

# *The Wedding Feast of the Lamb*

The Passover began as **YHWH** redeemed His people Israel, from the bondage of Egypt, commanding them to eat unleavened bread, protecting them from the plagues of Egypt. The blood of the Lamb on our doorposts so the Angel of Death, "Passed-Over" the firstborn of Israel, we are commanded to stay away from leaven, a representation of sin, we are sinless through the blood of Messiah. The sea parted to bring home the remnant of Israel into the land of promise. All of which was in part fulfilled by Yeshua HaMashiach. It was the blood of Yeshua that protected Israel, and it is his blood that protects us from the plagues in Revelation and from the second death! It was Yeshua who went ahead of them cleared the way, defeating the enemies of Israel, leading them into the land of promise, as prophesied to happen again! As Sha'ul says in 1<sup>st</sup> Corinthians...

**1Cor 10:11** *These things* (The Exodus & Plagues) *happened to them as prefigurative historical events, and they were written down as a warning to us who are living in the end times.*

This meal commanded by **YHWH** is a rehearsal for its final fulfillment in New Jerusalem with Yeshua, the wedding feast of the Lamb.

**Rev 19:9** *The angel said to me, "Write: 'How blessed are those who have been invited to the wedding feast of the Lamb!' Then he added, "These are Elohim's very words."*

**Exo 12:42** *This was a night when YHWH kept vigil to bring them out of the land of Egypt, and this same night continues to be a night when YHWH keeps vigil for all the people of Isra'el through all their generations.*

## **The Commands for YHWH's Passover, by Bryan Ussatis...**

**Exo 12:1-25** **YHWH** spoke to Moshe and Aharon in the land of Egypt; he said, "You are to begin your calendar with this month; it will be the first month of the year for you. Speak to all the assembly of Isra'el and say, 'On the tenth day of this month, each man is to take a lamb or kid for his family, one per household — except that if the household is too small for a whole lamb or kid, then he and his next-door neighbor should share one, dividing it in proportion to the number of people eating it. Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats. " 'You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra'el will slaughter it at dusk. They are to take some of the blood and smear it on the two sides and top of the door-frame at the entrance of the house in which they eat it. That night, they are to eat the meat, roasted in the fire; they are to eat it with matzah and bitter herbs. Don't eat it raw or boiled, but roasted in the fire, with its head, the lower parts of its legs and its inner organs. Let nothing of it remain till morning; if any of it does remain, burn it up completely. " 'Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is **YHWH's Pesach** [Passover]. For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the "gods" of Egypt; I am YHWH. The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over [Hebrew: pasach] you — when I strike the land of Egypt, the death blow will not strike you. " 'This will be a day for you to remember and celebrate as a festival to **YHWH; from generation to generation you are to celebrate it by a perpetual regulation.** " 'For seven days you are to eat matzah - on the first day remove the leaven from your houses. For whoever eats hametz [leavened bread] from the first to the seventh day is to be cut off from Isra'el. On the first and seventh days, you are to have an assembly set aside for Elohim. On these days

no work is to be done, except what each must do to prepare his food; you may do only that. You are to observe the festival of matzah, for on this very day I brought your divisions out of the land of Egypt. Therefore, you are to observe this day from generation to generation by a perpetual regulation. From the evening of the fourteenth day of the first month until the evening of the twenty-first day, you are to eat matzah. During those seven days, no leaven is to be found in your houses. **Whoever eats food with hametz in it is to be cut off from the community of Isra'el — it doesn't matter whether he is a foreigner or a citizen of the land. Eat nothing with hametz in it. **Wherever you live, eat matzah.**** " Then Moshe called for all the leaders of Isra'el and said, "Select and take lambs for your families, and slaughter the Pesach lamb. Take a bunch of hyssop leaves and dip it in the blood which is in the basin, and smear it on the two sides and top of the door-frame. Then, none of you is to go out the door of his house until morning. For **YHWH** will pass through to kill the Egyptians; but when he sees the blood on the top and on the two sides, **YHWH** will pass over the door and will not allow the Slaughterer to enter your houses and kill you. You are to observe this as a law, you and your descendants forever. "When you come to the land which **YHWH** will give you, as he has promised, you are to observe this ceremony.

**Exo 34:23-25** Three times a year all your men are to appear before **YHWH**, **YHWH** the Elohim of Isra'el. For I am going to expel nations ahead of you and expand your territory, and no one will even covet your land when you go up to appear before **YHWH** your Elohim three times a year. You are not to offer the blood of my sacrifice with leavened bread, and the sacrifice of the feast of Pesach is not to be left until morning.

**Lev 23:5-8** " 'In the first month, on the fourteenth day of the month, between sundown and complete darkness, comes Pesach for **YHWH**. On the fifteenth day of the same month is the festival of matzah; for seven days you are to eat matzah. On the first day you are to have a holy convocation; don't do any kind of ordinary work. Bring an offering made by fire to **YHWH** for seven days. On the seventh day is a holy convocation; do not do any kind of ordinary work.' "

Demonstrating the importance of an individual's redemption... **Num 9:2-14**

**Deut 16:1-8** "Observe the month of Aviv, and keep Pesach to **YHWH** your Elohim; for in the month of Aviv, **YHWH** your Elohim brought you out of Egypt at night. You are to sacrifice the Pesach offering from flock and herd to **YHWH** your Elohim in the place where **YHWH** will choose to have his name live. You are not to eat any hametz with it; for seven days you are to eat with it matzah, the bread of affliction; for you came out of the land of Egypt in haste. Thus you will remember the day you left the land of Egypt as long as you live. No leaven is to be seen with you anywhere in your territory for seven days. None of the meat from your sacrifice on the first day in the evening is to remain all night until morning. You may not sacrifice the Pesach offering in just any of the towns that **YHWH** your Elohim is giving you; but at the place where **YHWH** your Elohim will choose to have his name live (Jerusalem) - there is where you are to sacrifice the Pesach offering, in the evening, when the sun sets, at the time of year that you came out of Egypt. You are to roast it and eat it in the place **YHWH** your Elohim will choose; in the morning you will return and go to your tents. For six days you are to eat matzah; on the seventh day there is to be a festive assembly for **YHWH** your Elohim; do not do any kind of work.

