

## Teachings of ישוע המשיח *Yeshua HaMeshiach...*

Tonight we will begin following the teachings of our Adon, Yeshua HaMeshiach! The “Greek Jesus” that we have been taught never existed; rather He was a Jewish teacher that used the Torah and the prophets, He taught from a Hebraic mindset and perspective, not from a Greek/Western perspective as we grew up believing. Yeshua not only expounded upon the Torah and prophets, but gave it more meaning; He not only upheld and taught us Torah... He amplified it and applied it to our hearts intent!

Many anti-missionaries and people who have left Messiah say this...

*“You have no teachings on halacha when you follow Yeshua, there is no interpretation of the Torah for you, other than the shallow surface teachings of the New Testament”*

***John 21:25*** *But there are also many other things Yeshua did; and if they were all to be recorded, I don't think the whole world could contain the books that would have to be written!*

On the contrary Yeshua’s teachings are from the heart of the Torah, and without the sacrifice Yeshua gave us, we could never truly understand the meaning of the Torah, or have its final fulfillment ~ The Torah written upon our hearts through the gift of the Ruach (The New Covenant ***Jer 31 & Heb 8***) As followers of Yeshua, the living Torah (***John 1***), we take His yoke (His Halacha) upon ourselves...

***Mat 11:25-30*** *It was at that time that Yeshua said, "I thank you, Father, Lord of heaven and earth, that you concealed these things from the sophisticated and educated and revealed them to ordinary folks. Yes, Father, I thank you that it pleased you to do this. "My Father has handed over everything to me. Indeed, no one fully knows the Son except the Father, and no one fully knows the Father except the Son and those to whom the Son wishes to reveal him. "Come to me, all of you who are struggling and burdened, and I will give you rest. **Take my yoke upon you and learn from me**, because I am gentle and humble in heart, and you will find rest for your souls. **For my yoke is easy, and my burden is light.**" ~ Yeshua*

His yoke upon us, is His father’s Torah written on our hearts... To be circumcised of the heart (***Deut 10:16, 30:6, Jer 4:4, Jer 31:33***) through the Ruach is always calling us up to follow him, lighting our path...

***Rev 14:4-5*** *These are the ones who have not defiled themselves with women, for they are virgins; they follow the Lamb wherever he goes; they have been ransomed from among humanity as firstfruits for Elohim and the Lamb; on their lips no lie was found — they are without defect.*

***Rev 19:10*** *I fell at his feet to worship him; but he said, "Don't do that! I'm only a fellow-servant with you and your brothers who have the testimony of Yeshua. Worship Elohim! For the testimony of Yeshua is the Spirit of prophecy."*

We will follow the “*The Teachings of Yeshua Outline*” (additions still coming) and use ***Mathew*** as a chronological guide. We will search to find exactly what Yeshua is saying, what verses he is quoting or referencing, what it means, and how it applies to today! Also when reading Yeshua’s words, I will be using the Aramaic khabouris codex (The AENT).

# 1. Repent for the Kingdom is at Hand – **Mat 4:17-23** (Mark 1:15-28).

**Mat 4:17-23** From then began Yeshua to preach and to say “Repent for the Kingdom of Heaven is near.” and when He was walking on the side of the sea of Galilee He saw two brothers, Simon who was called Kefa, and Andrew his brother who were casting nets into the sea. For they were fishermen. And Yeshua said to them, “Come after me and I will make you so that you will be fishers of the sons of men.” And they left at once their nets and went after him. And when He crossed from there He saw two other brothers Jacob son of Zawdee and John his brother in a boat with Zawdee their father, who were fixing their nets, and Yeshua called them. They left the ship and their father at once and they went after Him. Yeshua would preach in all Galilee and would teach in their assemblies. And He preached the Hope of the Kingdom and He healed every Disease and Sickness among the people.

