

THE TWO HOUSES OF ISRAEL, ONE BODY IN MESSIAH

I want to start by saying that there is no importance in our blood lines, there is no 100% sure way to prove the where/what /when/how of your Genealogy (Unless you are a Cohen then it can be proven through your DNA) the best we can do is go back a couple of generations, beyond that only **YHWH** knows. WHAT IS MOST IMPORTANT IS THAT AS A BELIEVER IN MESSIAH YOU ARE GRAFTED INTO THE OLIVE TREE OF ISRAEL! YOU ARE A FORMER GENTILE, BUT NOW HAVE A COVENANT WITH **YHWH** THROUGH THE BLOOD OF YESHUA (**Rom 11** & **Eph 2&3**) the reason for this study is to realize that the Gentiles being “Grafted” in, is the fulfillment of many prophecies, and there are many more prophecies of what is going to happen (we will visit these later)! I am not chasing worthless blood lines or teaching any sort of “British Israelism” as Paul said...

1Tim 1:3-6 *“As I counseled you when I was leaving for Macedonia, stay on in Ephesus, so that you may order certain people who are teaching a different doctrine to stop. Have them stop devoting their attention to myths and never-ending genealogies; these divert people to speculating instead of doing God's work, which requires trust. The purpose of this order is to promote love from a clean heart, from a good conscience and from sincere trust. Some, by aiming amiss, have wandered off into fruitless discussion.”*

When the Tribes of Israel came into the land, the land was divided up by **YHWH** through Joshua per tribe...
(**SEE MAP**)

Josh 18:8-10 *So the men got up and went. Y'hoshua gave them this commission as they left to describe the land: "Go; walk through the land; and describe it; then come back to me, and I will cast lots for you here before **YHWH** in Shiloh." The men went and passed through the land, surveying it by cities, dividing it into seven regions and writing the results on a scroll. Then they came to Y'hoshua in the camp at Shiloh. Y'hoshua cast lots for them in Shiloh before **YHWH**, and there Y'hoshua divided the land among the people of Isra'el according to their regions. {Joshua then goes on to say who gets what land portion, in Chapters **18** & **19** and by Joshua's tribal division, this map was developed...}*

In ancient Israel, there were **TWO** kingdoms, the northern 10 Tribes, known as **Israel**, and the Southern two, known as **Judah**. They were united only for a short time; Biblical historians date the kingdom of Israel and Judah united from 1020 B.C to 930 B.C, though there are differences of opinion as to exact dates. On the succession of Solomon's son, Rehoboam, in c. 930 BCE the country split into two kingdoms: Israel (including the cities of Shechem and Samaria) in the north and Judah (containing Jerusalem) in the south. This is supported in Scripture...

History reference: (http://en.wikipedia.org/wiki/Kingdom_of_Israel_%28united_monarchy%29)

Shortly after Samuel anointed Saul King of Israel, The Ruach HaKodesh (Holy Spirit) falls on Saul, who then unites Israel and Judah in battle...

1Sam 11:5-18 *As this was going on, Sha'ul came, following the oxen out of the field. Sha'ul asked, "What's wrong with the people to make them cry like that?" They told him what the men from Yavesh had said. The Spirit of Elohim fell on Sha'ul when he heard this; blazing furiously with anger, he seized a pair of oxen and cut them in pieces; then he sent them throughout the territory of Isra'el with messengers saying, "Anyone*

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*who doesn't come and follow Sha'ul and Sh'mu'el, this is what will be done to his oxen!" The fear of **YHWH** fell on the people, and they came out with united hearts. He reviewed them in Bezek; there were 300,000 from the people of Isra'el; the men of Y'hudah numbered 30,000*

The Kingdom remained united through David and Solomon, then shortly after wards, was divided into two separate kingdoms...

1Ki 11:31 *Then he said to Yarov'am, (Rehoboam) "Take ten pieces for yourself! For here is what **YHWH** the Elohim of Isra'el says: 'I am going to tear the kingdom out of Shlomo's hand, and I will give ten tribes to you.*

1Ki 12:14-19 *...he (Rehoboam) addressed them according to the advice of the young men and said, "My father made your yoke heavy, but I will add to your yoke! My father controlled you with whips, but I will control you with scorpions!" So the king didn't listen to the people; and that was something **YHWH** brought about, so that he could fulfill his word, which **YHWH** had spoken through Achiyah from Shiloh to Yarov'am the son of N'vat. When all Isra'el saw that the king wasn't listening to them, the people answered the king, "Do we have any share in David? We have no heritage in the son of Yishai! Go to your tents, Isra'el! Care for your own house, David!" So Isra'el left for their tents. But as for the people of Isra'el living in the cities of Y'hudah, Rechav'am (Rehoboam) ruled over them. King Rechav'am (Rehoboam) then sent Adoram, who was in charge of forced labor; but all Isra'el stoned him to death. King Rechav'am managed to mount his chariot and flee to Yerushalayim. Isra'el has been in rebellion against the dynasty of David to this day.*

The **Kingdom of Israel** (or Northern Kingdom) existed as an independent state until around **720 BCE** when it was conquered by the Assyrian Empire; while the **Kingdom of Judah** (or Southern Kingdom) existed as an independent state until **586 BCE** when it was conquered by the Babylonian Empire.