**1 Cor 5:6-8:** Your glorying is not good. Do you not know that a little leaven leavens the whole lump?<sup>7</sup> Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Messiah, our Passover was sacrificed for us. **Therefore let us keep the feast**, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**Exo 12:8** *That night, they are to eat the meat, roasted in the fire; they are to eat it with matzah and bitter herbs מרר (Maror)*

**Num 9:11** *But he will observe it in the second month on the fourteenth day at dusk. They are to eat it with matzah and bitter Herbs מרר (Maror)*

Why bitter herbs? It is the bitterness of our sin, our lives in fallen a world of sin. Because of the serpent (**Gen 3**) who goes off to make war with Messiah and Israel (**Rev 12**) All who follow Torah and Messiah!

**Exo 1:14** (Egypt=the beast) *making their lives bitter with hard labor — digging clay, making bricks, all kinds of field work; and in all this toil they were shown no mercy.*

**Lam 3:15-23** *He has filled me with bitter herbs מרר (Maror), sated me with wormwood. He has broken my teeth with gravel and pressed me down into ashes. I have been so deprived of peace, I have so forgotten what happiness is, that I think, "My strength is gone, and so is my hope in YHWH." Remember my utter misery, the wormwood and the bitterness. They are always on my mind; this is why I am so depressed. But in my mind I keep returning to something, something that gives me hope —that the grace of YHWH is not exhausted, that his compassion has not ended. [On the contrary,] they are new every morning! How great your faithfulness!*

**Leader:** Baruch ata **YHWH** Eloheinu Melech HaOlam, HaMotzi Lechem min HaAretz.

Blessed are You, **YHWH**, King of the universe, who brings forth bread from the earth and has commanded us to eat unleavened bread during this feast.

**Leader:** *(Take some matzah; dip it in the horseradish and say):*

Blessed are You, **YHWH**, who reminds us of the bitterness of the sin in our own lives.  
(Each person dips a piece of matzah in the horseradish and eats it. )

**Leader:** *(Take some Matzah; dip it in the charoseth and say):*

Blessed are you Father who reminds us of the sweetness of our redemption through Messiah Yeshua.  
(Each person then dips into the charoseth and eats it.)

Out of Bitterness (Miriam) comes Yeshua... The sweetness of Salvation!

### ***Parsley is dipped in sour wine***

The parsley that is dipped in the wine Water reminds us of the BLOOD OF THE LAMB put on our doorposts, to protect us from the second death! And to remind us of the bitter cup of the unfaithful spouse (**Num 5:12-22**) that Yeshua took in our place, even though we were unfaithfull, and through Yeshua, we can partake of the Wedding feast of the Lamb!

**Exo 12:22:** *"You shall take a bunch of hyssop, immerse it in the blood that is in the basin and strike the lintel and the two doorposts with the blood that is in the basin."*

**John 19:28-30:** *"After this, knowing that all was accomplished, that the Tanakh might be fulfilled (**Psa 69:21**), He said, 'I thirst.' Now a vessel full of sour wine was sitting there and they filled a sponge with **sour wine, put it in hyssop** and put it in His mouth. So when Yeshua had received the sour wine, He said, '**It is finished.**' Now, bowing His head, He gave up His spirit."*

**Leader:**

Baruch ata **YHWH**, Eloheinu Melech HaOlam boray p'ree HaAdamah.

**All:**

Blessed are You, **YHWH**, King of the Universe, and Creator of the Fruit of the earth.

*(All eat of the parsley.)*

**Yeshua, the Passover Lamb! By Roger Jeziah**

**John 1:29** *The next day, he saw Yeshua coming to him, and said, "Behold, the Lamb of Elohim, who takes away the sin of the world!"*

**John 2:13** *It was almost time for the festival of Pesach in Y'hudah, so Yeshua went up to Yerushalayim.*

**Mat 26:2** *"As you know, Pesach is two days away, and the Son of Man will be handed over to be nailed to the execution-stake."*

**John 13:1** *It was just before the festival of Pesach, and Yeshua knew that the time had come for him to pass from this world to the Father. Having loved his own people in the world, he loved them to the end.*