The hope or good news of the Kingdom was about **YHWH's** unchangeable Kingdom which has no end! In Hebrew Yeshua said טוב בשר מלכותו "Tov Bawsar HaMalchut = The good News of the Kingdom" Yeshua was Echoing the prophet Isaiah who was the first to talk about the “Good News of the Kingdom” in **Isa 40:9, 41:27, 52:7, & 61:1**. This hope or good news began in the Garden of Eden, where the Tree of Life was in the Holy of Holies (**Gen 2:9**), this is continued through Yeshua the Netzer or sprout (**Isa 11**) and through Yeshua our *Etz Chayim* we have access to the Tree of Life (**Rev 2:7**) All the patriarchs and prophets saw the good news of the Kingdom

**Rom 1:2** Elohim promised this Good News in advance through his prophets in the Tanakh. It concerns his Son — he is descended from David physically;

**John 8:56** Avraham, your father, was glad that he would see my day; then he saw it and was overjoyed."

**Mat 10:5-8** These twelve Yeshua sent out with the following instructions: "Don't go into the territory of the Goyim, and don't enter any town in Shomron, but go rather to the lost sheep of the house of Isra'el. As you go, proclaim, 'The Kingdom of Heaven is near,' heal the sick, raise the dead, cleanse those afflicted with tzara`at, expel demons. You have received without paying, so give without asking payment.

- Repent! The Kingdom of Messiah was offered to Israel, but was rejected, it was hinging upon repentance...

**Mat 23:37-39** "Yerushalayim! Yerushalayim! You kill the prophets! You stone those who are sent to you! How often I wanted to gather your children, just as a hen gathers her chickens under her wings, but you refused! Look! Elohim is abandoning your house to you, leaving it desolate. For I tell you, from now on, you will not see me again until you say, 'Blessed is he who comes in the name of **YHWH**.' "

**Hos 3:4-5** For the people of Isra'el are going to be in seclusion for a long time without a king, prince, sacrifice, standing-stone, ritual vest or household “gods”. Afterwards, the people of Isra'el will repent and seek **YHWH** their Elohim and David their king; they will come trembling to **YHWH** and his goodness in the acharit-hayamim.

**Ezek 36:24-28** For I will take you from among the nations, gather you from all the countries, and return you to your own soil. Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your uncleanness and from all your idols. I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause

*you to live by my laws, respect my rulings and obey them. You will live in the land I gave to your ancestors. You will be my people, and I will be your Elohim.*

We will repent and He will restore us **Zech 12:10, Rom 11:15, Rev 1:7**. The Sukkah of David, His kingdom! Then Yeshua will become the tree of life in the Temple (**Ezek 47 & Rev 22**)

The Kingdom... Yeshua proclaims the hope of the Kingdom and He starts restoring the Kingdom by healing and raising the dead...

**Isa 65:17-20** *"For, look! I create new heavens and a new earth; past things will not be remembered, they will no more come to mind. So be glad and rejoice forever in what I am creating; for look! I am making Yerushalayim a joy, and her people a delight. I will rejoice in Yerushalayim and take joy in my people. The sound of weeping will no longer be heard in it, no longer the sound of crying. No more will babies die in infancy, no more will an old man die short of his days — he who dies at a hundred will be thought young, and at less than a hundred thought cursed.*

**Rev 21:4-5** *He will wipe away every tear from their eyes. There will no longer be any death; and there will no longer be any mourning, crying or pain; because the old order has passed away." Then the One sitting on the throne said, "Look! I am making everything new!" Also he said, "Write, 'These words are true and trustworthy!' "*

1. A King will rule the world from the Temple in Jerusalem (**Isa 2:1-4; Jer 23:5-6, Ezek 37**).
2. Wars will cease and there will be peace throughout the earth (**Micah 4:3**).
3. People will be healed of diseases and there will be no sickness (**Isa 33:24; 35:5-6**).
4. People will enjoy amazing longevity (**Isa 65:20-22**).
5. There will be a drastic change in the nature of animals (**Isa 11:6-9**).

Fishers of men, restoring the Kingdom...

**Jer 16:15-19** *but, "As YHWH lives, who brought the people of Isra'el out of the land to the north and out of all the countries where he drove them"; for I will bring them back to their own land, which I gave to their ancestors. " 'Look,' says YHWH, 'I will send for many fishermen, and they will fish for them. Afterwards, I will send for many hunters; and they will hunt them from every mountain and hill and out of caves in the rocks. For I see all their ways; they are not hidden from me; their crimes are not concealed from my eyes. First, I will pay them back double for their crimes and sins; because they have defiled the land which is mine; they have filled my heritage with the corpses of their horrors and abominations.' " YHWH, my strength, my fortress, my refuge in time of trouble, the nations will come to you from the ends of the earth, saying, "Our ancestors inherited nothing but lies, futile idols, completely useless."*

The sea often represents the nations or gentiles "goyim" in scripture, in **John 21** Yeshua calls out to these same men read about in **Mat 4** who are fishing but not catching any fish, He instructs them to cast their nets on the other side, which represents taking the word to the gentiles! They then catch 153 large fish and the net still ad room! In King David and Solomon's day there were a 153 "Gehrs" or gentiles living in the Kingdom (**2Chron 2:17**). Yeshua is using gentiles to restore his kingdom!