Israel's (the Northern kingdom) Exile into Assyria was done multiple times over many years by the hand of **YHWH** beginning around 720 B.C and lasted for some time...

2Ki 15:28-29 *He (Pekach) did what was evil from **YHWH**'s perspective; he did not turn from the sins of Yarov'am the son of N'vat, who made Isra'el sin. During the time of Pekach king of Isra'el, Tiglat-Pil' eser king of Assyria came and conquered `Iyon, Avel-Beit-Ma`akhah, Yanoach, Kedesh, Hatzor, Gil`ad, and the Galil — all the land of Naftali — and took them captive to Assyria.*

2Ki 17:6 *In the ninth year of Hoshea, the king of Assyria captured Shomron. He carried Isra'el away captive to Assyria, resettling them in Halach, in Havor on the Gozan River and in the cities of the Medes.*

2Ki 17:14-23 *Nevertheless, they refused to listen but made themselves as stubborn as their ancestors, who did not put their trust in **YHWH** their Elohim. Thus they rejected his Torah; his covenant, which he had made with their ancestors; and the solemn warnings he had given them. Instead they pursued worthless things and became worthless themselves, imitating the nations around them, whom **YHWH** had ordered them not to emulate. They abandoned all the mitzvot of **YHWH** their Elohim. They made cast metal images for themselves, two calves. They made an asherah (Easter – Penis pole). They worshipped the whole army of heaven. They served Ba'al (Lord). They had their sons and daughters pass through fire [as a sacrifice]. They used divination and magic spells. And they gave themselves over to do what was evil from **YHWH**'s*

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*perspective, thereby provoking him; so that **YHWH**, by now very angry with Isra'el, removed them from his sight. None was left except the tribe of Y'hudah alone. (However, neither did Y'hudah obey the mitzvot of **YHWH** their Elohim; rather they lived according to the customs of Isra'el.) Yes, **YHWH** came to despise all the descendants of Isra'el. He caused them trouble and handed them over to plunderers, until finally he threw them out of his sight. He tore Isra'el away from the house of David (Judah). They made Yarov`am the son of N'vat king; and Yarov`am drew Isra'el away from following **YHWH** and made them commit a great sin. The people of Isra'el followed the example of all the sins that Yarov`am had committed and did not turn away from them, until **YHWH** removed Isra'el out of his sight, as he had said he would through all his servants the prophets. Thus **Isra'el** was carried away captive from their own land **to Assyria, and it remains so to this day.***

And the kingdom of Judah (Southern kingdom) Exiled to Babylon Approximately 134 years after Israel's exile by the hand of **YHWH**...

***2Chron 36:15-21** Time after time, and frequently, **YHWH**, the Elohim of their ancestors, sent word to them through his messengers; because he had compassion on his people and on the place where he lived. But they ridiculed Elohim's messengers, treating his words with contempt and scoffing at his prophets, until the anger of **YHWH** rose up against his people to the extent that there was no longer any remedy. Therefore he brought upon them the king of the Kasdim, who put their young men to the sword in the house of their sanctuary. They had no compassion on either young men or young women, old men or gray-haired; Elohim handed all of them over to him. All the articles in the house of Elohim, great and small; the supplies in the house of **YHWH**; and the supplies of the king and his leading men — all these he brought to Bavel. Then they burned down the house of Elohim, broke down the wall of Yerushalayim, put to flames all its palaces and destroyed everything in it of worth. Those who had escaped the sword he carried off to Bavel, and they became slaves to him and his sons until the reign of the kingdom of Persia. Thus was fulfilled the word of **YHWH** spoken by Jeremiah, "until the land has been paid her Shabbats" — for as long as it lay desolate, it kept Shabbat, until seventy years had passed.*

Prophecies of Judah's Punishment...

***Jer 25:11-12** This entire land will become a ruin, a waste; and these nations will serve the king of Bavel for seventy years. But when the seventy years are over, I will punish the king of Bavel and that nation for their sin,' says **YHWH**, 'and I will turn the land of the Kasdim into everlasting ruins.*

***Jer 29:10-15** "For here is what **YHWH** says: 'After Bavel's seventy years are over, I will remember you and fulfill my good promise to you by bringing you back to this place. For I know what plans I have in mind for you,' says **YHWH**, 'plans for well-being, not for bad things; so that you can have hope and a future. When you call to me and pray to me, I will listen to you. When you seek me, you will find me, provided you seek for me wholeheartedly; and I will let you find me,' says **YHWH**. 'Then I will reverse your exile. I will gather you from all the nations and places where I have driven you,' says **YHWH**, 'and bring you back to the place from which I exiled you.' "You say that **YHWH** has raised up prophets for you in Bavel.*

In Exile, Daniel realizes this...

