

Teachings of ישוע המשיח *Yeshua HaMeshiach...*

We are still in the “Sermon on the Mount” where Yeshua began teaching, the events leading up to what Yeshua is teaching are as follows, He began by making **1. fishers of men for the Kingdom**, then started to do the work of the Kingdom by healing the sick, and casting out demons **2. Performing miracles for the Kingdom**. Then He went and said, “Tovayon” or “Goodness” on those who are meek for they will inherit Israel (*Psa 37*) Tovayon on those who mourn for Jerusalem, for they will be comforted in Jerusalem (*Isa 61:1-4 & Isa 66:10-17*), better known as the “Beatitudes” (**3. Tovayon for the Kingdom!**) He then said that we are to be the **4. Salt and light** of the earth, referencing the Covenants of salt, Davidic and Levitical. Then He corrects poor “oral” traditions and Halacha closing the door of the Kingdom in people’s faces, and then **5. Laid the ground work for the Brit Chadasha** by giving Halacha that applies to the heart! Now as we are going to study tonight, Yeshua tells us how to do the **6. Work of the Kingdom** (by doing it for the Father), and How to **7. Pray for the Kingdom** so it will come about on the earth as it is in Heaven!

6. Righteousness, alms, and prayer in secret – *Matt 6:1-8* **The work of the Kingdom!**

Matt 6:1-8 “ And take heed in your almsgiving so that you should not do it before the sons of men so that you may be seen by them for otherwise you will have no reward from your Father who is in Heaven. Therefore when you do almsgiving you should not sound a trumpet before you as do the hypocrites in the assemblies and in the marketplaces so that they be praised by the sons of men and truly I say to you that they have received their reward. But whenever you do almsgiving, you should not reveal what your left hand does to your right hand. So that your almsgiving might be in secret and your Father who sees in secret He will reward you in open. And whenever you pray you should not be like the hypocrites that love to stand in the assemblies and on the corners of the marketplaces to pray that they be visible to the sons of men. And truly I say to you that they have their reward. But when you pray enter your inner room and close your door and pray to your Father who is in secret and your Father who sees you in secret will reward you in open. And when you pray, you should not be chatterers like the pagans, for they hope that by many words they will be heard. Therefore do not imitate them for your Father knows what you need have before you ask Him.

2Cor 9:9 as the Tanakh says, "He gave generously to the poor; his tzedakah (Alms giving) lasts forever."

2Cor 9:10 He who provides both seed for the planter and bread for food will supply and multiply your seed and increase the harvest of your tzedakah (Alms giving).

*2Pe 3:11-14 Since everything is going to be destroyed like this, what kind of people should you be? You should lead holy and godly lives, as you wait for the Day of Elohim **and work to hasten its coming**. That Day will bring on the destruction of the heavens by fire, and the elements will melt from the heat; but we, following along with his promise, wait for new heavens and a new earth, in which righteousness will be at home. Therefore, dear friends, as you look for these things, do everything you can to be found by him without spot or defect and at peace.*

Again, Yeshua was teaching the proper interpretation of the Torah, do your charitable things not for the praise of men, but rather do it for your Father who is in Heaven. **Do the work of the Kingdom!** Alms giving, and what Yeshua is commanding us to do is from the Torah...

Lev 25:35 " If a member of your people has become poor, so that he can't support himself among you, you are to assist him as you would a foreigner or a temporary resident, so that he can continue living with you.