**Mat 27:35-54** *After they had nailed him to the stake, they divided his clothes among them by throwing dice (Psa 22:18). Then they sat down to keep watch over him there. Above his head they placed the written notice stating the charge against him, THIS IS YESHUA THE KING OF THE JEWS. Then two robbers were placed on execution-stakes with him, one on the right and one on the left. People passing by hurled insults at him, shaking their heads and saying, "So you can destroy the Temple, can you, and rebuild it in three days? Save yourself, if you are the Son of Elohim, and come down from the stake!" Likewise, the head cohanim jeered at him, along with the Torah-teachers and elders, "He saved others, but he can't save himself!" "So he's King of Isra'el, is he? Let him come down now from the stake! Then we'll believe him!" "He trusted Elohim? So, let him rescue him if he wants him! After all, he did say, 'I'm the Son of Elohim!'" Even the robbers nailed up with him insulted him in the same way. From noon until three o'clock in the afternoon, all the Land was covered with darkness. At about three, Yeshua uttered a loud cry, "Eli! Eli! L'mah sh'vaktani? (My El! My El! Why have you forsaken me? Psalm 22:1-2)" On hearing this, some of the bystanders said, "He's calling for Eliyahu." Immediately one of them ran and took a sponge, soaked it in vinegar, put it on a stick and gave it to him to drink. The rest said, "Wait! Let's see if Eliyahu comes and rescues him." But Yeshua, again crying out in a loud voice, yielded up his spirit. At that moment the parokhet in the Temple was ripped in two from top to bottom; and there was an earthquake, with rocks splitting apart. Also the graves were opened, and the bodies of many holy people who had died were raised to life; and after Yeshua rose, they came out of the graves and went into the holy city, where many people saw them. When the Roman officer and those with him who were keeping watch over Yeshua saw the earthquake and what was happening, they were awestruck and said, "He really was a son of Elohim."*

**John 19:32-36** *The soldiers came and broke the legs of the first man who had been put on a stake beside Yeshua, then the legs of the other one; but when they got to Yeshua and saw that he was already dead, they didn't break his legs. However, one of the soldiers stabbed his side with a spear, and at once blood and water flowed out. The man who saw it has testified about it, and his testimony is true. And he knows that he tells the truth, so you too can trust. For these things happened in order to fulfill this passage of the Tanakh: "Not one of his bones will be broken."*

**Exo 12:46** It is to be eaten in one house. You are not to take any of the meat outside the house, and **you are not to break any of its bones.**

## **Dom Yeshua (The Blood of Yeshua) by Roger Jezaih**

**Eph 2:13** But now, you who were once far off have been brought near through the shedding of the Messiah's blood.

**Heb 9:11-15** But when the Messiah appeared as cohen gadol of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, it is not of this created world), he entered the Holiest Place once and for all. And he entered not by means of the blood of goats and calves, but by means of his own blood, thus setting people free forever. For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; then how much more the blood of the Messiah, who, through the eternal Spirit, offered himself to Elohim as a sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living Elohim! It is because of this death that he is mediator of a new covenant [or will]. Because a death has occurred which sets people free from the transgressions committed under the first covenant, those who have been called may receive the promised eternal inheritance.

**1Peter 1:18-19** You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold; on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

**Rev 1:5** and from Yeshua the Messiah, the faithful witness, the firstborn from the dead and the ruler of the earth's kings. To him, the one who loves us, who has freed us from our sins at the cost of his blood,

**Mat 27:24-25** When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water, washed his hands in front of the crowd, and said, "My hands are clean of this man's blood; it's your responsibility." All the people answered, "**His blood is on us and on our children!**"



### **The 1<sup>st</sup> Cup “The Cup of Acceptance of our Passover Lamb”**

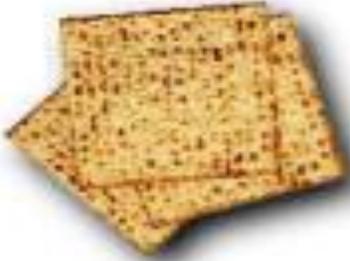
**Leader: (Lifting the cup)** “Blessed are You, YHWH, You are the maker of all of Creation and the maker of the Fruit of the Vine.”

**1Cor 10:16** The "cup of blessing" over which we make the b'rakhah — isn't it a sharing in the bloody sacrificial death of the Messiah? The bread we break, isn't it a sharing in the body of the Messiah?

**By taking this cup we acknowledge our acceptance of Him as Master of our Life.**

**All:** Blessed are You, Abba Father the creator of all things, who chose us, Israel, from among all peoples. You exalted us among all nations by making us holy by the blood of Your Son, Yeshua. With love You gave us Your appointed festivals for rehearsing and rejoicing. **We accept Yeshua as our Passover Lamb and accept His blood for the forgiveness of our sins – (All drink the 1<sup>st</sup> cup.)**

### **Bread of affliction** by Jesse Himango



### **The Middle Matzah is Broken** **Yeshua the Broken Offering**

*Deut 16:3 You are not to eat any hametz with it; for seven days you are to eat with it matzah, the bread of affliction; for you came out of the land of Egypt in haste. Thus you will remember the day you left the land of Egypt as long as you live.*

There is an interesting practice in the Passover Seder, regarding the broken Matzah, (called the Afikomen) that connects “Passover week” with Shavuot, some 50 days later. The Afikomen has special significance: it is broken, hidden and must be redeemed in the course of the Seder. The one who finds the Afikomen receives a promise of a reward, to be given at Shavuot. At the Passover Yeshua and his disciples held, Yeshua promises that for their trust in Him, He would send the Holy Spirit (in Hebrew “Ruach Ha’kodesh”). Yeshua’s promise was fulfilled at Shavuot (aka Pentecost) (**John 14, 15**) & (**Acts 2**)

The head of the table is to take three matzah and put them in the matzah tashen. Then he is to take out the middle piece and break it in two. One half is put aside and is wrapped in white. This is the **Afikomen**. The other half becomes the **Bread of Affliction**.

