

TEACHINGS OF יֵשׁוּעַ הַמְּשִׁיחַ YESHUA HAMESHIACH...

Mathew 7 “You should not judge. For by the judgment that you judge, you will be judged. And by the measure that you measure, it will be measured to you. And why do you see the twig that is in the eye of your brother, and do not observe the beam in that is in your eye? Or how do you say to your brother, Allow me to remove the twig from your eye, and behold a beam is in your eye? Hypocrite! First remove the beam from your eye, then decide for yourself to remove the twig from the eye of your brother. You should not hang earrings on dogs and you should not place your pearls before pigs that they that they should not trample them by their feet and they overtake and wound you. Ask, and it will be given to you. Seek, and you will find. Knock, and it will be opened to you. For anyone that asks will receive, and that seeks, will find. And to him that knocks, it will be opened to him. Or who among you father if his son asks of him for bread, why would you hold out to him a rock? And if he asks a fish of him, why would you hold out to him a snake? And if, therefore, you who are imperfect know to give good gifts to your sons, how so much more your father who is in heaven will give good to those that ask Him. All that which you desire that the sons of men should do for you, also like this you do to them. This is for Torah and Prophets. Enter by the straight door, for wide is the door and broad is the road that leads to destruction, and many are they, those that go in it. How narrow the door and straight the road that leads to life, and few are they, those that find it. Beware of false prophets that come among you in the clothing of lambs, but from within are ravenous wolves. But you will know them by their fruits. Why do men pick grapes from thorns or figs from thistles? Like this every good tree bears pleasing fruit, but an evil tree bears evil fruit. Every tree that does not bear good fruit will be cut and thrown into the fire. Therefore, by their fruits you will know them. It will not be that just anyone who says to me “My master my master!” Will enter the Kingdom of Heaven, but whoever does the will of my father who is in heaven. Many will say to me in that day, “My master, my master! By your name, have we not prophesied? And by your name, have we not cast out demons? And by your name have we not done many miracles?” And then I will prophesied to them that from the everlasting, I have not known you. Depart from me you workers of iniquity! Anyone, therefore, who hears my words, these, and does them, will be likened to a wise man who built his house upon a stone. And anyone who hears my words, these, and does them not, will be likened to a foolish man that built his upon the sand. And descended the rain, and came the rivers, and blew the winds, and it beat on the house and it fell, and its fall was great.” And it happened that when Y’shua finished these words, the crowds marveled at His teaching. He would teach them as an authority, and not as their scribes and Pharisees. (AENT)

11. Judging Others – **Mat 7:1-6** (similar to **Luke 6:37-42, Mark 4:24**)

You should not judge by your own judgment, but by **YHWH's** righteous judgment...

Deut 1:17 You are not to show favoritism when judging, but give equal attention to the small and to the great. No matter how a person presents himself, don't be afraid of him; because the decision is Elohim's. The case that is too hard for you, bring to me and I will hear it.'

And don't be concerned with mans standard of judgment. This is what Sha'ul is echoing in Corinthians...

1Cor 4:3-5 *And it matters very little to me how I am evaluated by you or by any human court; in fact, I don't even evaluate myself. I am not aware of anything against me, but this does not make me innocent. The one who is evaluating me is the Lord. So don't pronounce judgment prematurely, before the Lord comes; for he will bring to light what is now hidden in darkness; he will expose the motives of people's hearts; and then each will receive from Elohim whatever praise he deserves.*

Jacob (James) 2:10-13 *For a person who keeps the whole Torah, yet stumbles at one point, has become guilty of breaking them all. For the One who said, "Don't commit adultery," also said, "Don't murder." Now, if you don't commit adultery but do murder, you have become a transgressor of the Torah. Keep speaking and acting like people who will be judged by a Torah which gives freedom. For judgment will be without mercy toward one who doesn't show mercy; but mercy wins out over judgment.*

Judgment & Justice...

The Hebrew word for Justice is... or **משפט** "Mishpet". Guess what Hebrew word is used for Judgment? 90% of the time it is also "Mishpet". So Justice and Judgment go hand in hand, in fact you cant have "Justice" unless a "Judgment" is rendered. (Think about it)

In a few instances "Din" **דין** as in "Beit Din" is used for the word "Judgment" (See **Job 19:29**) and also Shefet **שפט** can be used the only difference being the "Mem" is dropped...