Deut 15:7-15 "If someone among you is needy, one of your brothers, in any of your towns in your land which **YHWH** your Elohim is giving you, you are not to harden your heart or shut your hand from giving to your needy brother. No, you must open your hand to him and lend him enough to meet his need and enable him to obtain what he wants. Guard yourself against allowing your heart to entertain the mean-spirited thought that because the seventh year, the year of sh'mittah is at hand, you would be stingy toward your needy brother and not give him anything; for then he may cry out to **YHWH** against you, and it will be your sin. Rather, you must give to him; and you are not to be grudging when you give to him. If you do this, **YHWH** your Elohim will bless you in all your work, in everything you undertake - for there will always be poor people in the land. That is why I am giving you this order, 'You must open your hand to your poor and needy brother in your land.' "If your kinsman, a Hebrew man or woman, is sold to you, he is to serve you for six years; but in the seventh year, you are to set him free. Moreover, when you set him free, don't let him leave empty-handed; but supply him generously from your flock, threshing-floor and winepress; from what **YHWH** your Elohim has blessed you with, you are to give to him. Remember that you were a slave in the land of Egypt, and **YHWH** your Elohim redeemed you; that is why I am giving you this order today.

Again the context of the Torah and Yeshua is B'nai Israel, the needy amongst your brethren...

Even in giving a loan you are to show mercy...

Deut 24:10-15 "When you make any kind of loan to your neighbor, you are not to enter his house to take his collateral. You must stand outside, and the borrower will bring the collateral outside to you. If he is poor, you are not to go to bed with what he gave as collateral in your possession; rather, you must restore the pledged item at sunset; then he will go to sleep wearing his garment and bless you. This will be an upright deed of yours before **YHWH** your Elohim. "You are not to exploit a hired worker who is poor and needy, whether one of your brothers or a foreigner living in your land in your town. You are to pay him his wages the day he earns them, before sunset; for he is poor and looks forward to being paid. Otherwise he will cry out against you to **YHWH**, and it will be your sin.

Righteousness is generosity to the poor! This is "love your neighbor as yourself" ...

Job 31:16-21 "If I held back anything needed by the poor or made a widow's eye grow dim [with tears], or ate my portion of food by myself, without letting the orphan eat any of it — No! From my youth he grew up with me as if with a father, and I have been her guide from my mother's womb! —or if I saw a traveler needing clothing, someone in need who had no covering, who didn't bless me from his heart for being warmed with the fleece from my sheep, or if I lifted my hand against an orphan, knowing that no one would dare charge me in court;

Psa 112:5-10 Things go well with the person who is merciful and lends, who conducts his affairs with fairness; for he will never be moved. The righteous will be remembered forever. He will not be frightened by bad news; he remains steady, trusting in **YHWH**. His heart is set firm, he will not be afraid, till finally he looks in triumph at his enemies. He distributes freely, he gives to the poor; his righteousness stands forever. His power will be increased honorably. The wicked will be angry when they see this; they will gnash their teeth and waste away, the desires of the wicked will come to nothing.

The work of the Kingdom is also the fruit of the Kingdom...

Isa 58:6-12 "Here is the sort of fast I want — releasing those unjustly bound, untying the thongs of the yoke, letting the oppressed go free, breaking every yoke, sharing your food with the hungry, taking the homeless

poor into your house, clothing the naked when you see them, fulfilling your duty to your kinsmen!" Then your light will burst forth like the morning, your new skin will quickly grow over your wound; your righteousness will precede you, and YHWH's glory will follow you. Then you will call, and YHWH will answer; you will cry, and he will say, "Here I am." If you will remove the yoke from among you, stop false accusation and slander, generously offer food to the hungry and meet the needs of the person in trouble; then your light will rise in the darkness, and your gloom become like noon. YHWH will always guide you; he will satisfy your needs in the desert, he will renew the strength in your limbs; so that you will be like a watered garden, like a spring whose water never fails. You will rebuild the ancient ruins, raise foundations from ages past, and be called "Repairer of broken walls, Restorer of streets to live in."

Are we not supposed to be the light of the world, as Yeshua commanded us!?

Matt 5:14-16 *You are the light of the world. It is not possible to hide a city that is built on a mountain. They do not light a lamp and place it under a bushel, but upon a lamp stand and it lights upon all those that are in the house. Let your light shine like this in front of the sons of man that they should see your works good and they glorify your father who is in Heaven.*

Kind words and faith is nothing without the actions of the Kingdom...