### **The Bread of Affliction is lifted**

**All:** This is the bread of affliction, which our fathers ate in the land of Egypt. Let all who hunger enter and eat. Let all who are in distress come and celebrate the Passover. (All partake of the affliction)

### **The Telling of the Passover Story** by Jesse & Lucas

*Exo 12:26-29 When your children ask you, 'What do you mean by this ceremony?' say, 'It is the sacrifice of YHWH's Pesach [Passover], because [YHWH] passed over the houses of the people of Isra'el in Egypt, when he killed the Egyptians but spared our houses.' " The people of Isra'el bowed their heads and worshipped. Then the people of Isra'el went and did as YHWH had ordered Moshe and Aharon — that is what they did. At midnight YHWH killed all the firstborn in the land of Egypt, from the firstborn of Pharaoh sitting on his throne to the firstborn of the prisoner in the dungeon, and all the firstborn of livestock.*

**This is why at the Passover the children are included.**

**Child:** Why is this night different from all the others?

**All:** Because **YHWH** has called us to celebrate His Passover every year, forever!

**Child:** Why do we tonight eat only unleavened bread?

**All:** Because **YHWH** has commanded us to do so. The unleavened bread reminds us that we should be sinless before Him.

**Child:** Why tonight do eat bitter herbs?

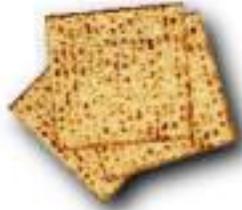
**All:** To remind us of our forefather's sufferings in Egypt and our affliction of being disbursed in the lands of the North and everywhere we were banished to because of our disobedience to Torah.

**Child:** Why do they use blood on the doorposts of their houses?

**All:** The blood is that of a perfect lamb which was acceptable to **YHWH**. The blood allowed the death angel to pass over our household. Later Yeshua our Messiah, the Perfect Lamb of Elohim, was sacrificed for our sin that we might be grafted again into the Olive Tree of Israel. Yeshua shed His blood for us so that the angel of the second death might pass over our household that we could be saved.

**Break for Dinner! Thank you Samantha, Angie, & all who contributed!**

**The Afikomen is now ransomed**



**Isaiah 53** *Who has believed our message? To whom has the arm of Yahweh been revealed? For he grew up before him as a tender plant and as a root out of dry ground. He has neither form nor comeliness. When we see him, there is no beauty that we should desire him. He was despised, and rejected by men; a man of suffering, and acquainted with disease. He was despised as one from whom men hide their face; and we didn't respect him. Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by Elohim, and afflicted. But he was pierced for our transgressions. He was crushed for our iniquities. The punishment that brought our peace was on him; and by his wounds we are healed. All we like sheep have gone astray. Everyone has turned to his own way; and **YHWH** has laid on him the iniquity of us all. He was oppressed, yet when he was afflicted he didn't open his mouth. As a lamb that is led to the slaughter, and as a sheep that before its shearers is mute, so he didn't open his mouth. He was taken away by oppression and judgment; and as for his generation, who considered that he was cut off out of the land of the living and stricken for the disobedience of my people? They made his grave with the wicked and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth. Yet it pleased **YHWH** to bruise him. He has caused him to suffer. When you make his soul an offering for sin, he*

*shall see his seed. He shall prolong his days, and the pleasure of **YHWH** shall prosper in his hand. After the suffering of his soul, he will see the light and be satisfied. My righteous servant will justify many by the knowledge of himself; and he will bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. (Isa 53 = Yeshua, see Acts 8:32 & 1Pe 2:25)*

**Mat 26:26** *“As they were eating, Yeshua took the bread, said the blessing, broke it and gave it to his disciples and said, ‘Take, eat, this is my body.’”*

**Luke 22:14-20** *“When the hour came, Yeshua and his disciples reclined at the table. He said to them, ‘I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat of it again until it finds fulfillment in the Kingdom of Elohim.’ After taking the cup He said the blessing. He said, ‘Take this, divide it among you. For I will not drink of the fruit of the vine again until the Kingdom of Elohim comes.’ And He took matzah, said the blessing and broke it, gave it to them saying, ‘This is my body given for you. Do this in remembrance of Me.’ In the same way after the supper He took the cup saying, “This cup is the new covenant in my blood which is poured out for you.”*

### **Partake in the Afikomen**

#### **Leader:**

Baruch ata **YHWH** Eloheinu Melech HaOlam, HaMotzi Lechem min HaAretz.

Blessed are You, **YHWH**, King of the Universe, who brings forth bread from the earth.

Who gave His Son, Yeshua who was sinless, to die in our place for he says, ‘This is my body given for you. Do this in remembrance of Me.’ (All eat of the Matzah)

### **Fill the second glass of wine but do not drink it yet.**

#### **The Ten Plagues**

Use your finger. Dip it in the cup (which symbolizes blood) and put 10 drops of wine (or grape juice) on your plate. We will recite one plague for each of the 10 drops.

- 1 - Water turned to Blood
- 2 - Plague of Frogs
- 3 - Plague of Lice
- 4 - Swarms of Flies
- 5 - Disease of the animals of Egypt
- 6 - Plague of Boils
- 7 - Intense Hail
- 8 - Plague of Locusts
- 9 - Three days of intense Darkness
- 10 - The slaying of the first-born

#### **That is enough – Dayenu**

##### **Leader:**

Had **YHWH** brought us forth from Egypt  
Had He judged the Egyptians  
And slain their first-born  
And given us their riches

##### **All:**

Dayenu!  
Dayenu!  
Dayenu!  
Dayenu!

Had He divided the Red Sea to let us pass through	Dayenu!
And sank our foes into the depths	Dayenu!
Then supplies out needs for 40 years	Dayenu!
And fed us with manna in the wilderness	Dayenu!
Had He given us the Sabbath for rest	Dayenu!
And brought us to hear Him at Mt. Sinai	Dayenu!
Given us the Torah to guide us	Dayenu!
Brought us to the Land He promised to Israel	Dayenu!
And He will do it all again!	Dayenu!

