he will not forgive any wrongdoing of yours (**John 12:49, John 14:10 & John 14:24**), since my name resides in him. But if you listen to what he says and do everything I tell you, then I will be an enemy to your enemies and a foe to your foes. When my angel goes ahead of you and brings you to the Emori, Hitti, P'rizi, Kena`ani, Hivi and Y'vusi, I will make an end of them.

- He is merciful... This is a quote from **YHWH** himself in **Exo 34:5-7** **YHWH** descended in the cloud, stood with him there and pronounced the name of **YHWH**. **YHWH** passed before him and proclaimed: "**YUD-HEH-VAV-HEH!!!** **Yud-Heh-Vav-Heh (יהוה)** is Elohim, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth generation, forgiving offenses, crimes and sins; yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations."

So **יהוה YHWH** is... merciful and compassionate, slow to anger, rich in grace and truth! Also **יהוה YHWH** contains all three tenses within His name (Past, Present, and Future), **HYH (היה, He was)**; **HWH (הוה, "He is")**; and **YHYH (יהיה, "He will be")**. {See **Rev 1:4, 1:8, & 4:8**}

Back to the parsha...

Num 14:20-25 **YHWH** answered, "I have forgiven, as you have asked. But as sure as I live, and that the whole earth is filled with the glory of **YHWH**, none of the people who saw my glory and the signs I did in Egypt and in the desert, yet tested me these ten times and did not listen to my voice, will see the land I swore to their ancestors! None of those who treated me with contempt will see it. But my servant Kaleb, because he had a different Spirit with him and has fully followed me — him I will bring into the land he entered, and it will belong to his descendants. "Now, since the Amaleki and the Kena`ani are living in the valley, tomorrow turn around and get yourselves into the desert along the way to the Sea of Suf."

- One of the instances **YHWH** is referring to when He said... "None of the people who saw My glory and signs will enter" this is on the eight day of the consecration of the Levites to **YHWH**...

Lev 9:23-24 Moshe and Aharon entered the tent of meeting, came out and blessed the people. Then the glory of **YHWH** appeared to all the people! Fire came forth from the presence of **YHWH**, consuming the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

This is what Moses longed for...

Exo 33:18-19 But Moshe said, "I beg you to show me your glory!" He replied, "I will cause all my goodness to pass before you, and in your presence I will pronounce the name of **יהוה YHWH**. Moreover, I show favor to whomever I will, and I display mercy to whomever I will.

This is what the angels sing...

Isa 6:3 They were crying out to each other, "More holy than the holiest holiness is **YHWH-Tzva'ot!** The whole earth is filled with his glory!"

Ezekiel's vision of **YHWH** entering a future Temple...

Ezek 43:2 There I saw the glory of the Elohim of Isra'el approaching from the east. His voice was like the sound of rushing water (This is Yeshua See **Rev 1:12-18**), and the earth shone with his glory.

- The ten times of testing ...
 - 1- **Exo 14:10-11** Egypt closed in on them before parting the sea
 - 2- **Exo 15:22-24** People grumble about no water after going three days without running into water.
 - 3- **Exo 16:2-3** People grumble because they're hungry. He sent Manna and Quail

- 4- **Exo 16:27** Tried to gather Manna on the Sabbath after being warned not to
- 5- **Exo 17:1-3** People grumble and tested **YHWH** about water once again.
- 6- **Exo 32:1-6** People ask Aaron to make them a "god." Aaron makes a golden calf.
- 7- **Num 11:1** The people complain about their hardships. **YHWH** responds with fire
- 8- **Num 11:4-6** People complain about only having manna to eat. They want meat again.
- 9- **Num 12:1-2** Miriam and Aaron talk about Moses in a grumbling
- 10- **Num 14:1** Bad report to the Land of covenant

They didn't learn after ten, there is still more complaining and testing to come, but **YHWH** certainly had enough after ten instances. Ten is the number of testing or proving in Hebraic thought, tonight we saw the ten poor witnesses test **YHWH** for the tenth time! (**Gen 18:32, Gen 31:7, Exo 34:28, Dan 1:14, & Rev 2:10**)

- Now we were supposed to go defeat the Amalekites and Canaanites, but because we disobeyed we had to go back to Kadesh and didn't enter the land, **YHWH** wanted Amalek destroyed...