Jacob (James) 2:14-18 *What good is it, my brothers, if someone claims to have faith but has no actions to prove it? Is such "faith" able to save him? Suppose a brother or sister is without clothes and daily food, and someone says to him, "Shalom! Keep warm and eat hearty!" without giving him what he needs, what good does it do? Thus, faith by itself, unaccompanied by actions, is dead. But someone will say that you have faith and I have actions. Show me this faith of yours without the actions, and I will show you my faith by my actions!*

1Jn 3:17-18 *If someone has worldly possessions and sees his brother in need, yet closes his heart against him, how can he be loving Elohim? Children, let us love not with words and talk, but with actions and in reality!*

- *"Therefore when you do almsgiving you should not sound a trumpet before you as do the hypocrites in the assemblies and in the marketplaces so that they be praised by the sons of men and truly I say to you that they have received their reward."*

This was the norm of Yeshua's day, and I still see it to this day...

Mark 7:6 *Yeshua answered them, "Yesha`yahu was right when he prophesied about you hypocrites — as it is written, 'These people honor me with their lips, but their hearts are far away from me.*

Pro 20:5-6 *The heart's real intentions are like deep water; but a person with discernment draws them out.*

Most people announce that they show kindness, but who can find someone faithful [enough to do it]?

This is what Yeshua was addressing (In last weeks teaching ~ Words of the Messiah 3) Poor interpretations of Torah, and then He begins the foundations of the Brit Chadesha but giving interpretations of the Torah that applied it to our hearts. This was because we have a poor heart condition from birth...

Gen 6:5 *YHWH saw that the people on earth were very wicked, that all the imaginings of their hearts were always of evil only.*

Jer 17:9-10 *"The heart is more deceitful than anything else and mortally sick. Who can fathom it? I, YHWH, search the heart; I test inner motivations; in order to give to everyone what his actions and conduct deserve."*

Luke 11:37-42 As Yeshua spoke, a Parush asked him to eat dinner with him; so he went in and took his place at the table; and the Parush was surprised that he didn't begin by doing n'tilat yadayim before the meal. However, the Lord said to him, "Now then, you P'rushim, you clean the outside of the cup and plate; but inside, you are full of robbery and wickedness. Fools! Didn't the One who made the outside make the inside too? Rather, **give as alms** what is inside, and then everything will be clean for you! "But woe to you P'rushim! You pay your tithes of mint and rue and every garden herb, but you ignore justice and the love of Elohim. You have an obligation to do these things — but without disregarding the others!

- "But when you pray enter your inner room and close your door and pray to your Father who is in secret and your Father who sees you in secret will reward you in open."

Do your Tzedakah, Alms giving, and prayer in secret so only your father can see you...

Jer 23:24 Can anyone hide in a place so secret that I won't see him?" asks **YHWH**. **YHWH** says, "Do I not fill heaven and earth?"

This is what the Messiah did when He would pray...

Mat 14:23 After he had sent the crowds away, he went up into the hills by himself to pray. Night came on, and he was there alone.

Matt 26:36-44 Then Yeshua went with his talmidim to a place called Gat-Sh'manim and said to them, "Sit here while I go over there and pray." He took with him Kefa and Zavdai's two sons. Grief and anguish came over him, and he said to them, "My heart is so filled with sadness that I could die! Remain here and stay awake with me." Going on a little farther, he fell on his face, praying, "My Father, if possible, let this cup pass from me! Yet — not what I want, but what you want!" He returned to the talmidim and found them sleeping. He said to Kefa, "Were you so weak that you couldn't stay awake with me for even an hour? Stay awake, and pray that you will not be put to the test — the spirit indeed is eager, but human nature is weak." A second time he went off and prayed. "My Father, if this cup cannot pass away unless I drink it, let what you want be done." Again he returned and found them sleeping, their eyes were so heavy. Leaving them again, he went off and prayed a third time, saying the same words.