- [Song by Judah, Dayenu!](#)

## ***The Second Cup the Cup of Betrothal***

***Leader: (Lifting the cup) By taking this cup we acknowledge that we are engaged to Him and are waiting for our forth coming marriage Supper of the Lamb. (Rev 19:7-9)***

Baruch ata **YHWH** Eloheinu Melech HaOlam, boray p'ree HaGafen.

Blessed are You, **YHWH**, King of the Universe, and Creator of the Fruit of the Vine.

(All Drink the Second Cup)

## ***The Second Exodus, by Jesse Himango***

**YHWH** prophesied of another exile before they even entered into the land (see **Deut 29:21-30:6**.) And there are many prophecies of the "Second Exodus"...

**Jer 16:9-16** *For here is what YHWH-Tzva'ot, the Elohim of Isra'el, says: 'In this place, while you are still alive, before your very eyes, I will put an end to the sounds of joy and gladness and to the voices of bridegroom and bride.'* "When you tell this people all that I have said, and they ask you, 'Why has YHWH decreed all this terrible disaster against us? What is our iniquity, what is our sin, that we have committed against YHWH our Elohim?' then you are to say to them, 'It is because your ancestors abandoned me, says YHWH, and went after other "gods", serving and worshipping them, but abandoned me and did not keep my Torah. And you have done worse than your ancestors, for — look! — each of you lives according to the stubbornness of his own evil heart, so that you don't listen to me. Therefore I am thrusting you out of this land into a land you have not known, neither you nor your ancestors; and there you will serve other "gods" day and night; for I will show you no favor.' " 'Therefore,' says YHWH, 'the day will come when **people will no longer swear, "As YHWH lives, who brought the people of Isra'el out of the land of Egypt," but, "As YHWH lives, who brought the people of Isra'el out of the land to the north and out of all the countries where he drove them";** for I will bring them back to their own land, which I gave to their ancestors. " 'Look,' says YHWH, 'I will send for many fishermen, and they will fish for them. Afterwards, I will send for many hunters; and they will hunt them from every mountain and hill and out of caves in the rocks.

See also **Isa 11:10-16, Jer 23:3-8, Ezek 11:15-17, Ezek 34:11-13, Ezek 37:21-28, & Amos 9:9-15**

As Paul said in **1<sup>st</sup> Cor 10**, everything happened as prefigurative historical events that will happen to us in the end times! The similarities of what happened in **Exodus** and what will happen in **Revelation** are eerily similar...

- **YHWH** chooses Moshe and Aharon to lead the people; He used them to perform miracles (**Exo 6**)
- In the "Second Exodus" there will be a multitude of "Moshe's" who will perform miracles, (**Rev 11:6**) two witnesses, Judah and Ephraim, Moses and Elijah, Truth and Spirit (**Zach 4**). They are witnessing not necessarily to physical Egypt but to spiritual Egypt or the entire World! (**Rev 11:7-10**)
- **#1 Water is turned to blood!** (**Exo.7:20-21**) Compared to **Rev 8:8-9 & 16:3-4**
- **#2 Frogs!** (**Exo.8:1-3**) Compared to **Rev 16:13-15**
- **#3 & 4 Lice & Insects** (**Exo 8:13-14**) & (**Exo 8:19-20**) No correlation in Revelations
- **#5 Livestock** (**Exo 9:5-7**) Compared to **Rev 8:10-11 & 9:14-15 16:8-9** (Mankind)
- **#6 Soars** (**Exo 9:8-10**) Compared to **Rev 16:10-11**
- **#7 Hail Storm** (**Exo 9:22-26**) Compared to **Rev 8:7 & 16:17-21**
- **#8 Locust** (**Exo 10:12-15**) Compared to **Rev 9:3-5**
- **#9 Darkness** (**Exo 10:21-23**) Compared to **Rev 8:12 & 9:1-3**
- **#10 Seal of the Firstborn!** (**Exo 11:4-6**) Israel is covered in His Blood (**Exo 12:7**) and Israel (His Firstborn) belongs to him! (**Exo 13:1-2**) Compared to **Rev 7:1-4, 9:4, & 14:1-5**
- Even after all the plagues, Pharaoh of Egypt was still hard hearted! (**Exo 11:10**) Just as the people of the end times will be... (**Rev 9:20-21**)
- **#11 Water is parted** to lead Israel Home! (**Exo 14:15-29**) Compared to **Isa 11:15**. In **Exodus** Egypt is destroyed in this water, in the end times the water is parted for the enemies destruction **Rev 9:14-17 & 16:12**
- #12 The Song of Moses** is song at the deliverance of all of Israel from Egypt (**Exo 15:1-21**) After the defeat of the world system of Babylon and the beast, only the **144 thousands** or **all Israel** know how to sing the song **Rev 14:3 & 15:2-4 ~ DAYENU!**
- [The song of Moses by Judah!](#)

### **The Seal of the Lamb, by Jesse Himango**

By celebrating Passover you are sealed by the blood of the Lamb, to be numbered amongst Israel as the **144 THOUSANDS**

**Exo 13:8-10** On that day you are to tell your son, 'It is because of what **YHWH** did for me when I left Egypt.'  
**"Moreover, it will serve you as a sign on your hand and as a reminder between your eyes, so that YHWH's Torah may be on your lips; because with a strong hand YHWH brought you out of Egypt. Therefore you are to observe this regulation at its proper time, year after year.**

The house of Israel was exiled because of the love for the Pagan "goddess" "easter", "astarte", "queen of heaven" and her feast of leaven and ham!