Judgment "Shefet"

&

Justice "Mishpet"

שפט

משפט

Yeshua teaches that justice (judgment) is one of the more important matters of the Torah **Mat 23:23**, but if you judge by your own standards, then **YHWH** will use your own standards to judge you (see **Exo 21:24, Lev 24:20, & Deut 19:21**)

Psa 37:30-34 *The mouth of the righteous articulates wisdom, his tongue speaks justice. The Torah of his Elohim is in his heart; his footsteps do not falter. The wicked keeps his eye on the righteous, seeking a chance to kill him. But **יהוה** will not leave him in his power or let him be condemned when judged. Put your hope in **יהוה**, keep to his way, and he will raise you up to inherit the land. When the wicked are cut off, you will see it.*

- The "beam" in your eye...

Often times, what goes on in our lives effects our judgments on others, in this case softer judgment was used to justify evil and hide the judgment/justice deserved on themselves...

Ezek 16:51-2 *Shomron did not commit even half as many sins as you did. You committed many more disgusting acts than your sisters; in fact, in comparison with all the disgusting acts you have committed, they seem innocent! But you too must bear your disgrace; for by your passing judgment that your sisters were innocent, through your having committed sins worse than theirs, they are shown to be more righteous than you. So be ashamed, and bear the disgrace you deserve for making your [guilty] sisters seem innocent!*

Gal 6:1 Brothers, suppose someone is caught doing something wrong. You who have the Spirit should set him right, but in a spirit of humility, keeping an eye on yourselves so that you won't be tempted too. Bear one another's burdens — in this way you will be fulfilling the Torah's true meaning, which the Messiah upholds. For if anyone thinks he is something when he is really nothing, he is fooling himself. So let each of you scrutinize his own actions. Then if you do find something to boast about, at least the boasting will be based on what you have actually done and not merely on a judgment that you are better than someone else; for each person will carry his own load. But whoever is being instructed in the Word should share all the good things he has with his instructor. Don't delude yourselves: no one makes a fool of Elohim! A person reaps what he sows. Those who keep sowing in the field of their old nature, in order to meet its demands, will eventually reap ruin; but those who keep sowing in the field of the Spirit will reap from the Spirit everlasting life. So let us not grow weary of doing what is good; for if we don't give up, we will in due time reap the harvest. Therefore, as the opportunity arises, let us do what is good to everyone, and especially to the family of those who are trustingly faithful.

- “Pearls and Pigs”

In the Aramaic it reads...

Mat 7:6 “You should not hang earrings on dogs and you should not place your pearls before pigs that they that they should not trample them by their feet and they overtake and wound you.”

In Greek it reads...

Mat 7:6 “Don't give to dogs what is holy, and don't throw your pearls to the pigs. If you do, they may trample them under their feet, then turn and attack you.”

“Tithlon” (to hang) was misunderstood as “Talon” (to give); “Qudesha” (earrings) was misunderstood as “Qudsha”(Holy) The picture of hanging earrings on dogs dovetails with giving pearls to pigs, and the symbolism of the two animal groups could not be clearer. The dogs represent apostate Jews, and the pigs apostate gentiles who are ignorant of **YHWH**. Either way, the lesson here is do not give what is precious (Like a Revelation) to those who will not appreciate the value. Scripture also shows these two concepts... Caleb (Dog) was a Jewish-Pagan blend (**Num 33:12**), hence his name (Dog) also in the story of the prodigal son (**Luke 15:16-32**), being with the “pigs” is an analogy for being amongst the gentiles. Scripture also refers to keeping the Sabbath as a “sign” or “Jewel” of the covenant (**Exo 31:17**).

- Pigs and dogs will attack you...

Pro 9:7-9 “He who corrects a scoffer only gets insulted; reproofing a wicked man becomes his blemish. If you reprove a scoffer, he will hate you; if you reprove a wise man, he will love you. Give to a wise man, and he grows still wiser; teach a righteous man, and he will learn still more.”

Pro 23:9 Don't speak in the ears of a fool, for he will only despise the common sense in your words.

Pro 26:11 Just as a dog returns to his vomit, a fool repeats his folly.

Php 3:2-3 beware of the dogs, those evildoers, the Mutilated! For it is we who are the Circumcised, we who worship by the Spirit of Elohim and make our boast in the Messiah Yeshua! We do not put confidence in human qualifications,

2Pet 2:21-22 It would have been better for them not to have known the Way of righteousness than, fully knowing, to turn from the holy command delivered to them. What has happened to them accords with the true proverb, "A dog returns to its own vomit." Yes, "The pig washed itself, only to wallow in the mud!" (Read **Acts 13:43-52**)

12. Yeshua's twelfth topic... Ask, Seek, Knock – Read **Mat 7:7-11**

This goes back to when Yeshua said...

Mat 5:6 "How blessed are those who hunger and thirst for righteousness! for they will be filled.

It means keep striving, keep seeking, keep asking, keep knocking, keep hungering and keep thirsting, for you will finish the race, you will find, and you will be satisfied. This is what Solomon did in his youth...