- "And when you pray, you should not be chatterers like the pagans, for they hope that by many words they will be heard. Therefore do not imitate them for your Father knows what you need have before you ask Him."

Ranting like the pagans...

1Ki 18:26-29 They took the bull that was given to them, prepared it and called on the name of Ba`al from morning till noon — "Ba`al! Answer us!" But no voice was heard; and no one answered, as they jumped around on the altar they had made. Around noon Eliyahu began ridiculing them: "Shout louder! After all, he's a god, isn't he? Maybe he's daydreaming, or he's on the potty, or he's away on a trip. Maybe he's asleep, and you have to wake him up." So they shouted louder and slashed themselves with swords and knives, as their custom was, until blood gushed out all over them. By now it was afternoon, and they went on ranting and raving until it was time for the evening offering. But no voice came, no one answered, no one paid any attention.

Luk 12:29-34 "In other words, don't strive after what you will eat and what you will drink — don't be anxious. For all the pagan nations in the world set their hearts on these things. Your Father knows that you need them too. Rather, seek his Kingdom; and these things will be given to you as well. Have no fear, little flock, for your Father has resolved to give you the Kingdom! Sell what you own and do tzedakah

— make for yourselves purses that don't wear out, riches in heaven that never fail, where no burglar comes near, where no moth destroys. For where your wealth is, there your heart will be also.

Mat 6:27-34 *Can any of you by worrying add a single hour to his life? "And why be anxious about clothing? Think about the fields of wild irises, and how they grow. They neither work nor spin thread, yet I tell you that not even Shlomo in all his glory was clothed as beautifully as one of these. If this is how Elohim clothes grass in the field — which is here today and gone tomorrow, thrown in an oven — won't he much more clothe you? What little trust you have! "So don't be anxious, asking, 'What will we eat?,' 'What will we drink?' or 'How will we be clothed?' For it is the pagans who set their hearts on all these things. Your heavenly Father knows you need them all. But seek first his Kingdom and his righteousness, and all these things will be given to you as well. Don't worry about tomorrow — tomorrow will worry about itself! Today has enough tsuris already!*

7. The Messiah's Prayer – **Mat 6:9-15** (**Luke 11:2-4**, shorter form)

The Prayer of the Kingdom!

Mat 6:9-15 *“Therefore, you pray like this: Our Father who is in Heaven. Holy is your Name. Your Kingdom Come. Your will be done. As in Heaven so on earth. Give us the bread of our need this day. And forgive us our offenses as we also have forgiven those who have offended us. And not bring us into trial, but deliver us from the evil one, for Yours is the Kingdom and the Power and the Glory forever and ever. For if you forgive men their transgressions, your Father who is in Heaven will also will also forgive you. But if you do not forgive men, your Father will also not forgive you your transgressions.”*

This is the prayer of the Kingdom that the Messiah taught us, it is a prayer from the heart that covers all the important things in the scripture all summed up into one prayer, lets start by looking at Luke's shorter version...

Luke 11:1-4 *One time Yeshua was in a certain place praying. As he finished, one of the talmidim said to him, "Sir, teach us to pray, just as Yochanan taught his talmidim." He said to them, "When you pray, say: 'Father, May your name be kept holy. May your Kingdom come. Give us each day the food we need. Forgive us our sins, for we too forgive everyone who has wronged us. And do not lead us to hard testing.' "*

In Hebrew *avee-noo she-ba-sha-mai-yeem, yeet-ka-desh sheem-cha, ve-yeet-ba-rech mal-choot-cha, re-tson-cha yee-h'-ye a-sui ba-sha-mai-yeem oo-va-a-rets, ve-tee-ten lach-me-noo te-mee-deet, oo-me-chol la-noo cha-to-tay-noo ka-a-sheer a-nach-noo mo-cha-leem la-chot-teem la-noo, ve-al te-vee-ay-noo lee-day nees-sayon, ve-shom-ray-noo mee-kol rah, a-men.*