Notice that when Yeshua called these men to be His talmidim, they drop what they are doing and follow him, they even leave their father behind...

**Mat 10:18-22** *On my account you will be brought before governors and kings as a testimony to them and to the Goyim. But when they bring you to trial, do not worry about what to say or how to say it; when the time comes, you will be given what you should say. For it will not be just you speaking, but the Spirit of your heavenly Father speaking through you. "A brother will betray his brother to death, and a father his child;*

*children will turn against their parents and have them put to death. Everyone will hate you because of me, but whoever holds out till the end will be preserved from harm.*

## 2. Beatitudes – **Mat 5:2-12** (similar to **Luke 6:20-26**).

**Mat 5:2-12** *And He opened His mouth and was teaching them and said, “Blessed are they who are poor in spirit, because theirs is the Kingdom of Heaven. Blessed are they who are mourning, because they will be comforted. Blessed are they who are meek because they will inherit the land. Blessed are they who hunger and thirst for righteousness because they will be satisfied. Blessed are they who are merciful because mercies will be upon them. Blessed are they who are pure in their hearts because they will see Elohim. Bless are they who make peace because they will be called the sons of Elohim. Blessed are they who are persecuted because of righteousness because theirs is the Kingdom of heaven. Blessed are you whenever they curse you and they persecute you and they say every evil word about you falsely because of me. Then rejoice and be glad because your reward in Heaven is great for likewise they persecuted the prophets who were before you.”*

- The word for “Blessed” is “Tovayhoon” who’s root word is “Tov” or “Good” So when Yeshua says “*Blessed are they*” It means “*Goodness on those*” So above Yeshua is teaching the hope and good news of the Kingdom, now every time He says “blessed” it is connected “**טוב בשר מלכותו**” *Tov Bawsar HaMalchut* ~ The Good news of the Kingdom”!
- So Yeshua’s first public teaching was “The good news of the Kingdom” and He was healing people in preparation of the Kingdom, then in 5:1 he goes up on a mountain away from the crowds and privately give the “Beatitudes” to His Talmidim.
- The “Beatitudes” all share one central purpose; to humble your heart to be ready for the kingdom!
- “*Blessed are the poor in spirit,*” Yeshua is using the full meaning of scripture to teach the people; he based this on Isaiah...

**Isa 57:15-19** *For thus says the High, Exalted One who lives forever, whose name is Holy: "I live in the high and holy place but also with the broken and humble, in order to revive the spirit of the humble and revive the hearts of the broken ones. For I will not fight them forever or always nurse my anger; otherwise their spirits would faint before me, the creatures I myself have made. It was because of their flagrant greed that I was angry and struck them; I hid myself and was angry, but they continued on their own rebellious way. I have seen their ways, and I will heal them; I will lead them and give comfort to them and to those who mourn for them — I will create the right words: 'Shalom shalom to those far off and to those nearby!' says **YHWH**; 'I will heal them!' "*

**Isa 66:2** *Didn't I myself make all these things? This is how they all came to be," says **YHWH**. "The kind of person on whom I look with favor is one with a poor and humble spirit, **who trembles at my word.***

In Jesse’s translation the “poor in spirit” are those who are easily corrected, when approached by the Ruach, they are easily corrected, they don’t fight correction or think they know too much and become arrogant! Like Yeshua said...

**Mat 11:25** At that moment, Yeshua answered and said "I give thanks to You my Father, Master of heaven and of earth, that you have hidden these things from the wise and intelligent, and you have revealed them to the children"

Receive Yeshua and his yoke like a child, be correctable not arrogant, this is also why Yeshua said receive the kingdom like a child ... **Mark 10:15** Yes! I tell you, whoever does not receive the Kingdom of Elohim like a child will not enter it!"

**Psa 131** [A song of ascents. By David:] **YHWH**, my heart isn't proud; I don't set my sight too high, I don't take part in great affairs or in wonders far beyond me. No, I keep myself calm and quiet, like a little child on its mother's lap - I keep myself like a little child. Isra'el, put your hope in **YHWH** from now on and forever!

