

Teachings of ישוע המשיח *Yeshua HaMeshiach...*

We will start with Yeshua's third topic Salt and Light but, lets recap what we started with...

Yeshua's first public sermon was "Repent for the Kingdom is near" and told His Talmidim/Disciples to go about proclaiming the "Good News of the Kingdom" and made them fishers of men for the kingdom! Then Yeshua withdrew from the crowds to the mountain and taught to his talmidim privately the "Beatitudes" which when looked at through the scripture, were all about the kingdom (Messianic, and/or New Jerusalem)...

- *"How blessed are the poor in spirit! for the Kingdom of Heaven is theirs. (THE KINGDOM IS FULL OF PEOPLE WHO ARE EASILY CORRECTABLE Isa 66:2)*
- *"How blessed are those who mourn! for they will be comforted. (MOURN FOR JERUSALEM, THEY WILL BE COMFORTED IN JERUSALEM! Isa 61:1-4 & Isa 66:10-17)*
- *"How blessed are the meek! for they will inherit the Land! (THE LAND OF ISRAEL Psa 37:9-18)*
- *"How blessed are those who hunger and thirst for righteousness! for they will be filled. (IN NEW JERUSALEM Rev 21:6 & 22:17)*
- *"How blessed are those who show mercy! for they will be shown mercy. (ON JUDGMENT DAY Psa 18:25-27, Rom 2:1-8, Jacob (James) 2:12-14, & John 5:28-30)*
- *"How blessed are the pure in heart! for they will see Elohim. (IN NEW JERUSALEM Psa 15)*
- *"How blessed are those who make peace! for they will be called sons of Elohim. (PEACE OF THE MESSIANIC KINGDOM Psa 122, Isa 26:9-13, Psa 72:3-11, Zec 9:9-13, Isa 52:7-10, Ezek 37:26, & Rom 9:25-26)*
- *"How blessed are those who are persecuted because they pursue righteousness! for the Kingdom of Heaven is theirs."*

So the context here is the **Kingdom**, whether it be the Messianic Kingdom or New Jerusalem/Heaven doesn't matter, Yeshua is using them interchangeably, and it seems to be a private message to his talmidim/disciples, this is "The sermon on the mount"...

3. Salt and Light – **Mat 5:13-16** (similar to **Luke 11:33-36, Mark 4:21-22**)

Mat 5:13-16 *"You are the salt of the earth, but if the salt should become bland, with what would it become seasoned for anything not fit is to be thrown outside and trodden by man. You are the light of the world. It is not possible to hide a city that is built on a mountain. They do not light a lamp and place it under a bushel, but upon a lamp stand and it lights upon all those that are in the house. Let your light shine like this in front of the sons of man that they should see your works good and they glorify your father who is in Heaven.*

- *"You are the salt of the earth"* In scripture there are TWO covenants of salt, one with the Levites, and one with David and his descendants as the Kings of Israel. And there is also a command specifically not to omit the salt of the first fruits offering which is tied to the Davidic Covenant...

Lev 2:13-14 You are to season every grain offering of yours with salt — do not omit from your grain offering the salt of the covenant with your Elohim, but offer salt with all your offerings." 'If you bring a grain offering of firstfruits to **YHWH**, you are to bring as the grain offering from your firstfruits kernels of grain from fresh ears, dry-roasted with fire.

Who resurrected on first fruits? Yeshua! (**1Cor 15:20-23**) He did this to continue the reign of the Son of David

2Ch 13:5 Don't you know that **YHWH**, the Elohim of Isra'el, gave rulership over Isra'el to David forever, to him and his descendants, by a covenant of salt [which is unbreakable]?

Jer 33:16-17 When those days come, Y'hudah will be saved, Yerushalayim will live in safety, and the name given to her will be **YHWH Tzidkenu** [**YHWH** our Righteousness]." For this is what **YHWH** says: "There will never be cut off from David a man to occupy the throne of the house of Isra'el.

But, David's son's sinned against the Torah and **YHWH (Jer 36:30)**, thus dividing the kingdom into two, and the thrown being left empty for years, thus only YESHUA , the son of David, could be the fulfillment of this Covenant with David...