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Dan 9:2-6 *in the first year of his (King Darius) reign, I, Dani'el, was reading the Scriptures and thinking about the number of years which YHWH had told Yirmeyah the prophet would be the period of Yerushalayim's desolation, seventy years. I turned to YHWH, Elohim, to seek an answer, pleading with him in prayer, with fasting, sackcloth and ashes. I prayed to YHWH my Elohim and made this confession: "Please, YHWH, great and fearsome Elohim, who keeps his covenant and extends grace to those who love him and observe his mitzvot! We have sinned, done wrong, acted wickedly, rebelled and turned away from your mitzvot and rulings. We have not listened to your servants the prophets, who spoke in your name to our kings, our leaders, our ancestors and to all the people of the land.*

Why is Daniel Concerned about repenting and recalls the 70 years? Because he knows what will happen if they don't repent!!!

Lev 26:18-28 *"If you in spite of these things will not listen to me, then I will chastise you **seven times** more for your sins. I will break the pride of your power, and I will make your sky like iron, and your soil like brass; and your strength will be spent in vain; for your land won't yield its increase, neither will the trees of the land yield their fruit. "If you walk contrary to me, and won't listen to me, then I will bring **seven times** more plagues on you according to your sins. I will send the wild animals among you, which will rob you of your children, destroy your livestock, and make you few in number; and your roads will become desolate. "If by these things you won't be reformed to me, but will walk contrary to me; then I will also walk contrary to you; and I will strike you, even I, **seven times for your sins**. I will bring a sword upon you, that will execute the vengeance of the covenant; and you will be gathered together within your cities: and I will send the pestilence among you; and you will be delivered into the hand of the enemy. When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight: and you shall eat, and not be satisfied. "If you in spite of this won't listen to me, but walk contrary to me; then I will walk contrary to you in wrath; and I also will chastise you **seven times for your sins**.*

Then Daniel goes on to say...

Dan 9:11-13 *Yes, all Isra'el flouted your Torah and turned away, unwilling to listen to your voice. Therefore the curse and oath written in the Torah of Moshe the servant of Elohim was poured out on us, because we sinned against him. He carried out the threats he spoke against us and against our judges who judged us, by bringing upon us disaster so great that under all of heaven, nothing has been done like what has been done to Yerushalayim. As written in the **Torah of Moshe** (Read **Deut 30:1-5**), this whole disaster came upon us. Yet we did not appease YHWH our Elohim by renouncing our wrongdoing and discerning your truth.*

So Judah ends up repenting, and seventy years later returns to Jerusalem, and rebuilds the Temple as described in the book of Nehemiah and Ezra. Their return fulfilled the timeline of Daniel and today we celebrate that fulfillment of prophecy as Chanukah!

So what happened to the Northern Kingdom of Israel? They NEVER REPENTED and NEVER RETURNED! They incurred all the curses laid out for us in the Torah.

Prophecies of Israel's punishment...

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Ezek 4:3-5 Then take an iron griddle and put it in place as a wall of iron between yourself and the city, and fix your gaze on it — the city is under siege, and you are the one besieging it. This will be a sign for the house of Isra'el. "Next, you are to lie on your left side, and have it bear the guilt of the house of Isra'el — for as many days as you lie on your side, you will bear their guilt. For I am assigning you **one day for each year** of their guilt; thus you are to bear the guilt of the **house of Isra'el for 390 days**.

390 x 7 = **2,730** years of punishment...

Prophecy of Ephraim (Israel)

Gen 48:17-19 When Yosef saw that his father was laying his right hand on Efrayim's head, it displeased him, and he lifted up his father's hand to remove it from Efrayim's head and place it instead on M'nasheh's head. Yosef said to his father, "Don't do it that way, my father; for this one is the firstborn. Put your right hand on his head." But his father refused and said, "I know that, my son, I know it. He too will become a people, and he too will be great; nevertheless his younger brother will be greater than he, and his descendants shall become the **fullness of the Gentiles** (in Hebrew "**Melo Ha Goyim**")." {Now read **Rom 11:25**} (It should be noted here that many of the anti-two house teachers go to great length to prove that Ephraim was never very abundant people wise; i.e. Baruch Ben Daniel's article contradicting Two House).

Too many to count!