Exo 17:8-16 *Then `Amalek came and fought with Isra'el at Refidim. Moshe said to Y'hoshua, "Choose men for us, go out, and fight with `Amalek. Tomorrow I will stand on top of the hill with Elohim's staff in my hand." Y'hoshua did as Moshe had told him and fought with `Amalek. Then Moshe, Aharon and Hur went up to the top of the hill. When Moshe raised his hand, Isra'el prevailed; but when he let it down, `Amalek prevailed. However, Moshe's hands grew heavy; so they took a stone and put it under him, and he sat on it. Aharon and Hur held up his hands, the one on the one side and the other on the other; so that his hands stayed steady until sunset. Thus Y'hoshua defeated `Amalek, putting their people to the sword. **YHWH** said to Moshe, "Write this in a book to be remembered, and tell it to Y'hoshua: I will completely blot out any memory of `Amalek from under heaven." Moshe built an altar, called it **YHWH** Nissi [**YHWH** is my banner/miracle], and said, "Because their hand was against the throne of **Yah**, **YHWH** will fight `Amalek generation after generation."*

Num 24:20 *He saw `Amalek and made this pronouncement: "First among nations was `Amalek, but destruction will be its end."*

Deut 25:16-19 *For all who do such things, all who deal dishonestly, are detestable to **YHWH** your Elohim. "Remember what `Amalek did to you on the road as you were coming out of Egypt, how he met you by the road, attacked those in the rear, those who were exhausted and straggling behind when you were tired and weary. He did not fear Elohim. Therefore, when **YHWH** your Elohim has given you rest from all your surrounding enemies in the land **YHWH** your Elohim is giving you as your inheritance to possess, you are to blot out all memory of `Amalek from under heaven. Don't forget!*

Now **YHWH** commands the king of Israel Saul to destroy Amalek...

1Sam 15:2-3 *Here is what **YHWH**-Tzva'ot says: 'I remember what `Amalek did to Isra'el, how they fought against Isra'el when they were coming up from Egypt. Now go and attack `Amalek, and completely destroy everything they have. Don't spare them, but kill men and women, children and babies, cows and sheep, camels and donkeys.'*

Yet he does not and loses his kingship, he failed to be a shadow of the Messiah...

1Sam 15:20-23 *Sha'ul said to Sh'mu'el, "I did too pay attention to what **YHWH** said, and I carried out the mission on which **YHWH** sent me. I brought back Agag the king of `Amalek, and I completely destroyed `Amalek. But the people took some of the spoil, the best of the sheep and cattle set aside for destruction, to sacrifice to **YHWH** your Elohim in Gilgal." Sh'mu'el said, "Does **YHWH** take as much pleasure in burnt offerings and sacrifices as in obeying what **YHWH** says? Surely obeying is better than sacrifice, and heeding orders than the fat of rams. "For rebellion is like the sin of sorcery, stubbornness like the crime of idolatry. Because you have rejected the word of **YHWH**, he too has rejected you as king."*

However Israel did not completely get rid of the Canaanites...

Jdg 1:27-33 *M'nasheh did not drive out the inhabitants of Beit-Sh'an and its villages, Ta'anakh and its villages, Dor and its villages, Yivle'am and its villages or Megiddo and its villages; so that the Kena`ani managed to keep on living in that land. In time, when Isra'el had grown strong, they did put the Kena`ani to forced labor but failed to drive them out completely. Efrayim did not drive out the Kena`ani living in Gezer; so the Kena`ani continued living in Gezer along with them. Z'vulun did not drive out the inhabitants of Kitron or Nahalol; so the Kena`ani continued to live among them but became subject to forced labor. Asher did not drive out the inhabitants of `Akko, Tzidon, Achlav, Akhziv, Helbah, Afik or Rechov; so the Asheri lived among the Kena`ani who were living in the land, because they didn't drive them out. Naftali did not drive out the inhabitants of Beit-Shemesh or Beit-`Anat but lived among the Kena`ani living in the land; however, the inhabitants of Beit-Shemesh and Beit-`Anat became forced labor for them.*

We always end up following the “gods” and pagan ways of these people...