**Ezekiel 8:1-17** And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of **YHWH** Elohim fell there upon me. Then I beheld, I saw a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the color of amber. And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of Elohim to Jerusalem, to the door of the inner gate that looks toward the north; where was the seat of the image of jealousy, which provokes to jealousy. And, behold, the glory of the Elohim of Israel was there, according to the vision that I saw in the plain. [Bible scholars suggest that this is the statue of Ishtar being referred to here.] Then said he unto me, Son of man, lift up your eyes now the way toward the north. So I lifted up my eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. And he said to me, "Son of man, do you see what they are doing—the utterly detestable things the house of Israel is doing here, things that will drive me far from my sanctuary? But you will see things that are even more detestable." [This is what Israel is practicing; they later are sent into exile because of their love of sin & paganism.] And he brought me to the door of the court; and when I looked, I saw a hole in the wall. Then said he unto me, Son of man, dig now in the wall: and when I had dug in the wall, behold a door. And he said unto me, Go in, and behold the wicked abominations that they do here. So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about. And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. Then said he unto me, Son of man, have you seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? They say, **YHWH** does not see us; **YHWH** has forsaken the earth. [They are weeping for Tammuz before Easter.] He said also to me, Turn again, and you shall see greater abominations yet. Then he brought me to the door of the gate of **YHWH's** house which was toward the north; and, behold, there sat women weeping for Tammuz. Then said he unto me, have you seen this, O son of man? Turn again, and you shall see greater abominations than these. And he brought me into the inner court of **YHWH's** house, and, behold, at the door of the temple of **YHWH**, between the porch and the altar, were about five and twenty men, with their backs toward the temple of **YHWH**, and their faces toward the east; and they worshiped the sun toward the east. [They were waiting for the resurrection of Tammuz, the sunrise on Sunday.] Then he said unto me, have you seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations here? They have filled the land with violence, and have returned to provoke me to anger: they put the branch to their nose. [Tammuz is considered a branch in mithraism, the false branch, anti-messiah. We know Yeshua the Messiah is the true branch.]

We see the mark **YHWH** puts on our heads by keeping the feast's (Passover in particular) **Exodus 13:9** "It will serve you as a sign on your hand and as a reminder between your eyes (forehead), so that **YHWH's** Torah may be on your lips; because with a strong hand **YHWH** brought you out of Egypt."

Now let's look at what **YHWH** shows Ezekiel about the punishment of worshiping Easter.....

**Ezekiel 9:4-18** **YHWH** said to him, "Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it." [We, those disgusted by Easter are marked.] As I listened, he said to the others, "Follow him through the city and kill, without showing pity or compassion. Slaughter old men, young men and maidens, women and children, but do not touch anyone who has the mark. Begin at my sanctuary." So they began with the elders who were in front of the temple. [We see that even children aren't spared in the punishment. Good reason not to partake in Easter at the sake of "children feeling left out of our culture".] Then he said to them, "Defile the temple and fill the courts with the slain. Go!" So they went out and began killing throughout the city. While they were killing and I was left alone, I fell face down, crying out, "Ah, Sovereign **YHWH**! Are you going to destroy the entire remnant of Israel in this

*outpouring of your wrath on Jerusalem?" He answered me, "The sin of the house of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say, 'YHWH has forsaken the land; YHWH does not see.' So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done." Then the man in linen with the writing kit at his side brought back word, saying, "I have done as you commanded." Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.*

So a quick recap, Passover = mark on forehead / weeping for Tammuz (Easter sunrise) = **YHWH's** judgment / Disgusted at people weeping for Tammuz = mark on forehead!

Why is this so important? Let's see what John says...

**Revelation 7:1-8** *After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. Then I saw another angel coming up from the east, having the seal of the living Elohim. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: "Do not harm the land or the sea or the trees until **we put a seal on the FOREHEADS** of the servants of our Elohim." Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel. From the tribe of Judah 12,000 were sealed, from the tribe of Reuben 12,000, from the tribe of Gad 12,000, from the tribe of Asher 12,000, from the tribe of Naphtali 12,000, from the tribe of Manasseh 12,000, from the tribe of Simeon 12,000, from the tribe of Levi 12,000, from the tribe of Issachar 12,000, from the tribe of Zebulun 12,000, from the tribe of Joseph 12,000, from the tribe of Benjamin 12,000.*

Also, in **Revelations 9:4-6**, we read:

*They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of Elohim on their FOREHEADS. They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man. During those days men will seek death, but will not find it; they will long to die, but death will elude them.*

And again in **Revelations 14:1-12**:

*Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their FOREHEADS. And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps. And they sang a new song before the throne and before the four living creatures and the elders. No one could learn the song except the 144,000 who had been redeemed from the earth. These are those who did not defile themselves with women, for they kept themselves pure. They follow the Lamb wherever he goes. They were purchased from among men and offered as first fruits to Elohim and the Lamb. No lie was found in their mouths; they are blameless.*

This is one of the final fulfillments of Passover! The woman in verse 4 is the whore of Babylon, Ishtar.

Continuing into verse **6-9**

*Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people. He said in a loud voice, "Fear Elohim and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water." A second angel followed and said, "Fallen! Fallen is Babylon the Great, which made all the nations drink the maddening wine of her adulteries." A third angel followed them and said in a loud voice: "If anyone worships the beast and his image and receives his mark on the FOREHEAD or on the hand,*

Notice that this is the exact opposite of **Exodus 13:9-10!**

**10-12** *he, too, will drink of the wine of Elohim's fury, which has been poured full strength into the cup of his wrath. He will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. And the*

*smoke of their torment rises forever and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name." This calls for patient endurance on the part of the saints who obey Elohim's commandments and remain faithful to Yeshua.*

Paul says, **2 Cor 6:17-18** "Therefore **YHWH** says go out from their midst; separate yourselves; don't even touch what is unclean. Then I myself will receive you. In fact, I will be your Father, and you will be my sons and daughters."