Hos 1:10-11 (2:1-2) "Nevertheless, **the people of Isra'el will number as many as the grains of sand by the sea, which cannot be measured or counted** (**Gen 22:17, Isa 10:22 & Rom 9:25-30**); so that the time will come when, instead of being told, 'You are not my people,' it will be said to them, 'You are the children of the living Elohim.' Then the people of Y'hudah and the people of Isra'el will be gathered together; they will appoint for themselves one leader; and they will go up out of the land; for that will be a great day, [the day] of Yizre`el.

In the Nations, Israel forgets the Torah...

Hos 8:8-12 Isra'el is swallowed up; now they are among the Goyim like a vessel nobody wants. For they have gone up to Assyria; like a wild donkey, alone by itself, Efrayim has bargained for lovers. But even if they bargain among the Goyim, now I will round them up. Soon they will start to feel the burden of these kings and leaders. For Efrayim keeps building altars for sin; yes, altars are sinful for him. I write him so many things from my Torah, yet he considers them foreign. See also **Ezek 36:16-38**

Israel will forget the name of **YHWH**... (Speaking of bringing Israel back from where she was scattered)

Jer 23:27 With their dreams that they keep telling each other, they hope to cause my people to forget my name; just as their ancestors forgot my name when they worshipped Ba`al. (Lord)

Israel will remember **YHWH**...

Hos 2:23 (2:25) I will sow her for me in the land. I will have pity on Lo-Ruchamah [Unpitied]; I will say to Lo-`Ammi [Not-My-People], 'You are my people'; and they will say, 'You are my Elohim.' "

The hand of **YHWH** will force Israel to move...

Hos 13:12-15 "Efrayim's guilt has been wrapped up, his sin is stored away. The pain of being born will come to him; but he is an **unwise son** (**Luke 15:11-32**). The time has come; and he shouldn't delay, there at the mouth of the womb. Should I ransom them from the power of Sh'ol? Should I redeem them from death? Where are your plagues, death; where is your destruction, Sh'ol? My eyes are closed to compassion. For though he flourishes among the reeds, an **east wind*** will come, a wind from **YHWH**, blowing up from the

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desert. Then his water source will dry up, then his spring will fail — it will plunder his treasury, removing every precious thing." (*Just as the famine in Egypt caused Israel to reunite **Gen 41:23-27**, so will the seven year tribulation)

YHWH says He will REGATHER ISRAEL/EPHRAIM out of Assyria and from all the Nations!

Isa 11:10-16 On that day the root of Yishai, which stands as a banner for the peoples — the Goyim will seek him out, and the place where he rests will be glorious. On that day **YHWH** will raise his hand again, a second time (Yeshua), to reclaim the remnant of his people who remain from Assyria, Egypt, Patros, Ethiopia, `Eilam, Shin`ar, Hamat and the islands in the sea. He will hoist a banner for the Goyim, assemble the dispersed of Isra'el, and gather the scattered of Y'hudah from the four corners of the earth. Efrayim's jealousy will cease — those who harass Y'hudah will be cut off, Efrayim will stop envying Y'hudah, and Y'hudah will stop provoking Efrayim. They will swoop down on the flank of the P'lishtim to the west. Together they will pillage the people to the east — they will put out their hand over Edom and Mo'av, and the people of `Amon will obey them. **YHWH** will dry up the gulf of the Egyptian Sea. He will shake his hand over the [Euphrates] River to bring a scorching wind, dividing it into seven streams and enabling people to cross dryshod. There will be a highway for the remnant of his people who are still left from Assyria, just as there was for Isra'el when he came out from the land of Egypt.

Jer 16:9-16 For here is what **YHWH-Tzva'ot**, the Elohim of Isra'el, says: 'In this place, while you are still alive, before your very eyes, I will put an end to the sounds of joy and gladness and to the voices of bridegroom and bride.' "When you tell this people all that I have said, and they ask you, 'Why has **YHWH** decreed all this terrible disaster against us? What is our iniquity, what is our sin, that we have committed against **YHWH** our Elohim?' then you are to say to them, 'It is because your ancestors abandoned me, says **YHWH**, and went after other gods, serving and worshipping them, but abandoned me and did not keep my Torah. And you have done worse than your ancestors, for — look! — each of you lives according to the stubbornness of his own evil heart, so that you don't listen to me. Therefore I am thrusting you out of this land into a land you have not known, neither you nor your ancestors; and there you will serve other gods day and night; for I will show you no favor.' " 'Therefore,' says **YHWH**, 'the day will come when people will no longer swear, "As **YHWH** lives, who brought the people of Isra'el out of the land of Egypt," but, "As **YHWH** lives, who brought the people of Isra'el out of the land to the north and out of all the countries where he drove them"; **for I will bring them back to their own land**, which I gave to their ancestors. " 'Look,' says **YHWH**, 'I will send for many fishermen, and they will fish for them. Afterwards, I will send for many hunters; and they will hunt them from every mountain and hill and out of caves in the rocks.