**Php 2:21-22** people all put their own interests ahead of the Messiah Yeshua's. But you know his character, that like a child with his father he slaved with me to advance the Good News.

- "Blessed are they who are mourning" is also based on Isaiah, and it is about mourning for Jerusalem, and they will be comforted in Jerusalem!

**Isa 61:1** The Spirit of **YHWH** Elohim is upon me, because **YHWH** has anointed me to announce good news to the poor. He has sent me to heal the brokenhearted; to proclaim freedom to the captives, to let out into light those bound in the dark; to proclaim the year of the favor of **YHWH** and the day of vengeance of our Elohim; to comfort all who mourn, yes, provide for those in Tziyon who mourn, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by **YHWH**, in which he takes pride. They will rebuild the ancient ruins, restore sites long destroyed; they will renew the ruined cities, destroyed many generations ago.

**Isa 66:10-17** Rejoice with Yerushalayim! Be glad with her, all you who love her! Rejoice, rejoice with her, all of you who mourned for her; so that you nurse and are satisfied by her comforting breast, drinking deeply and delighting in the overflow of her glory. For **YHWH** says, "I will spread shalom over her like a river, and the wealth of nations like a flooding stream; you will nurse and be carried in her arm and cuddled in her lap. Like someone comforted by his mother, I will comfort you; in Yerushalayim you will be comforted." Your heart will rejoice at the sight, your bodies will flourish like newly sprouted grass. It will be known that the hand of **YHWH** is with his servants; but with his enemies, his fury. For — look! — **YHWH** will come in fire, and his chariots will be like the whirlwind, to render his anger furiously, his rebuke with blazing fire. For **YHWH** will judge all humanity with fire and with the sword, and those slain by **YHWH** will be many. "Those who consecrate and purify themselves in order to enter the gardens, then follow the one who was already there, eating pig meat, reptiles and mice, will all be destroyed together," says **YHWH**.

- "Blessed are they who are meek, for they shall inherit "Ha Eretz" (The land of Israel)" ...

**Psa 37:9-18** For evildoers will be cut off, but those hoping in **YHWH** will inherit the land הארץ. Soon the wicked will be no more; you will look for his place, and he won't be there. But the meek עניו will inherit the land הארץ (Ha Eretz) and delight themselves in abundant peace. The wicked plots against the righteous and grinds his teeth at him; but **YHWH** laughs at the wicked, knowing his day will come. The wicked have unsheathed their swords, they have strung their bows to bring down the poor and needy, to slaughter those whose way is upright. But their swords will pierce their own hearts, and their bows will be broken. Better the little that the righteous has than the wealth of all the wicked. For the arms of the wicked

*will be broken, but YHWH upholds the righteous. YHWH knows what the wholehearted suffer, but their inheritance lasts forever.*

*Psa 149:4-9 for YHWH takes delight in his people, he crowns the **humble עניו** with salvation (Yeshua). Let the faithful exult gloriously, let them sing for joy on their beds. Let the high praises of Elohim be in their throats, but a two-edged sword in their hands to carry out vengeance on the nations and punishment on the peoples, to bind their kings with chains and put their nobles in irons, to execute the judgments decreed for them; for this will glorify all his faithful. Halleluyah!*

The word for Meek/Humble is Anawh in Hebrew **עניו** this is the same root word used in **Lev 23** to “Humble” yourselves on Yom Kippur **ענה**

*Num 12:3 Now this man Moshe was very **humble עניו**, more so than anyone on earth.*

*Psa 9:12 For the avenger of blood remembers them, he does not ignore the cry of the **afflicted עניו**:*

Again Yeshua’s first Message of “repent the Kingdom is at hand,” is continued here with the meek in Israel...

*Isa 11:4 but he will judge the poor justly; he will decide fairly for the **humble עניו** of the **land הארץ** (Ha Eretz). He will strike the land with a rod from his mouth and slay the wicked with a breath from his lips.  
(Rev 19:15-21)*

*Rev 2:16 Therefore, **repent**. Otherwise, I will come to you very soon and make war against them with the sword of my mouth.*

- “Blessed are those who hunger and thirst for righteousness because they will be satisfied” again echoing the prophets...