Ezr 9:1 *After these things had been done, the leaders approached me and said, "The people of Isra'el, the cohanim and the L'vi'im have not separated themselves from the peoples of the lands and their disgusting practices — the Kena`ani, Hitti, P'rizi, Y'vusi, `Amoni, Mo'avi, Egyptians and Emori.*

Num 14:26-38 *YHWH said to Moshe and Aharon, "How long am I to put up with this evil community who keep grumbling about me? I have heard the complaints of the people of Isra'el, which they continue to raise against me. Tell them this: 'As surely as I live, **YHWH** swears, as surely as you have spoken in my ears, I will do this to you: your carcasses will fall in this desert! Every single one of you who were included in the census over the age of twenty, you who have complained against me, will certainly not enter the land about which I raised my hand to swear that I would have you live in it — except for Kaleb the son of Y'funeh and Y'hoshua the son of Nun. But your little ones, who you said would be taken as booty — them I will bring in. They will know the land you have rejected. But you, your carcasses will fall in this desert; and your children will wander about in the desert for forty years bearing the consequences of your prostitutions until the desert eats up your carcasses. It will be a year for every day you spent reconnoitering the land that you will bear the consequences of your offenses — forty days, forty years. Then you will know what it means to oppose me! I, **YHWH**, have spoken.' I will certainly do this to this whole evil community who have assembled together against me — they will be destroyed in this desert and die there." The men whom Moshe had sent to reconnoiter the land and who, when they returned, made the entire community complain against him by giving an unfavorable report about the land — those men who gave the unfavorable report about the land died by the plague in the presence of **YHWH**. Of the men who went to reconnoiter the land, only Y'hoshua the son of Nun and Kaleb the son of Y'funeh remained alive.*

- Now everyone who believes in and follows the Elohim of Abraham, Isaac, and Jacob have a promise to the land of Israel. Now there are many different belief levels and levels of understanding... The Christians believe they have a different covenant (However the New Covenant was made with the Houses of Judah and Israel **Jer 31 Heb 8**) and they don't think they have a part with Abraham in the land. Most Messianic's say that they will be the “righteous gentiles/nations” that go to Jerusalem for the feast's spoken of in **Zech 14**, and don't take hold of the covenant **YHWH** made with Abraham and the land. So keeping with what **YHWH** said... *“Tell them this: 'As surely as I live, **YHWH** swears, as surely as you have spoken in my ears, I will do this to you”!* So what is a pre requisite of being one of the “righteous nations or gentiles” that return to Jerusalem for the feast's?

Zec 14:9-16 *Then **YHWH** will be king over the whole world. On that day **YHWH** will be the only one, and his name will be the only name. All the land will be made like the `Aravah, from Geva to Rimmon in the Negev. Yerushalayim will be raised up and inhabited where she is, from Binyamin's Gate to the place*

where the earlier gate stood, and on to the Corner Gate, and from the Tower of Hanan'el to the king's winepresses. People will live there, the curse will be broken, and Yerushalayim will live in safety. **YHWH** will strike all the peoples who made war against Yerushalayim with a plague in which their flesh rots away while they are standing on their feet, their eyes rot away in their sockets, and their tongues rot away in their mouths. When that day comes, there will be among them great panic, sent by **YHWH**, so that everyone lays hands on his neighbor, who in turn attacks him. Y'hudah too will fight against Yerushalayim; and the wealth of all the nations will be assembled — gold, silver and clothing in great abundance. A plague like this plague will also affect the horses, mules, camels, donkeys and all the other animals in those camps. Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, **YHWH-Tzva'ot**, and to keep the festival of Sukkot.