Jer 23:3-8 "I myself will gather what remains of my flock from all the countries where I have driven them and bring them back to their homes, and they will be fruitful and increase their numbers. I will appoint shepherds over them who will shepherd them; then they will no longer be afraid or disgraced; and none will be missing," says **YHWH**. "The days are coming," says **YHWH** when I will raise a righteous Branch for David. He will reign as king and succeed, he will do what is just and right in the land. In his days Y'hudah will be saved, Isra'el will live in safety, and the name given to him will be **YHWH Tzidkenu** [**YHWH** our righteousness]. "Therefore," says **YHWH**, "the day will come when people no longer swear, 'As **YHWH** lives, who brought the people of Isra'el out of the land of Egypt,' but, 'As **YHWH** lives, who brought the descendants of the house of Isra'el up from the land to the north' and from all the countries where I drove them. Then they will live in their own land."

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Ezek 11:15-17 "Human being, it is to your kinsmen — your brothers, your relatives and the whole house of Isra'el — that the people living in Yerushalayim have said, 'Get away from **YHWH**! This land has been given to us to possess!' (Read **Eph 2:11-14**) Therefore, say that **YHWH** Elohim says this: 'True, I removed them far away among the nations and scattered them among the countries; nevertheless, I have been a little sanctuary for them in the countries to which they have gone.' Therefore, say that **YHWH** Elohim says this: ' "I will gather you from the peoples and collect you from the countries where you have been scattered, and I will give the land of Isra'el to you."

Ezek 34:11-13 " 'For here is what **YHWH** Elohim says: "I am taking over! I will search for **my sheep** and look after them, myself. Just as a shepherd looks after his flock when he finds himself among his scattered sheep, so I will look after my sheep. I will rescue them from all the places where they were scattered when it was cloudy and dark. I will bring them back from those peoples, gather them from those countries and return them to their own land. Then I will let them feed on the mountains of Isra'el, by the streams and in all the livable places of the land.

Ezek 37:15-28 The word of **YHWH** came to me: "You, human being, take one stick and write on it, 'For Y'hudah and those joined with him [among] the people of Isra'el.' Next, take another stick and write on it, 'For Yosef, the stick of Efrayim, and all the house of Isra'el who are joined with him.' Finally, bring them together into a single stick, so that they become one in your hand. When your people ask you what all this means, tell them that **YHWH** Elohim says this: 'I will take the stick of Yosef, which is in the hand of Efrayim, together with the tribes of Isra'el who are joined with him, and put them together with the stick of Y'hudah and make them a single stick, so that they become one in my hand.' The sticks on which you write are to be in your hand as they watch. Then say to them that **YHWH** Elohim says: '**I will take the people of Isra'el from among the nations where they have gone and gather them from every side and bring them back to their own land. I will make them one nation in the land, on the mountains of Isra'el; and one king will be king for all of them (Gal 3:28).** They will no longer be two nations, and they will never again be divided into two kingdoms. " 'They will never again defile themselves with their idols, their detestable things, or any of their transgressions; but I will save them from all the places where they have been living and sinning; and I will cleanse them, so that they will be my people, and I will be their Elohim. My servant David will be king over them, and all of them will have one shepherd; they will live by my rulings and keep and observe my regulations. They will live in the land I gave to Ya`akov my servant, where your ancestors lived; they will live there — they, their children, and their grandchildren, forever; and David my servant will be their leader forever. I will make a covenant of peace with them, an everlasting covenant. I will give to them, increase their numbers, and set my sanctuary among them forever. (**Mat 5:17**) My home will be with them; I will be their Elohim, and they will be my people. The nations will know that I am **YHWH**, who sets Isra'el apart as holy, when my sanctuary is with them forever.' "

Why are "Gentiles" coming to Messiah and the Torah? Let scripture interpret scripture....

Amos 9:9-15 "For when I give the order, I will shake the house of Isra'el, there among all the Goyim, as one shakes with a sieve, letting no grain fall to the ground. All the sinners among my people who say, 'Disaster will never overtake us or confront us,' will die by the sword. "**When that day comes, I**

Acts 15:12-21 Then the whole assembly kept still as they listened to Bar-Nabba and Sha`ul tell what signs and miracles Elohim had done through them among the Gentiles. Ya`akov broke the silence to reply. "Brothers," he said, "hear what I have to say. Shim`on has told in detail what Elohim did

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will raise up the fallen Tabernacle of David. I will close up its gaps, raise up its ruins and rebuild it as it used to be, so that Isra'el can possess what is left of Edom and of all the nations bearing my name," says **YHWH**, who is doing this. "The days will come," says **YHWH**, "when the plowman will overtake the reaper and the one treading grapes the one sowing seed. Sweet wine will drip down the mountains, and all the hills will flow with it. I will restore the fortunes of my people Isra'el; they will rebuild and inhabit the ruined cities; they will plant vineyards and drink their wine, cultivate gardens and eat their fruit. I will plant them on their own soil, no more to be uprooted from their land, which I gave them," says **YHWH** your Elohim.