At Giv'on **יהוה** appeared to Shlomo in a dream at night; Elohim said, "Tell me what I should give you." Shlomo said, "You showed your servant David my father much grace, as he lived before you honestly and righteously, having an upright heart with you. You preserved this great grace for him by giving him a son to sit on his throne, as is the case today. So now, **יהוה** my Elohim, you have made your servant king in the place of David my father; but I am a mere child — I don't know how to lead! Moreover your servant is among your people, whom you chose, a great people so numerous that they cannot be counted. Therefore, give your servant an understanding heart able to administer justice to your people, so that I can discern between good and bad — for who is equal to judging this great people of yours?" What Shlomo had said in making this request pleased **יהוה**. Elohim said to him, "Because you have made this request instead of asking long life or riches for yourself, or your enemies' death, but rather asked for yourself understanding to discern justice; I am doing what you requested. I am giving you a wise and understanding heart, so that there has never been anyone like you, nor will there ever again be anyone like you. I am also giving you what you didn't ask for, riches and honor greater than that of any other king throughout your life. More than that, if you will live according to my ways, obeying my laws and mitzvot like your father David, I will give you a long life."

When we ask, he hears, keep asking...

Psa 10:17-18 **יהוה**, you have heard what the humble want; you encourage them and listen to them, to give justice to the fatherless and oppressed, so that no one on earth will strike terror again.

Psa 86:5 **יהוה**, you are kind and forgiving, full of grace toward all who call on you.

Psa 145:18-20 **יהוה** is close to all who call on him, to all who sincerely call on him. He fulfills the desire of those who fear him; he hears their cry and saves them. **יהוה** protects all who love him, but all the wicked he destroys.

1Jn 3:22 then, whatever we ask for, we receive from him; because we are obeying his commands and doing the things that please him.

1Jn 5:14-15 This is the confidence we have in his presence: if we ask anything that accords with his will, he hears us. And if we know that he hears us — whatever we ask — then we know that we have what we have asked from him.

Heb 11:6 And without trusting, it is impossible to be well pleasing to Elohim, because whoever approaches him must trust that he does exist and that he becomes a Rewarder to those who seek him out.

Keep running the race, keep seeking, and persevere through all!

Jud 1:20-25 But you, dear friends, build yourselves up in your most holy faith, and pray in union with the Ruach HaKodesh. Thus keep yourselves in Elohim's love, as you wait for our Lord Yeshua the Messiah to give you the mercy that leads to eternal life. Rebuke some who are disputing; save others, snatching them out of the fire; and to yet others, show mercy, but with fear, hating even the clothes stained by their vices. Now, to the one who can keep you from falling and set you without defect and full of joy in the presence of his Sh'khinah — to Elohim alone, our Deliverer, through Yeshua the Messiah, our Lord — be glory, majesty, power and authority before all time, now and forever. Amen.

1Cor 9:23-27 But I do it all because of the rewards promised by the Good News, so that I may share in them along with the others who come to trust. Don't you know that in a race all the runners compete, but only one wins the prize? So then, run to win! Now every athlete in training submits himself to strict discipline, and he does it just to win a laurel wreath that will soon wither away. But we do it to win a crown that will last forever. Accordingly, I don't run aimlessly but straight for the finish line; I don't shadow-box but try to make every punch count. I treat my body hard and make it my slave so that, after proclaiming the Good News to others, I myself will not be disqualified.

2Tim 4:5-9 But you, remain steady in every situation, endure suffering, do the work that a proclaimer of the Good News should, and do everything your service to Elohim requires. For as for me, I am already being poured out on the altar; yes, the time for my departure has arrived. I have fought the good fight, I have finished the race, I have kept the faith. All that awaits me now is the crown of righteousness which the Lord, "the Righteous Judge," will award to me on that Day — and not only to me, but also to all who have longed for him to appear. Do your best to come to me soon.

2Cor 4:8-10 We have all kinds of troubles, but we are not crushed; we are perplexed, yet not in despair; persecuted, yet not abandoned; knocked down, yet not destroyed. We always carry in our bodies the dying of Yeshua, so that the life of Yeshua may be manifested in our bodies too.

He doesn't always choose the qualified, rather He qualifies the chosen!

13. Golden Rule – **Mat 7:12 (Luke 6:31)**

Yeshua's "Golden Rule" is derived from the Torah...

Lev 19:18 Don't take vengeance on or bear a grudge against any of your people; rather, love your neighbor as yourself; I am **יהוה**.