Isa 9:6-7 (9:5-6) For a child is born to us, a son is given to us; dominion will rest on his shoulders (*Or the Government/Kingdom will be on HIS shoulders), and he will be given the name Pele-Yo`etz El Gibbor Avi-`Ad Sar-Shalom [Wonder of a Counselor, Mighty El, Father of Eternity, Prince of Peace], **in order to extend the dominion and perpetuate the peace of the throne and kingdom of David**, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of **YHWH-Tzva'ot** will accomplish this.

Thus Yeshua, the sinless lamb, was resurrected on first fruits in order that he may reign from the Temple in Jerusalem, and preside over both Judah and Ephraim...

Ezek 37:22-28 I will make them one nation in the land, on the mountains of Isra'el; and one king will be king for all of them. They will no longer be two nations, and they will never again be divided into two kingdoms. " 'They will never again defile themselves with their idols, their detestable things, or any of their transgressions; **but I will save them from all the places where they have been living and sinning**; and I will cleanse them, so that they will be my people, and I will be their Elohim. My servant David will be king over them, and all of them will have one shepherd; they will live by my rulings and keep and observe my regulations. They will live in the land I gave to Ya`akov my servant, where your ancestors lived; they will live there — they, their children, and their grandchildren, forever; and David my servant will be their leader forever. I will make a covenant of peace with them, an everlasting covenant. I will give to them, increase their numbers, and set my sanctuary (Temple) among them forever. My home will be with them; I will be their Elohim, and they will be my people. The nations will know that I am **YHWH**, who sets Isra'el apart as holy, when my sanctuary (Temple) is with them forever.' "

Rom 11:16-17 Now if the hallah offered as firstfruits (with salt) is holy, so is the whole loaf. And if the root is holy, so are the branches. But if some of the branches were broken off, and you — a wild olive — were grafted in among them and have become equal sharers in the rich root of the olive tree,

This is YESHUA!

Act 2:25-31 For David says this about him: 'I saw **YHWH** always before me, for he is at my right hand, so that I will not be shaken. For this reason, my heart was glad; and my tongue rejoiced; and now my body too will live on in the certain hope that you will not abandon me to Sh'ol or let your Holy One see decay. You have made known to me the ways of life; you will fill me with joy by your presence.' "Brothers, I know I can say to you frankly that the patriarch David died and was buried — his tomb is with us to this day. Therefore, since he was a prophet and knew that Elohim had sworn an oath to him that one of his descendants would sit on his throne, he was speaking in advance about the resurrection of the Messiah, that it was he who was not abandoned in Sh'ol and whose flesh did not see decay.

The other covenant of salt is with the Levites...

Num 18:19-24 All the contributions of holy things which the people of Isra'el offer to **YHWH** I have given to you (The Levites), your sons and your daughters with you; this is a perpetual law, an eternal covenant of salt before **YHWH** for you and your descendants with you." **YHWH** said to Aharon, "You are not to have any inheritance or portion in their land; I am your portion and inheritance among the people of Isra'el. "To the descendants of Levi I have given the entire tenth of the produce collected in Isra'el. It is their inheritance in payment for the service they render in the tent of meeting. From now on, the people of Isra'el are not to approach the tent of meeting, so that they will not bear the consequences of their sin and die. Only the L'vi'im are to perform the service in the tent of meeting, and they will be responsible for whatever they do wrong. This is to be a permanent regulation through all your generations. They are to have no inheritance among the people of Isra'el, because I have given to the L'vi'im as their inheritance the tenths of the produce which the people of Isra'el set aside as a gift for **YHWH**. This is why I have said to them that they are to have no inheritance among the people of Isra'el."

So when Yeshua said you are the "salt of the earth" He's referencing the TWO Covenants of Salt, **Levitical** (Priesthood) and **Davidic** (Messianic Kingdom). Peter references these two covenants together as you being a **Cohen** (Levite/Priest) in the (Davidic) **Kingdom**...

1Peter 2:9-10 But you are a chosen people, the King's **cohanim**, a **holy nation**, a people for Elohim to possess! Why? In order for you to declare the praises of the One who called you out of darkness into his wonderful light Once you were not a people, but now you are Elohim's people; before, you had not received mercy, but now you have received mercy. (See **Rev 20:6**)

Salt in our lives...

Mark 9:47-49 And if your eye makes you sin, pluck it out! Better that you should be one-eyed but enter the Kingdom of Elohim, rather than keep both eyes and be thrown into Gei-Hinnom, where their worm does not die, and the fire is not quenched. Indeed, everyone is going to be salted with fire. Salt is excellent, but if it loses its saltiness, how will you season it? So have salt in yourselves — that is, be at peace with each other."(Quoting **Isa 66:24**)

Col 4:5-6 Behave wisely toward outsiders, making full use of every opportunity — let your conversation always be gracious and interesting, so that you will know how to respond to any particular individual.