when he first began to show his concern for taking from among the Goyim a people to bear his name. **And the words of the Prophets are in complete harmony with this for it is written, ' "After this, I will return; and I will rebuild the fallen Tabernacle of David. I will rebuild its ruins, I will restore it,** so that the rest of mankind may seek **YHWH**, that is, all the Goyim who have been called by my name," says **YHWH**, who is doing these things.' **All this has been known for ages.** "Therefore, my opinion is that we should not put obstacles in the way of the Goyim who are turning to Elohim. Instead, we should write them a letter telling them to abstain from things polluted by idols, from fornication, from what is strangled and from blood. For from the earliest times, Moshe has had in every city those who proclaim him, with his words being read in the synagogues every Shabbat."

That's why we believe Gentiles coming to the Messiah and to the Torah is "Israel returning" as prophesied, its not about bloodlines (Only YHWH knows who the physical seed is) but rather as partakers of the Messiah and Torah, we are grafted into the "Olive Tree of Israel" and He is returning us to his land for His name's sake!

Israel's Punishment of **2,730** years (**Ezek 4 & Lev 26**) began in 720 B.C(give or take 20yrs) comes out to 2010 A.D!
 $2,730(\text{Israel's punishment}) - 720(\text{year of exile}) = 2010 \text{ A.D}$, This timeline also lines up with Hosea's punishment and messianic prophecy...

Hos 6:1-11 Come, let us return to **YHWH**; for he has torn, and he will heal us; he has struck, and he will bind our wounds. **After two days, he will revive us; on the third day, he will raise us up; and we will live in his presence.** (**Mat 16,17,20 &27 Luke 9,13,18 &24**) Let us know, let us strive to know **YHWH**. That he will come is as certain as morning; he will come to us like the rain, like the spring rains that water the earth. "Efrayim, what should I do to you? Y'udah, what should I do to you? For your 'faithful love' is like a morning cloud, like dew that disappears quickly. This is why I have cut them to pieces by the prophets, slaughtered them with the words from my mouth — the judgment on you shines out like light. For what I desire is mercy, not sacrifices, knowledge of God more than burnt offerings. "But they, just like men, have broken the covenant, they have been faithless in dealing with me. Gil'ad is a city of criminals, covered with bloody footprints; just as bands of robbers wait to ambush someone, so does a gang of cohanim. They commit murder on the road to Sh'khem! Their conduct is an outrage! In the house of Isra'el I have seen a horrible thing; whoring is found there in Efrayim, Isra'el is defiled. For you, too, Y'udah, a harvest will come! "When I restore the fortunes of my people,

Likely date of Yeshua's birth is 4 B.C, Yeshua's ministry began when he was 30 years old (**Luke 3:23**) most scholars believe His ministry lasted 3-4 years, or So Yeshua's death and resurrection occurred approx in 29 A.D.

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So 29 A.D (Yeshua's death & Resurrection) + 2,000 (years of Hosea 6:2) = 2029 A.D! Also Israel's Jubilee from Jerusalem's capture comes to 2017, and the end of the abomination of desolation (the dome of the rock) also ends in this time frame!

We are NOT trying to set exact dates, but we are looking at how scripture lines up with historical and prophetic dates. We are not setting a date for a re-gathering of Israel, as exile dates and Yeshua's birth dates are ancient and inexact. Like good brides, all we need to do is know what prophecy says and preparing ourselves for the day and the hour which **YHWH** will choose!

Ephraim and Judah in the "End Times"...

Rev 20:7-9 *When the thousand years are over, the Adversary will be set free from his prison and will go out to deceive the nations in the four quarters of the earth, Gog and Magog, to gather them for the battle. Their number is countless as the sand on the seashore; and they came up over the breadth of the Land and surrounded the camp of God's people and the city he loves. But fire came down from heaven and consumed them.*

Ezek 38:8-10 *After many days have passed, you will be mustered for service; in later years you will invade the land which has been brought back from the sword, gathered out of many peoples, the mountains of Isra'el. They had been lying in ruins for a long time, but now Isra'el has been extracted from the peoples and all of them are living there securely. You will come up like a storm, you will be like a cloud covering the land — you and all your troops, and many other peoples with you.' " YHWH Elohim says: 'When that day comes, thoughts will well up in your mind, and you will devise a sinister scheme.*