אָבִינוּ שְׁבַשְׁמַיִם יִתְקַדֵּשׁ שְׁמֶךָ
וְיִתְבָּרַךְ מַלְכוּתְךָ רְצוֹנָךְ יְהִי
עָשׂוּי בְּשָׁמַיִם וּבָאָרֶץ וְתִתֶּן לַחֲמִנּוּ
תְּמִידִית וּמְחֹל לָנוּ חַטָּאתֵינוּ
כְּאֲשֶׁר אֲנַחְנוּ מוֹחֲלִים לַחוּטָאִים
לָנוּ וְאֵל תְּבִיאֵנוּ לְיַדֵי נְסִיוֹן
וְשִׁמְרָנוּ מִכָּל רָע אָמֵן

The way Messiah Yeshua taught us to pray is all based on scripture...

- *“Therefore, you pray like this: Our Father who is in Heaven*

Our Father = Isa 63:16, Isa 64:8. Who is in Heaven = 2Ch 20:6; Psa 115:3; Isa 57:15, Isa 66:1.

- *Holy is your Name*

Lev 10:3, lev 20:3, Lev 22:2, 2Sa 7:26, 1Ki 8:43, 1Ch 16:10, 1Ch 17:24, Neh 9:5, Psa 72:18, Psa 111:9, Isa 6:3, Isa 37:20; Ezek 36:23, Ezek 38:23, Hab 2:14, Zec 14:9, Mal 1:11 In fact it is directly mentioned 96 times in scripture that his name is Holy!!!

- *Your Kingdom Come.*

Psa 2:6, Isa 2:2, Jer 23:5, Dan 2:44, Dan 7:13, Dan 7:27, Zec 9:9; Col 1:13, Rev 11:15, Rev 12:10, Rev 19:6, Rev 20:4

- *Your will be done.*

Psa 40:8 Doing your will, my Elohim, is my joy; your Torah is in my inmost being.

- *As in Heaven so on earth*

In the Aramaic text it reads heaven before earth, it is listed backwards in most translations for better reading flow...

Job 38:33 Do you know the laws of the heavens? Can you establish its dominion over the earth?

Also see... *Neh 9:6, Dan 4:35*

- *Give us the bread of our need this day*

Pro 30:8-9 keep falsehood and futility far from me, and give me neither poverty nor wealth. Yes, provide just the food I need today; for if I have too much, I might deny you and say, "Who is **YHWH**?" And if I am poor, I might steal and thus profane the name of my Elohim.

See also... **Exo 16:16-35, Job 23:12, Psa 33:18-19, Psa 34:10, Pro 30:8, Isa 33:16**

- *And forgive us our offenses as we also have forgiven those who have offended us*

Psa 32:1 [By David. A maskil:] *How blessed are those whose offense is forgiven, those whose sin is covered!*

Psa 130:4 *But with you there is forgiveness, so that you will be feared.*

Also see... **Exo 34:7, 1Ki 8:30, 1Ki 8:34, 1Ki 8:39, 1Ki 8:50; Psa 32:1, Psa 130:4, Isa 1:18, Dan 9:19**

- *And not bring us into trial, but deliver us from the evil one,*

Deut 8:2-3 *You are to remember everything of the way in which **YHWH** led you these forty years in the desert, humbling and testing you in order to know what was in your heart - whether you would obey his mitzvot or not. He humbled you, allowing you to become hungry, and then fed you with man, which neither you nor your ancestors had ever known, to make you understand that a person does not live on food alone but on everything that comes from the mouth of **YHWH**. v16 who fed you in the desert with man, unknown to your ancestors; all the while humbling and testing you in order to do you good in the end -*