Heb 6:4-6 For when people have once been enlightened, tasted the heavenly gift, become sharers in the Ruach HaKodesh, and tasted the goodness of Elohim's Word and the powers of the `olam haba — and then

*have fallen away — it is impossible to renew them so that they turn from their sin, as long as for themselves they keep executing the Son of Elohim on the tree all over again and keep holding him up to public contempt. (see **2Pet 2:20-21**)*

This goes back to *“Blessed are the peacemakers”* for they shall inherit the land of Israel, or the Kingdom! *“Be at peace with each other,”* means have the **peace of the kingdom!**

Rom 14:16-19 *Do not let what you know to be good, be spoken of as bad; for the **Kingdom of Elohim** is not eating and drinking, but righteousness, **shalom** and joy in the Ruach HaKodesh. Anyone who serves the Messiah in this fashion both pleases Elohim and wins the approval of other people. So then, let us **pursue the things that make for shalom** and mutual upbuilding.*

Again, as we discussed above, from **Isaiah 9**...

in order to extend the dominion and perpetuate the peace of the throne and kingdom of David, to secure it and sustain it through justice and righteousness henceforth and forever. The zeal of YHWH-Tzva'ot will accomplish this.

- *“You are the light of the world. It is not possible to hide a city that is built on a mountain. They do not light a lamp and place it under a bushel, but upon a lamp stand and it lights upon all those that are in the house. Let your light shine like this in front of the sons of man that they should see your works good and they glorify your father who is in Heaven.”*

Yeshua is echoing the Torah and prophets; He is talking about the light of our path/walk (Torah) and the light of the Kingdom...

Psa 89:15-52 *How happy are the people who know the joyful shout (Teruah in Hebrew)! They walk in the **light** of your presence, **YHWH**. They rejoice in your name all day and are lifted up by your righteousness, for you yourself are the strength in which they glory. Our power grows by pleasing you, for our shield comes from **YHWH** - our king is from the Holy One of Isra'el. There was a time when you spoke in a vision; you declared to your loyal [prophets], "I have given help to a warrior, I have raised up someone chosen from the people. I have found David my servant and anointed him with my holy oil. My hand will always be with him, and my arm will give him strength. No enemy will outwit him, no wicked man overcome him. I will crush his foes before him and strike down those who hate him. My faithfulness and grace will be with him; through my name his power will grow. I will put his hand on the sea and his right hand on the rivers. He will call to me, 'You are my father, my Elohim, the Rock of my salvation.' I will give him the position of firstborn, the highest of the kings of the earth. I will keep my grace for him forever, and in my covenant be faithful with him. I will establish his dynasty forever, and his throne as long as the heavens last. "If his descendants abandon my Torah and fail to live by my rulings, if they profane my regulations and don't obey my mitzvot, I will punish their disobedience with the rod and their guilt with lashes. But I won't withdraw my grace from him or be false to my faithfulness. I will not profane my covenant or change what my lips have spoken. I have sworn by my holiness once and for all; I will not lie to David - his dynasty will last forever, his throne like the sun before me. It will be established forever, like the moon, which remains a faithful witness in the sky." (Selah) But you spurned your anointed one, rejected and vented your rage on him. You renounced the covenant with your servant and defiled his crown in the dust. You broke through all his defenses and left his strongholds in ruins. All who pass by plunder him; he is an object of scorn to his*

neighbors. You raised up the right hand of his foes and made all his enemies rejoice. You drive back his drawn sword and fail to support him in battle. You brought an end to his splendor and hurled his throne to the ground. You cut short the days of his youth and covered him with shame. (Selah) How long, **YHWH**? Will you hide yourself forever? How long will your fury burn like fire? Remember how little time I have! Was it for no purpose that you created all humanity? Who can live and not see death? Who can save himself from the power of the grave? (Selah) Where, **YHWH**, are the acts of grace you once did, those which, in your faithfulness, you swore to David? Remember, **YHWH**, the taunts hurled at your servants, which I carry in my heart [from] so many peoples! Your enemies, **YHWH**, have flung their taunts, flung them in the footsteps of your anointed one. Blessed be **YHWH** forever. Amen. Amen.