Ezek v14-23 *"Therefore, human being, prophesy! Tell Gog that YHWH Elohim says this: 'Won't you be aware of it when my people Isra'el are living in security? You will choose just that time to come from your place in the far reaches of the north, you and many peoples with you, all of them on horseback, a huge horde, a mighty army; and you will invade my people Isra'el like a cloud covering the land. This will be in the end-times; and I will bring you against my land, so that the Goyim will know me when, before their eyes, I am set apart as holy through you, Gog.' " YHWH Elohim says: 'I spoke of you long ago through my servants the prophets of Isra'el. Back then, they prophesied for many years that I would have you invade them. When that day comes, when Gog invades the land of Isra'el,' says YHWH Elohim, 'my furious anger will boil up. In my jealousy, in my heated fury I speak: when that day comes there will be a great earthquake in the land of Isra'el; so that the fish in the sea, the birds in the air, the wild beasts, all the reptiles creeping on the ground and every human being there in the land will tremble before me. Mountains will fall, cliffs crumble and every wall crash to the ground. I will summon a sword against him throughout all my mountains,' says YHWH Elohim; 'every man will wield his sword against his brother. I will judge him with plague and with blood. I will cause torrential rain to fall on him, his troops and the many peoples with him, along with huge hailstones, fire and sulfur. I will show my greatness and holiness, making myself known in the sight of many nations; then they will know that I am YHWH.*

Israel being "scattered" is referred to as "lost sheep"...

Mic 2:12 *"I will assemble all of you, Ya`akov; I will gather the remnant of Isra'el, I will put them together like sheep in a pen, like a herd in its pasture — it will hum with the sounds of people." See also **Ezek 34:11-13, Jer 50:6 & 17***

This was Yeshua's Mission...

Mat 10:5-6 *These twelve Yeshua sent out with the following instructions: "Don't go into the territory of the Goyim, and don't enter any town in Shomron, but go rather to the lost sheep of the house of Isra'el.*

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Mat 15:24 He said, "I was sent only to the lost sheep of the house of Isra'el."

Why is this important? Because it is the most beautiful love story ever told! In the Torah a man cannot marry the wife he divorced after she re-married, only after death can there be another marriage (when the first ended with adultery) (**Deut 24:1-4**)...

Jer 3:1-8 [YHWH] says: "If a man divorces his wife, and she leaves him and marries another man, then if the first one marries her again, that land will be completely defiled. But you prostituted yourself to many lovers, yet you want to return to me?" says YHWH. "Raise your eyes to the bare hills, take a look: where have you not had sex? You sat by the roadsides waiting for them like a nomad in the desert. You have defiled the land with your prostitution and wickedness. For this reason the showers have been withheld, there has been no rain in the spring; still you maintain a whore's brazen look and refuse to be ashamed. Didn't you just now cry to me, 'My father, you are my friend from my youth'? — [thinking,] 'He won't bear a grudge forever, will he? He wouldn't maintain it right to the end.' You say this, but you keep doing evil things, you just do whatever you want." In the days of Yoshiyahu the king, YHWH asked me, "Have you seen the things that **backsliding Isra'el** has been doing? She goes up on every bare hill and under every green tree and prostitutes herself there (**Deut 22:29**). I said that after she had done all these things, she would return to me; but she hasn't returned. Meanwhile, her unfaithful sister Y'hudah has been watching. I saw that even though backsliding Isra'el had committed adultery, so that **I had sent her away and given her a divorce document**, unfaithful Y'hudah her sister was not moved to fear — instead she too went and prostituted herself.

This is one of the reasons why Yeshua died, so the "lost sheep" can be one with him again...

John 10:14-17 I am the good shepherd; I know my own, and my own know me — just as the Father knows me, and I know the Father — and I lay down my life on behalf of the sheep. Also I have other sheep which are not from this pen; I need to bring them, and they will hear my voice; and there will be one flock, one shepherd. "This is why the Father loves me: because I lay down my life — in order to take it up again!

John 11:51 Now he didn't speak this way on his own initiative; rather, since he was cohen gadol that year, he was prophesying that Yeshua was about to die on behalf of the nation, and not for the nation alone, but so that he might gather into one the scattered children of God.

This is exactly what Paul says...

Rom 7:1-4 Surely you know, brothers — for I am speaking to those who understand Torah — that the Torah has authority over a person only so long as he lives? For example, a married woman is bound by Torah to her husband while he is alive; but if the husband dies, she is released from the part of the Torah that deals with husbands. Therefore, while the husband is alive, she will be called an adulteress if she marries another man; but if the husband dies, she is free from that part of the Torah; so that if she marries another man, she is not an adulteress. Thus, my brothers, you have been made dead with regard to the Torah (the part about husbands) through the Messiah's body, so that you may belong to someone else, namely, the one who has been raised from the dead, in order for us to bear fruit for God.

Now with "Two house" eyes, tell me what you see in this parable from Yeshua...