Jacob (James) 1:12-14 *How blessed is the man who perseveres through temptation! For after he has passed the test, he will receive as his crown the Life which Elohim has promised to those who love him. No one being tempted should say, "I am being tempted by Elohim." For Elohim cannot be tempted by evil, and Elohim himself tempts no one. Rather, each person is being tempted whenever he is being dragged off and enticed by the bait of his own desire. Then, having conceived, the desire gives birth to sin; and when sin is fully grown, it gives birth to death.*

1Cor 10:13 *No temptation has seized you beyond what people normally experience, and Elohim can be trusted not to allow you to be tempted beyond what you can bear. On the contrary, along with the temptation he will also provide the way out, so that you will be able to endure.*

Rev 3:10 *Because you did obey my message about persevering, I will keep you from the time of trial coming upon the whole world to put the people living on earth to the test.*

Elohim allows us to be tested, not by Him, but because of our weakness, so that we may become the people of the Kingdom that He desires, this has been His intention from the beginning, but because of our sin we are in a fallen world full of our weakness.

See also... **Gen 22:1, Deut 8:2, Deut 8:16, Mat 26:41, Luk 22:31-46, 1Cor 10:13, 2Cor 12:7-9, Heb 11:36, 1Pe 5:8, 2Pe 2:9, Rev 2:10, Rev 3:10**

- *for Yours is the Kingdom and the Power and the Glory forever and ever*

Exo 15:18 ***YHWH** will reign forever and ever.*

1Ch 29:11 *Yours, **YHWH**, is the greatness, the power, the glory, the victory and the majesty; for everything in heaven and on earth is yours. The kingdom is yours, **YHWH**; and you are exalted as head over all.*

Psa 10:16 *YHWH is king forever and ever! The nations have vanished from his land.*

Dan 7:18 *But the holy ones of the Most High will receive the kingdom and possess the kingdom forever, yes, forever and ever.'*

Rev 19:1 *After these things, I heard what sounded like the roar of a huge crowd in heaven, shouting, "Halleluyah! The victory, the glory, the power of our Elohim!"*

Mat 6:10, Exo 15:18, 1Ch 29:11, Psa 10:16, Psa 47:2, Psa 47:7, Psa 145:10-13, Dan 4:25, Dan 4:34-35, Dan 7:18, 1Ti 1:17, 1Ti 6:15-17; Rev 5:13, Rev 19:1

The Messianic Kingdom

- *"Your Kingdom Come. Your will be done. As in Heaven so on earth."*

Yeshua is alluding to a restoration of the original intent of **YHWH** which was dwelling with His people! To many people "spiritualize away" all of the prophecies of the Kingdom and think that it is fulfilled by and through the "church," but the hard facts of scripture are that this has not been fulfilled yet! And this is a stumbling block to many people who don't understand the context of which Yeshua taught (See Words of the Master 1) This is causing a "Great Divide" Because people who think the Kingdom is spiritualized away, think that people who are willing to go back to the Land of Covenant, and be a part of the Kingdom will be serving the Anti-Messiah! (How could scripture be so unclear and cause so much confusion!? It doesn't!) Christians use one out of context verse from Yeshua to do away with the Kingdom...

John 18:36 *Yeshua answered, "My kingship does not derive its authority from this world's order of things. If it did, my men would have fought to keep me from being arrested by the Judeans. But my kingship does not come from here."*

In the Aramaic/Hebrew it reads like this...

John 18:36 *Yeshua said to Him, "My Kingdom is not of this "Alma" (age). This is my Kingdom, if it was of this "Alma" (age) then my servants would have fought, or else I would have been delivered to the Judeans now. But my Kingdom is not from here."*

But rather than trying to spiritualize all the prophets from one misunderstood verse, we should understand what Yeshua was saying in context of the rest of scripture. There is going to be a thousand years without satan!