This light is the **light of the Menorah, Yeshua!** It existed before the light of the Sun...

Gen 1:3-5 Then Elohim said, "Let there be light"; and there was light. Elohim saw that the light was good, and Elohim divided the light from the darkness. Elohim called the light Day, and the darkness he called Night. So there was evening, and there was morning, one day. (Sun and moon day four~**Gen1:16-19**)

Rev 21:23 The city has no need for the sun or the moon to shine on it, because Elohim's Sh'khinah gives it light, and its lamp is the Lamb. (**Rev 1:20 & 2:1**)

Rev 22:5 Night will no longer exist, so they will need neither the light of a lamp nor the light of the sun, because **YHWH**, Elohim, will shine upon them. And they will reign as kings forever and ever.

Rev 5:6 Then I saw standing there with the throne and the four living beings, in the circle of the elders, a Lamb that appeared to have been slaughtered. He had seven horns and seven eyes, which are the sevenfold Spirit of Elohim sent out into all the earth. (**Zec 3:9 & 4:10**)

John 5:35 He was a lamp burning and shining, and for a little while you were willing to bask in his light.

Torah is light, Yeshua is the living Torah...

Pro 6:23 For the mitzvah is a lamp, Torah is light, and reproofs that discipline are the way to life.

Psa 119:105 📖 Your word is a lamp for my foot and light on my path.

We are to be a light to the nations. The Kingdom is also a light to the nations...

Psa 43:3 Send out your light and your truth; let them be my guide; let them lead me to your holy mountain, to the places where you live.

Isa 42:6 "I, **YHWH**, called you righteously, I took hold of you by the hand, I shaped you and made you a covenant for the people, to be a light for the Goyim, so that you can open blind eyes, free the prisoners from confinement, those living in darkness from the dungeon.

Isa 49:6 he has said, "It is not enough that you are merely my servant to raise up the tribes of Ya`akov and restore the offspring of Isra'el. I will also make you a light to the nations, so my salvation can spread to the ends of the earth."

Isa 24:23 Then the moon will be confused and the sun ashamed, for **YHWH** -Tzva'ot will rule on Mount Tziyon and in Yerushalayim, with his glory manifest to the rulers of his people.

Isa 60:1-3 "Arise, shine [Yerushalayim], for your light has come, the glory of YHWH has risen over you. For although darkness covers the earth and thick darkness the peoples; on you YHWH will rise; over you will be seen his glory. Nations will go toward your light and kings toward your shining splendor.

*John 12:36 While you have the light, put your trust in the light, so that you may become **people of light**." Yeshua said these things, then went off and kept himself hidden from them.*

2Cor 4:5-7 For what we are proclaiming is not ourselves, but the Messiah Yeshua as Lord, with ourselves as slaves for you because of Yeshua. For it is the Elohim who once said, "Let light shine out of darkness," who has made his light shine in our hearts, the light of the knowledge of Elohim's glory shining in the face of the Messiah Yeshua. But we have this treasure in clay jars, so that it will be evident that such overwhelming power comes from Elohim and not from us.

That is what Yeshua is charging all of His followers to do! Spread the light of the **KINGDOM**, Repent for the **KINGDOM** is at hand, be the light of the **KINGDOM**!

Mat 4:23 Yeshua went all over the Galil teaching in their synagogues, proclaiming the Good News of the Kingdom, and healing people from every kind of disease and sickness.

Mat 10:7-8 As you go, proclaim, 'The Kingdom of Heaven is near,' heal the sick, raise the dead, cleanse those afflicted with tzara`at, expel demons. You have received without paying, so give without asking payment.

Torah Kingdom...

Mat 13:52 He said to them, "So then, every Torah-teacher who has been made into a talmid for the Kingdom of Heaven is like the owner of a home who brings out of his storage room both new things and old."

Jacob (James) 2:8 If you truly attain the goal of Kingdom Torah, in conformity with the passage that says, "Love your neighbor as yourself," you are doing well.

4. Law and Prophets – **Mat 5:17-20**

Mat 5:17-20 "Do not think that I have come to loosen Torah or the prophets, I have not come to loosen but to fulfill. For truly I say to you that until Heaven and Earth pass away not a yud or one stroke will pass from Torah until everything has happened. All who loosen, therefore, from one of these small commandments and teach thus to the sons of man will be called little in the Kingdom of Heaven, but all who do and teach this will be called great in the Kingdom of Heaven. For I say to you that unless your righteousness exceeds more than that of the scribes and the Pharisees, you will not enter the Kingdom of Heaven."