Luke 15:11-32 Again Yeshua said, "A man had **two sons**. The younger of them said to his father, 'Father, give me the share of the estate that will be mine.' So the father divided the property between them. As soon as he could convert his share into cash, the younger son left home and went off to a distant country, **where**

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he squandered his money in reckless living (Hos 13:12-15). But after he had spent it all, a severe famine arose throughout that country, and he began to feel the pinch. "So he went and attached himself to one of the citizens of that country, who sent him into his fields to feed pigs. He longed to fill his stomach with the carob pods the pigs were eating, but no one gave him any. "At last he came to his senses and said, 'Any number of my father's hired workers have food to spare; and here I am, starving to death! I'm going to get up and go back to my father and say to him, "Father, I have sinned against Heaven and against you; I am no longer worthy to be called your son; treat me like one of your hired workers." ' So he got up and started back to his father. "But while he was still a long way off, his father saw him and was moved with pity. He ran and threw his arms around him and kissed him warmly. His son said to him, 'Father, I have sinned against Heaven and against you; I am no longer worthy to be called your son — ' but his father said to his slaves, 'Quick, bring out a robe, the best one (Joseph's coat **Gen37:3**), and put it on him; and put a ring on his finger and shoes on his feet; and bring the calf that has been fattened up, and kill it. Let's eat and have a celebration! For this son of mine was dead, but now he's alive again! **He was lost, but now he has been found!**' And they began celebrating. "Now his older son was in the field. As he came close to the house, he heard music and dancing. So he called one of the servants and asked, 'What's going on?' The servant told him, 'Your brother has come back, and your father has slaughtered the calf that was fattened up, because he has gotten him back safe and sound.' But the older son became angry and refused to go inside. "So his father came out and pleaded with him. 'Look,' the son answered, 'I have worked for you all these years, and I have never disobeyed your orders. But you have never even given me a young goat, so that I could celebrate with my friends. Yet this son of yours comes, who squandered your property with prostitutes, and for him you slaughter the fattened calf!' 'Son, you are always with me,' said the father, 'and everything I have is yours. We had to celebrate and rejoice, because this brother of yours was dead but has come back to life — he was lost but has been found.' "

Some other Thoughts!

1. Ephraim in Gen 48 declares that Ephraim was to be the fullness of the Goyim, Goyim are cut off from the covenant, not part of the covenant, this is the state Ephraim was prophesied to be in, we are only brought into his covenant and into Israel through the shed blood of Messiah.
2. We should never say we are "Gentiles" because as believers we are "former Gentiles" and now part of Israel through Yeshua.
3. We should say we are part of the body of Messiah
4. Although we are part of the Body of Messiah we are spiritually Israel from YHWH's point of view, who sees us through the blood of Messiah, but on earth (now) we are not always considered Israel, from the earth/man or world's point of view, (now) only Jews are Israel or those who live in Israel, according to the world. However, whatever is in heaven will be on earth, so the Father through his prophets, has outlined how he will bring the believing remnant of these two houses physically together to live in the land of Israel, as we cannot do today because man still forbids it.

Eph 2:14-22 For he is our peace, who made both one, and broke down the middle wall of partition, having abolished in the flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace; and might reconcile them both in one body to God through the stake, having killed the hostility thereby. He came and preached peace to you who were far off and to those who were near (**Isa 57:18-19**). For through him we both have our access in one Spirit to the Father. So then you are no longer strangers and foreigners, but you are fellow citizens with the holy ones, and of the household of God, being built on the foundation of the emissaries and prophets, Messiah Yeshua himself being the chief cornerstone; in whom the whole building, fitted together, grows into a holy temple in the Lord; in whom you also are built together for a habitation of God in the Spirit.

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The bridegroom died for His bride.

Shades and Shadows:

1. Adam and Chavah (Eve) were one but sinned and found out they were two. Because of sin, life was partly cursed.
2. In David's day Israel was one, but they sinned and were divided into two. Because of sin, curses and judgment fell on both houses in different measures.
3. Yeshua came to the lost & prostituting House of Israel to call them back and open a door through His death and resurrection to come back into His Sheepfold.
4. Since Yeshua's resurrection, Ephraim got lost in the nations. In Yeshua's time, many were still grouped together in areas that were identifiable, but since then, they fulfilled Gen 48 and were dispersed into all the nations and have become the fulfillment of their punishment, "the fullness of the Goyim".
5. The Goyim are cut off from the covenant and now that Ephraim's punishment is done, many (former) Gentiles are returning when they hear Yeshua's call to come back to the truth of His Torah.
6. We only enter into covenant with YHWH, through the shed blood of Yeshua, His Son, and now are grafted back into Israel.
7. We are called to follow in our Messiah's footsteps, following YHWH's ways, His Torah, with our whole heart.
8. Messiah is our one true Rabbi there is no other, His ways are the Father's ways and He changes not!

Shabbat Shalom! Written by Robert & Jesse Himango, Tabernacle of David ministries 3-20-11