Rev 20:2-8 *He seized the dragon, that ancient serpent, who is the Devil and Satan [the Adversary], and chained him up for a thousand years. He threw him into the Abyss, locked it and sealed it over him; so that he could not deceive the nations any more until the thousand years were over. After that, he has to be set free for a little while. Then I saw thrones, and those seated on them received authority to judge. And I saw the souls of those who had been beheaded for testifying about Yeshua and proclaiming the Word of Elohim, also those who had not worshipped the beast or its image and had not received the mark on their foreheads and on their hands. They came to life and ruled with the Messiah for a thousand years. (The rest of the dead did not come to life until the thousand years were over.) This is the first resurrection. Blessed and holy is anyone who has a part in the first resurrection; over him the second death has no power. On the contrary, they will be cohanim of Elohim and of the Messiah, and they will rule with him for the thousand years. When the thousand years are over, the Adversary will be set free from his prison and will go out to deceive the nations in the four quarters of the earth, Gog and Magog, to gather them for the battle. Their number is countless as the sand on the seashore;*

Ezek 37:11-28 Then he said to me, "Human being! These bones are the whole house of Isra'el; and they are saying, 'Our bones have dried up, our hope is gone, and we are completely cut off.' Therefore prophesy; say to them that **YHWH** Elohim says, 'My people! I will open your graves and make you get up out of your graves, and I will bring you into the land of Isra'el. Then you will know that I am **YHWH** — when I have opened your graves and made you get up out of your graves, my people! I will put my Spirit in you; and you will be alive. Then I will place you in your own land; and you will know that I, **YHWH**, have spoken, and that I have done it,' says **YHWH**." The word of **YHWH** came to me: "You, human being, take one stick and write on it, 'For Y'hudah and those joined with him [among] the people of Isra'el.' Next, take another stick and write on it, 'For Yosef, the stick of Efrayim, and all the house of Isra'el who are joined with him. 'Finally, bring them together into a single stick, so that they become one in your hand.* When your people ask you what all this means, tell them that **YHWH** Elohim says this: 'I will take the stick of Yosef, which is in the hand of Efrayim, together with the tribes of Isra'el who are joined with him, and put them together with the stick of Y'hudah and make them a single stick, so that they become one in my hand.' The sticks on which you write are to be in your hand as they watch. Then say to them that **YHWH** Elohim says: 'I will take the people of Isra'el from among the nations where they have gone and gather them from every side and bring them back to their own land. I will make them one nation in the land, on the mountains of Isra'el; and **one king will be king for all of them. They will no longer be two nations, and they will never again be divided into two kingdoms. " 'They will never again defile themselves with their idols, their detestable things, or any of their transgressions; but I will save them from all the places where they have been living and sinning; and I will cleanse them, so that they will be my people, and I will be their Elohim. My servant David will be king over them, and all of them will have one shepherd; they will live by my rulings and keep and observe my regulations. They will live in the land I gave to Ya`akov my servant, where your ancestors lived; they will live there — they, their children, and their grandchildren, forever; and David my servant will be their leader forever. I will make a covenant of peace with them, an everlasting covenant. I will give to them, increase their numbers, and set my sanctuary among them forever. My home will be with them; I will be their Elohim, and they will be my people. The nations will know that I am **YHWH**, who sets Isra'el apart as holy, when my sanctuary (Temple) is with them forever.' "**

*We know from scripture that when the sticks of Ephraim and Judah are joined that they sweep down together upon the enemies of Israel under the banner of Yeshua (See **Isa 11**)