- Remember context here is still **KINGDOM** language; Yeshua did not come to abolish or loosen the prophets, as a Messianic/Hebrew Roots perspective we are extremely thankful that Yeshua said these things, because Christianity has tried to loosen the Torah. This is not the reason Yeshua said this in His day, Yeshua came proclaiming the Torah of **YHWH** and he came against the Man made traditions of the Sadducees, Pharisees of both houses, Shammai and yes Hillel too, they accused Yeshua of being a drunkard and a glutton, hanging out with sinners, and not following the traditions of the elders (MAN MADE!) When in reality the religious leaders of the day were placing heavy man made burdens on

people thus shutting the Kingdom in their faces, this is why Yeshua made the statement above (**Matt5:17**), He is not loosening the Torah, He's confirming it, but doing away with the traditions of the elders...

Mat 23:13 *"But woe to you hypocritical Torah-teachers and P'rushim! For you are shutting the Kingdom of Heaven in people's faces, neither entering yourselves nor allowing those who wish to enter to do so. Rather the Torah, Yeshua's Halacha is easy...*

Mat 11:30 *For my yoke is easy, and my burden is light." = Deu 30:11-14* *For this mitzvah which I am giving you today is not too hard for you, it is not beyond your reach. It isn't in the sky, so that you need to ask, 'Who will go up into the sky for us, bring it to us and make us hear it, so that we can obey it?' Likewise, it isn't beyond the sea, so that you need to ask, 'Who will cross the sea for us, bring it to us and make us hear it, so that we can obey it?' On the contrary, the word is very close to you - in your mouth, even in your heart; therefore, you can do it!*

It was prophesied that Israel would distort the Torah...

Mal 2:8-9 *But you turned away from the path, you caused many to fail in the Torah, you corrupted the covenant of Levi," says YHWH -Tzva'ot. "Therefore I have in turn made you contemptible and vile before all the people, because you did not keep my ways but were partial in applying the Torah."*

It is possible to try to do the Torah to the letter and miss the goal, you have to do it out of love, out of the sincerity of your heart (yet we all sin and fall short). The Pharisees were trying to protect the Torah by creating fences, and in doing so missed the importance of the Torah and the weightier commands which are justice, mercy, and trust...

Mat 23:23-26 *"Woe to you hypocritical Torah-teachers and P'rushim! You pay your tithes of mint, dill and cumin; but you have neglected the weightier matters of the Torah — justice, mercy, trust. These are the things you should have attended to — without neglecting the others! Blind guides! — straining out a gnat, meanwhile swallowing a camel!" "Woe to you hypocritical Torah-teachers and P'rushim! You clean the outside of the cup and the dish, but inside they are full of robbery and self-indulgence. Blind Parush! First clean the inside of the cup, so that the outside may be clean too.*

Mat 15:3-6 *He answered, "Indeed, why do you break the command of Elohim by your tradition? For Elohim said, 'Honor your father and mother,' and 'Anyone who curses his father or mother must be put to death.' But you say, 'If anyone says to his father or mother, 'I have promised to give to Elohim what I might have used to help you," then he is rid of his duty to honor his father or mother.' Thus by your tradition you make null and void the word of Elohim!"*

Mark 7:6-9 *Yeshua answered them, "Yesha`yahu was right when he prophesied about you hypocrites — as it is written, 'These people honor me with their lips, but their hearts are far away from me. Their worship of me is useless, because they teach man-made rules as if they were doctrines.' "You depart from Elohim's command and hold onto human tradition. Indeed," he said to them, "you have made a fine art of departing from Elohim's command in order to keep your tradition!"*

Col 2:8 *Watch out, so that no one will take you captive by means of philosophy and empty deceit, following **human tradition** which accords with the elemental spirits of the world but does not accord with the*

Messiah. v14-17 He wiped away the bill of charges (In greek DOGMA=MAN MADE DECREE) against us. Because of the regulations, it stood as a testimony against us; but he removed it by nailing it to the tree. Stripping the rulers and authorities of their power (Yeshua took away the Halachic authority of the Pharisees~ See Yeshua and the Pharisees), he made a public spectacle of them, triumphing over them by means of the tree. So don't let anyone pass judgment on you in connection with eating and drinking, or in regard to a Jewish festival or Rosh-Hodesh or Shabbat. These are a shadow of things that are coming, but the body is of the Messiah.*

Gal 4:4-5 but when the appointed time arrived, Elohim sent forth his Son. He was born from a woman, born into a culture in which legalistic perversion of the Torah was the norm, so that he might redeem those in subjection to this legalism and thus enable us to be made Elohim's sons.