*Zep 2:3 Seek YHWH, all you **humble עניו** in the **land ארץ**, you who exercise his justice; seek righteousness, seek humility — you might be hidden on the day of YHWH's anger.*

*Psa 11:3-7 If the foundations are destroyed, what can the righteous do?" YHWH is in his holy temple. YHWH, his throne is in heaven. His eyes see and test humankind. YHWH tests the righteous; but he hates the wicked and the lover of violence. He will rain hot coals down on the wicked, fire, sulfur and scorching wind will be what they get to drink. For YHWH is righteous; he loves righteousness; the upright will see his face. (love your enemies **Luke 6:27**)*

If you hunger and thirst for Righteousness that means your heart is desiring the Torah! Nehemiah makes the connection of the Torah not only feeding and watering Israel in the desert, but it is also spiritual, and when we reject the Torah, we are no longer being feed and watered, because we are no longer hungry or thirsty.

*Neh 9:13-17 " 'You descended on Mount Sinai and spoke with them from heaven. You gave them right rulings and true teachings, good laws and mitzvot. You revealed to them your holy Shabbat and gave them mitzvot, laws and the Torah through Moshe your servant. " 'For their **hunger** you gave them bread from heaven; for their **thirst** you brought forth for them water from the rock (Yeshua). You ordered them to enter and possess the land you had sworn with your hand to give them. " 'But they and our ancestors were arrogant; they stiffened their necks and ignored your mitzvot; they refused to listen and paid no attention to the wonders you had done among them. No, they stiffened their necks, and in their rebellion appointed a leader to return them to their slavery. But because you are a Elohim of forgiveness, merciful, full of compassion, slow to grow angry and full of grace, you did not abandon them.*

Those who hunger and thirst will be feed and watered; they will drink from the waters coming from the throne of the Lamb...

**Rev 21:6** *And he said to me, "It is done! I am the 'א' and the 'ת', the Beginning and the End. To anyone who is thirsty I myself will give water free of charge from the Fountain of Life.*

**Rev 22:17** *The Spirit and the Bride say, 'Come!' Let anyone who hears say, 'Come!' And let anyone who is thirsty come — let anyone who wishes, take the water of life free of charge."*

Torah is life! It is our food, and water, our sustaining life; it is the oil in our lamps to light our path, without it there would be only darkness! Yeshua the living Torah is our source!

- *"Blessed are they who are merciful because mercies will be upon them"* again echoing the prophets...

**Psa 18:25-27 (18:26-28)** *With the merciful, you are merciful; with a man who is sincere, you are sincere; with the pure, you are pure; but with the crooked you are cunning. People afflicted, you save; but haughty eyes, you humble. (2Sam 22:26)*

**Rom 2:1-8** *Therefore you have no excuse, whoever you are, passing judgment; for when you judge someone else, you are passing judgment against yourself; since you who are judging do the same things he does. We know that Elohim's judgment lands impartially on those who do such things; do you think that you, a mere man passing judgment on others who do such things, yet doing them yourself, will escape the judgment of Elohim? Or perhaps you despise the riches of his kindness, forbearance and patience; because you don't realize that Elohim's kindness is intended to lead you to turn from your sins. But by your stubbornness, by your unrepentant heart, you are storing up anger for yourself on the Day of Anger, when Elohim's righteous judgment will be revealed; for he will pay back each one according to his deeds. To those who seek glory, honor and immortality by perseverance in doing good, he will pay back eternal life. But to those who are self-seeking, who disobey the truth and obey evil, he will pay back wrath and anger.*

**Jacob (James) 2:12-14** *Keep speaking and acting like people who will be judged by a Torah which gives freedom. For judgment will be without mercy toward one who doesn't show mercy; but mercy wins out over judgment. What good is it, my brothers, if someone claims to have faith but has no actions to prove it? Is such "faith" able to save him?*

**John 5:28-30** *"Don't be surprised at this; because the time is coming when all who are in the grave will hear his voice and come out — those who have done good to a resurrection of life, and those who have done evil to a resurrection of judgment. I can't do a thing on my own. As I hear, I judge; and my judgment is right; because I don't seek my own desire, but the desire of the one who sent me." ~ Yeshua*

- *"Blessed are they who are pure in their hearts because they will see Elohim"*

**Psa 15** *[A psalm of David:] YHWH, who can rest in your tent? Who can live on your holy mountain? Those who live a blameless life, who behave uprightly, who speak truth from their hearts and keep their tongues from slander; who never do harm to others or seek to discredit neighbors; who look with scorn on the vile, but honor those who fear YHWH; who hold to an oath, no matter the cost; who refuse usury when they lend money and refuse a bribe to damage the innocent. Those who do these things never will be moved.*