Zec 14:4-17 On that day his feet will stand on the Mount of Olives (**Acts 1:6-12**), which lies to the east of Yerushalayim; and the Mount of Olives will be split in half from east to west, to make a huge valley. Half of the mountain will move toward the north, and half of it toward the south. You will flee to the valley in the mountains, for the valley in the mountains will reach to Atzel. You will flee, just as you fled before the earthquake in the days of `Uziah king of Y'hudah. Then **YHWH** my Elohim will come to you with all the holy ones. On that day, there will be neither bright light nor thick darkness; and one day, known to **YHWH**, will be neither day nor night, although by evening there will be light. On that day, fresh water will flow out from Yerushalayim*, half toward the eastern sea and half toward the western sea, both summer and winter. Then **YHWH** will be king over the whole world. On that day **YHWH** will be the only one, and his name will be the only name.* All the land will be made like the `Aravah, from Geva to Rimmon in the Negev. Yerushalayim will be raised up and inhabited where she is, from Binyamin's Gate to the place where the earlier gate stood, and on to the Corner Gate, and from the Tower of Hanan'el to the king's winepresses. People will live there, the curse will be broken, and Yerushalayim will live in safety. **YHWH** will strike all the peoples who made war against Yerushalayim with a plague in which their flesh rots away while they are standing on their feet, their eyes rot away in their sockets, and their tongues rot away in their mouths. When that day comes, there will be among them great panic, sent by **YHWH**, so that everyone lays hands on his neighbor, who in turn

attacks him. Y'hudah too will fight against Yerushalayim; and the wealth of all the nations will be assembled — gold, silver and clothing in great abundance. A plague like this plague will also affect the horses, mules, camels, donkeys and all the other animals in those camps. Finally, everyone remaining from all the nations that came to attack Yerushalayim will go up every year to worship the king, YHWH -Tzva'ot, and to keep the festival of Sukkot. If any of the families of the earth does not go up to Yerushalayim to worship the king, YHWH -Tzva'ot, no rain will fall on them.

Kingdom will be until the end of time, forever (See **Amos 9** and **Daniel 2:44**)

*Living water is flowing from Ezekiel's Temple, and makes the Dead Sea like fresh water, thus we can tie that Temple to the Temple during the reign of Messiah! (See **Ezek 47:1-12**, **Zech 14:8**, **Joel 3:18**)

*Also "YHWH's name will be the only name," this is the consummation of the Brit Chadasha {"Know YHWH" **Jer 31:34 (33)**} This is then the wedding feast of the Lamb where we take the cup of the Brit Chadasha or "New Covenant" with Yeshua in the Kingdom...

***Luk 22:16-20** For I tell you, it is certain that I will not celebrate it again until it is given its full meaning in the Kingdom of Elohim." Then, taking a cup of wine, he made the b'rakhah and said, "Take this and share it among yourselves. For I tell you that from now on, I will not drink the 'fruit of the vine' until the Kingdom of Elohim comes." Also, taking a piece of matzah, he made the b'rakhah, broke it, gave it to them and said, "This is my body, which is being given for you; do this in memory of me." He did the same with the cup after the meal, saying, "This cup is the New Covenant, ratified by my blood, which is being poured out for you.*

This is what is described in **Rev 19**...

***Rev 19:6-9** Then I heard what sounded like the roar of a huge crowd, like the sound of rushing waters, like loud peals of thunder, saying, "Halleluyah! YHWH, Elohim of heaven's armies, **has begun his reign!**" Let us rejoice and be glad! Let us give him the glory! For the time has come for the wedding of the Lamb, and his Bride has prepared herself —fine linen, bright and clean has been given her to wear." ("Fine linen" means the righteous deeds of Elohim's people.) The angel said to me, "Write: 'How blessed are those who have been invited to the wedding feast of the Lamb!' " Then he added, "These are Elohim 's very words."*

This makes sense, considering the Sabbath (7th day) is a shadow of the thousand years without satan (**Rev 20:2-8**), and it is also the sign or wedding ring (**Exo 31:13, v17**) of our betrothal to Messiah. Isn't it fitting that this would happen during the 7th day, thousand years without satan?

***Rev 5:9-10** and they sang a new song, "You are worthy to take the scroll and break its seals; because you were slaughtered; at the cost of blood you ransomed for Elohim persons from every tribe, language, people and nation. You (Yeshua, the Lamb) made them into a kingdom for Elohim to rule, cohanim to serve him; and they will rule over **the earth.**"*

Shabbat Shalom! Written by Jesse  Himango *Tabernacle of David סוכה דוד* Ministries 6-22-12