This all makes sense, because immediately after defending Himself (about the Torah) Yeshua goes on the attack and addresses some of the problems with the “oral torah” or traditions of the elders which are based off of the Torah but are still perverting it, we will look at this in **part 3!**

- The Torah and the prophets are for forever, Yeshua is reconfirming that. Isn't the earth's destruction prophesied about in the Torah and Prophets, has this happened? NO! As Yeshua said not everything that has to happen has happened yet...

Deut 4:2 In order to obey the mitzvot of YHWH your Elohim which I am giving you, do not add to what I am saying, and do not subtract from it.

Deut 12:32 (13:1) "Everything I am commanding you, you are to take care to do. Do not add to it or subtract from it.

Psa 119:89-90  *Your word continues forever, YHWH, firmly fixed in heaven; your faithfulness through all generations; you established the earth, and it stands.*

Psa 119:152 Long ago I learned from your instruction that you established it forever.

Isa 40:8 The grass dries up, the flower fades; but the word of our Elohim will stand forever."

Luke 16:17 But it is easier for heaven and earth to pass away than for one stroke of a letter in the Torah to become void.

Rom 3:31 Does it follow that we abolish Torah by this trusting? Heaven forbid! On the contrary, we confirm Torah.

1John 3:4 Everyone who keeps sinning is violating Torah — indeed, sin is violation of Torah.

“Least” in the Kingdom, there seems to be some sort of a hierarchy of citizenship in the Kingdom according to scripture...

*Mat 19:28-30 Yeshua said to them, "Yes. I tell you that in the regenerated world, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones and judge the twelve tribes of Isra'el. Everyone who has left houses, brothers, sisters, father, mother, children or fields for my sake will receive a hundred times more, and he will obtain eternal life. But many who are first will be last, and many who are last will be first. (Read **Luke 22:28-30, 1Cor 6:2-3, Rev 21:14**)*

Mat 11:11-13 Yes! I tell you that among those **born of women** there has not arisen anyone greater than Yochanan the Immerser! Yet the one who is least in the Kingdom of Heaven is greater than he! From the time of Yochanan the Immerser until now, the Kingdom of Heaven has been suffering violence; yes, violent ones are trying to snatch it away. For all the prophets and the Torah prophesied until Yochanan.

So is someone who is teaching against the Torah greater than John in heaven? NO! It's an analogy of a man on **earth** verses the least in **heaven**...

Job 14:1 "A human being, **born from a woman**, lives a short, trouble-filled life.

Mat 20:12-16 'These latecomers have worked only one hour, while we have borne the brunt of the day's work in the hot sun, yet you have put them on an equal footing with us!' But he answered one of them, 'Look, friend, I'm not being unfair with you. Didn't you agree to work today for a denarius? Now take your pay and go! I choose to give the last worker as much as I'm giving you. Haven't I the right to do what I want with what belongs to me? Or do you begrudge my generosity?' Thus the last ones will be first and the first last."

- "For I say to you that unless your righteousness exceeds more than that of the scribes and the Pharisees, you will not enter the Kingdom of Heaven."

So then will the righteousness of someone who teaches against the Torah exceed that of the Pharisees???

Some of the Pharisees of the day were righteous men, as there are many righteous Pharisees/Orthodox amongst the tribe of Judah today; rather what Yeshua is doing is elevating the Torah and writing on our hearts, rather than elevating tradition. In lemans terms he tore down tradition and amplified the Torah, and through His blood we are considered righteous and can have the Torah written upon our hearts, this makes us righteous in the eyes of the Father. So to be more righteous than a Pharisee elevate the word in your heart and not tradition! Do it inwardly first not just outwardly (**Mat 23:2-5, Luke 12:1, 16:14-15, 18:10-14, Rom 9:30-32**)

Shabbat Shalom! Written by Jesse  Himango *Tabernacle of David*  Ministries 5-16-12