**Ezra 6:19-22** *The people from the exile kept Pesach on the fourteenth day of the first month. For the cohanim and L'vi'im had purified themselves together; all of them were pure. So they slaughtered the Pesach lambs for all the people from the exile and for their kinsmen the cohanim and for themselves. The people of Isra'el who **had returned from the exile and all those who had renounced the filthy practices of the nations** living in the land in order to seek **YHWH** the Elohim of Isra'el, ate [the Pesach lamb] and joyfully kept the feast of matzah for seven days; for **YHWH had filled them with joy** by turning the heart of the king of Ashur toward them, so that he assisted them in the work of the house of Elohim, the Elohim of Isra'el.*

### **The 3<sup>rd</sup> Cup, the Cup of Redemption** by Judah Himango

**Psa 116:12-15** *How can I repay **YHWH** for all his generous dealings with me? I will raise the cup of salvation and call on the name of **YHWH**. I will pay my vows to **YHWH** in the presence of all his people. From **YHWH** 's point of view, the death of those faithful to him is costly.*

**Leader: (Lifting the cup)** By drinking this cup we acknowledge our redemption of our sins through the shedding of His blood the blood of the new covenant that He poured out for us.

Baruch ata **YHWH** Eloheinu Melech HaOlam, boray p'ree HaGafen.

Blessed are You, **YHWH**, King of the Universe, and Creator of the Fruit of the Vine who has allowed His Son, Yeshua to pour out His blood for our redemption for Yeshua says...

(All drink of the 3<sup>rd</sup> Cup)

### **The 4<sup>th</sup> Cup, the Cup of the Kingdom** by Judah Himango

Yeshua did not drink of this cup for He said, "Take this, and divide it among you. For I will not drink of the fruit of the vine again until the Kingdom of Elohim comes..."

**Mark 14:24-25** *He said to them, "This is my blood, which ratifies the New Covenant, my blood shed on behalf of many people. Yes! I tell you, I will not drink this 'fruit of the vine' again until the day I drink new wine in the Kingdom of Elohim."*

If you remember, there was no blood ratification of the "New Covenant" given to Moses on Mt. Nebo in **Deut 29 & 30**, this is the blood ratification of the "New Covenant" spoken of in **Jer 31**, we have not fully entered into it this covenant yet...

**Heb 8:8** *For Elohim does find fault with the people when he says, " 'See! The days are coming,' says **YHWH**, 'when I will establish over the house of Isra'el and over the house of Y'hudah a new covenant.*

**Heb 8:13** *By using the term, "new," he has made the first covenant "old"; and something being made old, something in the process of aging, is on its way to vanishing altogether.*

**Heb 12:24** *to the mediator of a new covenant, Yeshua; and to the sprinkled blood that speaks better things than that of Hevel.*

But let us drink this cup looking forward to the day when we will drink it with Him in His Kingdom.

**Rev 19:7-9** "Let us rejoice and be glad! Let us give him the glory! For the time has come for the wedding of the Lamb, and his Bride has prepared herself — fine linen, bright and clean has been given her to wear." ("Fine linen" means the righteous deeds of God's people.) *The angel said to me, "Write: 'How blessed are those who have been invited to the wedding feast of the Lamb!' "* Then he added, "These are Elohim's very words." (See **Mat 22:8-15**)

## **All Drink of the 4<sup>th</sup> Cup**

### **The Door is opened for Elijah... by Judah Himango**

**Mal 4:5** "Behold I will send you Elijah the prophet before the coming of the great and dreadful Day of **YHWH**." Why Elijah? Because his spirit will be instrumental in re-gathering all the Tribes of Israel...

**1Ki 18:30-32** Then Eliyahu said to all the people, "Come here to me." All the people came up to him, as he set about repairing the altar of **YHWH** that had been broken down. Eliyahu took twelve stones, in keeping with the number of tribes of the sons of Ya`akov, to whom the word of **YHWH** had come, saying, "Your name is to be Isra'el." With the stones he built an altar in the name of **YHWH**. Then he dug a trench around the altar large enough for half a bushel of grain. (see **Mat 11:14**)

**Mat 11:7-15** As they were leaving, Yeshua began speaking about Yochanan to the crowds: "What did you go out to the desert to see? Reeds swaying in the breeze? No? then what did you go out to see? Someone who was well dressed? Well-dressed people live in kings' palaces. Nu, so why did you go out? To see a prophet! Yes! and I tell you he's much more than a prophet. This is the one about whom the Tanakh says, '**See, I am sending out my messenger ahead of you; he will prepare your way before you.**' Yes! I tell you that among those born of women there has not arisen anyone greater than **Yochanan the Immerser**! Yet the one who is least in the Kingdom of Heaven is greater than he! From the time of Yochanan the Immerser until now, the Kingdom of Heaven has been suffering violence; yes, violent ones are trying to snatch it away. For all the prophets and the Torah prophesied until Yochanan. Indeed, if you are willing to accept it, **he is Eliyahu, whose coming was predicted. If you have ears, then hear!**

### **The Hallel by Judah Himango**

**Mark 14:26** After singing the Hallel, they went out to the Mount of Olives.

(The Hallel is **Psalms 113 – 118**) Tonight we will also end with song. But first let us read the end of **Psa 118:14- 29**.