At this point, it's not voluntary to go up to Jerusalem; you are being ruled with a "Rod of Iron" (**Rev 2:27 12:5 19:15**)! So in **YHWH**'s ears when you say you have no covenant in the land (Christians) you WON'T! And when you say you will be the nations that come to celebrate the feasts in Jerusalem but won't return to the covenant with Abraham (Messianic's) you will attack Israel and be forced to go to Jerusalem for the feast's! ~ Not so righteous after all? Now let's finish this parsha....

Num 14:39-45 When Moshe told these things to all the people of Isra'el, the people felt great remorse. They arose early the next morning, came up to the top of the mountain and said, "Here we are, and we did sin, but now we'll go up to the place **YHWH** promised." Moshe answered, "Why are you opposing what **YHWH** said? You won't succeed! Don't go up there, because **YHWH** isn't with you. If you do, your enemies will defeat you. The `Amalekim and the Kena`anim are there ahead of you, and you will be struck down by the sword. The reason will be that you have turned away from following **YHWH**, so that **YHWH** won't be with you." But they were presumptuous and went on up toward the high parts of the hill-country, even though the ark for the covenant of **YHWH** — and Moshe — stayed in the camp. So the `Amalekim and the Kena`anim living in that hill-country descended, struck them down and beat them back all the way to Hormah.

Moses gives another narrative of what just happened in Deuteronomy...

Deut 1:34-46 "**YHWH** heard what you were saying, became angry and swore, 'Not a single one of these people, this whole evil generation, will see the good land I swore to give to your ancestors, except Kaleb the son of Y'funeh — he will see it; I will give him and his descendants the land he walked on, because he has fully followed **YHWH**.' "Also, because of you **YHWH** was angry with me and said, 'You too will not go in there. Y'hoshua the son of Nun, your assistant — he will go in there. So encourage him, because he will enable Isra'el to take possession of it. Moreover, your little ones, who you said would be taken as booty, and your children who don't yet know good from bad — they will go in there; I will give it to them, and they will have possession of it. But as for yourselves, turn around and head into the desert by the road to the Sea of Suf.' "Then you answered me, 'We have sinned against **YHWH**. Now we will go up and fight, in accordance with everything **YHWH** our Elohim ordered us.' And every man among you put on his arms, considering it an easy matter to go up into the hill-country. But **YHWH** said to me, 'Tell them, "Don't go up, and don't fight, because I am not there with you; if you do, your enemies will defeat you."' ' So I told you, but you wouldn't listen. Instead, you rebelled against **YHWH**'s order, took matters into your own hands and went up into the hill-country; where the Emori living in that hill-country came out against you like bees, defeated you in Se`ir and chased you back all the way to Hormah. You returned and cried before **YHWH**, but **YHWH** neither listened to what you said nor paid you any attention. This is why you had to stay in Kadesh as long as you did (38 Years).

H6947 קדש ברנע

kaw-dashe' bar-nay'-ah

From the same as [H6946](#) and an otherwise unused word (apparently compounded of a correspondent to [H1251](#) and a derivative of [H5128](#)) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: - Kadesh-barnea.

So because we rebelled against **YHWH**, the enemy defeated us from Se'ir to Hormah, and we had to stay in the desert as a fugitive to the covenant...

Even though they were commanded to move on from this place, it seems as if they stayed in Kadesh, numerous bad things happened to them at this location...

Num 20:5 ""Why have you made us come up from Egypt, to bring us in to this wretched place? It (Kadesh) is not a place of grain or figs or vines or pomegranates, nor is there water to drink.""

1. The Rebellion of Korach (**Num 16**)
2. 250 Elders of Israel that sided with Korach died and the incense pans were hammered into an alter to remind them that only Levites could offer incense (**Num 16:17-35**)
3. Miriam Dies (**Num 20**)
4. Moses strikes the rock out of anger for water and is forbidden to enter the land. (**Num 20**)

Shabbat Shalom! Written by Jesse Himango, [Tabernacle of David Ministries](#)