**Mat 15:12-20** *The talmidim came to him and said, "Do you know that the P'rushim were offended by what you said?" He replied, "Every plant that my Father in heaven has not planted will be pulled up by the roots. Let*

them be. They are blind guides. When a blind man guides another blind man, both will fall in a pit." Kefa said to him, "Explain the parable to us." So he said, "Don't you understand even now? Don't you see that anything that enters the mouth goes into the stomach and passes out into the latrine? But what comes out of your mouth is actually coming from your heart, and that is what makes a person unclean. For out of the heart come forth wicked thoughts, murder, adultery and other kinds of sexual immorality, theft, lies, slanders. . . . These are what really make a person unclean, but eating without doing n'tilat-yadayim does not make a person unclean."

**Zep 3:9** For then I will change the peoples, so that they will have **pure lips** Sawfa שפה, to call on the name of **YHWH**, all of them, and serve him with one accord.

**Psa 24:3-4** Who may go up to the mountain of **YHWH**? Who can stand in his holy place? Those with clean hands and pure hearts, who don't make vanities the purpose of their lives or swear oaths just to deceive.

**Psa 51:10 (51:12)** create in me a clean heart, Elohim; renew in me a resolute spirit.

{**Psa 15 YHWH**, who can rest in your tent?}

**2Cor 5:1-3** We know that when the tent which houses us here on earth is torn down, we have a permanent building from Elohim, a building not made by human hands, to house us in heaven. For in this tent, our earthly body, we groan with desire to have around us the home from heaven that will be ours. With this around us we will not be found naked. (See **Gen 3:10 Mat 22:12**)

- "Blessed are they who make peace because they will be called the sons of Elohim"

What does the Torah say?

**Deut 20:10-17** "When you advance on a town to attack it, first offer it terms for peace. If it accepts the terms for peace and opens its gates to you, then all the people there are to be put to forced labor and work for you. However, if they refuse to make peace with you but prefer to make war against you, you are to put it under siege. When **YHWH** your Elohim hands it over to you, you are to put every male to the sword. However, you are to take as booty for yourself the women, the little ones, the livestock, and everything in the city - all its spoil. Yes, you will feed on your enemies' spoil, which **YHWH** your Elohim has given you. This is what you are to do to all the towns which are at a great distance from you, which are not the towns of these nations. "As for the towns of these peoples, which **YHWH** your Elohim is giving you as your inheritance, you are not to allow anything that breathes to live. Rather you must destroy them completely - the Hitti, the Emori, the Kena`ani, the P'rizi, the Hivi and the Y'vusi - as **YHWH** your Elohim has ordered you;

Proclaiming the Shalom of Yeshua's Kingdom!

**Psa 122** [A song of ascents. By David:] I was glad when they said to me, "The house of **YHWH**! Let's go!" Our feet were already standing at your gates, Yerushalayim. Yerushalayim, built as a city fostering friendship and unity. The tribes have gone up there, the tribes of **YHWH**, as a witness to Isra'el, to give thanks to the name of **YHWH**. For there the thrones of justice were set up, the thrones of the house of David. Pray for shalom in Yerushalayim; may those who love you prosper. May shalom be within your ramparts, prosperity in your palaces. For the sake of my family and friends, I say, "Shalom be within you!" For the sake of the house of **YHWH** our Elohim, I will seek your well-being.

**Isa 26:9-13** My soul desires you at night, my spirit in me seeks you at dawn; for when your judgments are here on earth, the people in the world learn what righteousness is. Even if pity is shown to the wicked, he still doesn't learn what righteousness is. In a land of uprightness he will still act wrongly and fail to see the majesty of **YHWH**. **YHWH**, you raised your hand, but they still didn't see. Yet with shame they will see your



zeal for the people. Yes, fire will destroy your enemies. **YHWH**, you will grant us peace; because all we have done, you have done for us. **YHWH** our Elohim, other lords besides you have ruled us, but only you do we invoke by name.