**(All)**

**Yahweh** is my strength and song. He has become my salvation (Yeshua! In Hebrew)

The voice of rejoicing and salvation is in the tents of the righteous.

"The right hand of **Yahweh** does valiantly.

The right hand of **Yahweh** is exalted!

The right hand of **Yahweh** does valiantly!"

I will not die, but live, and declare **Yah's** works.

**Yah** has punished me severely, but he has not given me over to death.

Open to me the gates of righteousness. I will enter into them. I will give thanks to **Yah**.

This is the gate of **Yahweh**; the righteous will enter into it.

I will give thanks to you, for you have answered me, and have become my salvation.

The stone which the builders rejected has become the head of the corner.

This is **Yahweh's** doing. It is marvelous in our eyes. This is the day that **Yahweh** has made.

We will rejoice and be glad in it! Save us now, we beg you, **Yahweh!**

**Yahweh**, we beg you, send prosperity now. Blessed is he who comes in the name of **Yahweh!**

We have blessed you out of the house of **Yahweh**. **Yahweh** is Elohim, and he has given us light. Bind the sacrifice with cords, even to the horns of the altar. You are my Elohim, and I will give thanks to you. You are my Elohim, I will exalt you. Oh give thanks to **Yahweh**, for he is good, for his loving kindness endures forever.

- [Lets join Judah in singing the Hallel!](#)

### **Washing of the feet** by leadership

**John 13:1-20** It was just before the festival of Pesach, and Yeshua knew that the time had come for him to pass from this world to the Father. Having loved his own people in the world, he loved them to the end. They were at supper, and the Adversary had already put the desire to betray him into the heart of Y'hudah Ben-Shim'on from K'riot. Yeshua was aware that the Father had put everything in his power, and that he had come from Elohim and was returning to Elohim. So he rose from the table, removed his outer garments and wrapped a towel around his waist. Then he poured some water into a basin and began to wash the feet of the talmidim and wipe them off with the towel wrapped around him. He came to Shim'on Kefa, who said to him, "Lord! You are washing my feet?" Yeshua answered him, "You don't understand yet what I am doing, but in time you will understand." "No!" said Kefa, "You will never wash my feet!" Yeshua answered him, "If I don't wash you, you have no share with me." "Lord," Shim'on Kefa replied, "not only my feet, but my hands and head too!" Yeshua said to him, "A man who has had a bath doesn't need to wash, except his feet — his body is already clean. And you people are clean, but not all of you." (He knew who was betraying him; this is why he said, "Not all of you are clean.") After he had washed their feet, taken back his clothes and returned to the table, he said to them, "Do you understand what I have done to you? You call me 'Rabbi' and 'Lord,' and you are right, because I am. **Now if I, the Lord and Rabbi, have washed your feet, you also should wash each other's feet. For I have set you an example, so that you may do as I have done to you.** Yes, indeed! I tell you, a slave is not greater than his master, nor is an emissary greater than the one who sent him. If you know these things, you will be blessed if you do them. "I'm not talking to all of you — I know which ones I have chosen. But the words of the Tanakh must be fulfilled that say, 'The one eating my bread has turned against me.' I'm telling you now, before it happens; so that when it does happen, you may believe that I AM [who I say I am]. Yes, indeed! I tell you that a person who receives someone I send receives me, and that anyone who receives me receives the One who sent me."

Yeshua was charging them to go out and spread the Good News of Torah and Messiah...

**Isa 52:6-10** Therefore my people will know my name; therefore on that day they will know that I, the one speaking — here I am!" How beautiful on the mountains **are the feet of him who brings good news, proclaiming shalom, bringing good news of good things, announcing salvation** (Yeshua in Hebrew) and saying to Tziyon, "Your Elohim is King!" Listen! Your watchmen are raising their voices, shouting for joy together. **For they will see, before their own eyes, YHWH returning to Tziyon.** Break out into joy! Sing together, you ruins of Yerushalayim! For **YHWH** has comforted his people, he has redeemed Yerushalayim! **YHWH** has bared his holy arm in the sight of every nation, and all the ends of the earth will see the salvation of our Elohim.

**Rom 10:11-15** For the passage quoted says that everyone who rests his trust on him will not be humiliated. That means that there is no difference between Jew and Gentile — **YHWH** is the same for everyone, rich toward everyone who calls on him, since everyone who calls on the name of **YHWH** will be delivered. But

*how can they call on someone if they haven't trusted in him? And how can they trust in someone if they haven't heard about him? And how can they hear about someone if no one is proclaiming him? And how can people proclaim him unless **Elohim sends them?** — as the Tanakh puts it, "**How beautiful are the feet of those announcing good news about good things!**"*

Why feet? It shows that now that you are a disciple/talmid of Yeshua, you will follow His halacha! You have taken upon your selves the Yoke of the King...

**Nah 1:13-15** *Now I will break his yoke from your necks and snap the chains that bind you. YHWH gave this order concerning you: you will have no descendants to bear your name; from the house of your god I will cut off carved image and cast metal image; I will prepare your grave, because you are worthless." Look! On the mountains are the feet of him who brings good news, proclaiming shalom. Keep your festivals, Y'hudah, fulfill your vows; for B'liya`al will never pass through you again; he has been completely destroyed.*

**Mat 11:28-30** *"Come to me, all of you who are struggling and burdened, and I will give you rest. Take my **yoke** upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." ~ Yeshua*

***Next year in Jerusalem!!!***

**Pesach Sameach!** Written by the *Tabernacle of David* leadership team. 4-1-12