**Psa 72:3-11** May mountains and hills provide your people with peace through righteousness. May he defend the oppressed among the people, save the needy and crush the oppressor. May they fear you as long as the sun endures and as long as the moon, through all generations. May he be like rain falling on cut grass, like showers watering the land. In his days, let the righteous flourish and peace abound, till the moon is no more. May his empire stretch from sea to sea, from the [Euphrates] River to the ends of the earth. May desert-dwellers bow before him; may his enemies lick the dust. The kings of Tarshish and the coasts will pay him tribute; the kings of Sh'va and S'va will offer gifts. Yes, all kings will prostrate themselves before him; all nations will serve him.

**Zec 9:9-13** Rejoice with all your heart, daughter of Tziyon! Shout out loud, daughter of Yerushalayim! Look! Your king is coming to you. He is righteous, and he is victorious. Yet he is humble — he's riding on a donkey, yes, on a lowly donkey's colt. I will banish chariots from Efrayim and war-horses from Yerushalayim." The warrior's bow will be banished, and he will proclaim peace to the nations. He will rule from sea to sea, and from the [Euphrates] River to the ends of the earth. "Also you, by the blood of your covenant, I release your prisoners from [the dungeon,] the cistern that has no water in it. Return to the stronghold, you prisoners with hope! This day I declare to you that I will grant you double reparation. For I have bent Y'hudah as my bow and made Efrayim its arrow. I will rouse your sons, Tziyon, and make you like a warrior's sword against your sons, Greece."

**Isa 52:7-10** How beautiful on the mountains are the feet of him who brings good news, proclaiming **shalom**, bringing good news of good things, announcing Yeshua and saying to Tziyon, "Your Elohim is King!" Listen! Your watchmen are raising their voices, shouting for joy together. For they will see, before their own eyes, **YHWH** returning to Tziyon. Break out into joy! Sing together, you ruins of Yerushalayim! For **YHWH** has comforted his people, he has redeemed Yerushalayim! **YHWH** has bared his holy arm in the sight of every nation, and all the ends of the earth will see the salvation of our Elohim.

**Ezek 37:26** I will make a covenant of peace with them, an everlasting covenant. I will give to them, increase their numbers, and set my sanctuary among them forever.

**Rom 9:25-26** As indeed he says in Hoshea, "Those who were not my people I will call my people; her who was not loved I will call loved; and in the very place where they were told, 'You are not my people,' there they will be called **sons of the living Elohim!**"

The Anti-Messiah will promise peace (**Dan 8**), but it is the false peace of a man made kingdom...

**Rev 6:2-4** I looked, and there in front of me was a white horse; its rider had a bow and was given a crown; and he rode off as a conqueror to conquer. When he broke the second seal, I heard the second living being say, "Go!" Another horse went out, a red one; and its rider was given the power to take peace away from the earth and make people slaughter each other. He was given a great sword.

- "Blessed are they who are persecuted because of righteousness because theirs is the Kingdom of heaven"

**Deut 30:7-8** *YHWH your Elohim will put all these curses on your enemies, on those who hated and persecuted you; but you will return and pay attention to what YHWH says and obey all his mitzvot which I am giving you today.*

**John 15:18-19** *"If the world hates you, understand that it hated me first. If you belonged to the world, the world would have loved its own. But because you do not belong to the world — on the contrary, I have picked you out of the world — therefore the world hates you. Remember what I told you, 'A slave is not greater than his master.' If they persecuted me, they will persecute you too; if they kept my word, they will keep yours too. But they will do all this to you on my account, because they don't know the One who sent me. "If I had not come and spoken to them, they wouldn't be guilty of sin; but now, they have no excuse for their sin. Whoever hates me hates my Father also.*

When you are persecuted to death because of Yeshua, you will have a better place in the Resurrection...

**Heb 11:35** *Women received back their dead resurrected; other people were stretched on the rack and beaten to death, refusing to be ransomed, so that they would gain a better resurrection.*

**Rev 20:4-6** *Then I saw thrones, and those seated on them received authority to judge. And I saw the souls of those who had been beheaded for testifying about Yeshua and proclaiming the Word of Elohim, also those who had not worshipped the beast or its image and had not received the mark on their foreheads and on their hands. They came to life and ruled with the Messiah for a thousand years. (The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection. Blessed and holy is anyone who has a part in the first resurrection; over him the second death has no power. On the contrary, they will be cohanim of Elohim and of the Messiah, and they will rule with him for the thousand years.*

Shabbat Shalom! Written by Jesse  Himango *Tabernacle of David*  Ministries 4-25-12