Zec 7:9-11 "In the past **יהוה** -Tzva'ot said, 'Administer true justice. Let everyone show mercy and compassion to his brother. Don't oppress widows, orphans, foreigners or poor people. Don't plot evil against each other.' But they wouldn't listen, they stubbornly turned their shoulder away and stopped up their ears, so that they wouldn't have to hear it.

Mat 22:36-40 "Rabbi, which of the mitzvot in the Torah is the most important?" He told him, " 'You are to love **יהוה** your Elohim with all your heart and with all your soul and with all your strength.' This is the greatest and most important mitzvah. And a second is similar to it, 'You are to love your neighbor as yourself.' All of the Torah and the Prophets are dependent on these two mitzvot."

Rom 13:8-10 Don't owe anyone anything — except to love one another; for whoever loves his fellow human being has fulfilled Torah. For the commandments, "Don't commit adultery," "Don't murder," "Don't steal," "Don't covet," and any others are summed up in this one rule: "Love your neighbor as yourself." Love does not do harm to a neighbor; therefore love is the fullness of Torah.

1Jn 3:14-17 We, for our part, know that we have passed from death to life because we keep loving the brothers. The person who fails to keep on loving is still under the power of death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life in him. The way that we have come to know love is through his having laid down his life for us. And we ought to lay down our lives for the brothers! If someone has worldly possessions and sees his brother in need, yet closes his heart against him, how can he be loving Elohim? Children, let us love not with words and talk, but with actions and in reality!

Yeshua raised the bar...

John 13:34 "I am giving you a new command: that you keep on loving each other. In the same way that I have loved you, you are also to keep on loving each other.

Love and Discipline... Go hand in hand, often we mistake discipline for lack of love, but if He didn't love us, then He wouldn't correct us...

1Kings 10:9 Blessed be יהוה your Elohim, who took pleasure in you to put you on the throne of Isra'el. Because of יהוה eternal love for Isra'el, he has made you king, to administer judgment and justice fairly."

Rev 3:19 As for me, I rebuke and discipline everyone I love; so exert yourselves, and turn from your sins!

This is something the Ruach guides us with...

2Tim 1:7 For Elohim gave us a Spirit who produces not timidity, but power, love and self-discipline.

John 16:5-8 But now I am going to the One who sent me. "Not one of you is asking me, 'Where are you going?' Instead, because I have said these things to you, you are overcome with grief. But I tell you the truth, it is to your advantage that I go away; for if I don't go away, the comforting Counselor will not come to you. However, if I do go, I will send him to you. "When he comes, he will show that the world is wrong about sin, about righteousness and about judgment —

Through the Ruach you can fully achieve the commandment...

Jacob (James) 2:8 If you truly attain the goal of Kingdom Torah, in conformity with the passage that says, "Love your neighbor as yourself," you are doing well.

As we will be the first to be judged...

1Peter 4:17-18 For the time has come for the judgment to begin. It begins with the household of Elohim; and if it starts with us, what will the outcome be for those who are disobeying Elohim's Good News? — "If the righteous is barely delivered, where will the ungodly and sinful end up?"

14. The Narrow Gate — **Mat 7:13-14 (Luke 13:24)**

Again, Yeshua's statement is based off of the Tanakh...

Pro 4:26 Level the path for your feet, let all your ways be properly prepared; then deviate neither right nor left; and keep your foot far from evil.

Isa 35:8-9 A highway will be there, a way, called the Way of Holiness. The unclean will not pass over it, but it will be for those whom he guides — fools will not stray along it. No lion or other beast of prey will be there, traveling on it. They will not be found there, but the redeemed will go there.

Torah is the narrow path...

*Jer 6:16 Here is what יהוה says: "Stand at the crossroads and look; ask about the ancient paths, 'Which one is the good way?' Take it, **and you will find rest for your souls**. But they said, 'We will not take it.'*

Yeshua's yoke is the ancient path, the Torah...

Mat 11:28-29** "Come to Me, all who are weary and heavy-laden, and I will give you rest. "Take up My yoke upon you, and learn from Me, for I am gentle and humble in heart; **and YOU SHALL FIND REST FOR YOUR SOULS.

That's because Yeshua is that gate...

Joh 10:9 I am the gate; if someone enters through me, he will be safe and will go in and out and find pasture.

(See also *Joh 10:1, Joh 10:7, Joh 14:6 & Rom 5:1-2*)

15. Good and Bad Fruit – **Mat 7:15-20** (similar to **Luke 6:43-45**)

Wolves in sheep's clothing...

Col 2:7-8 Remain deeply rooted in him; continue being built up in him and confirmed in your trust, the way you were taught, so that you overflow in thanksgiving. Watch out, so that no one will take you captive by means of philosophy and empty deceit, following human tradition which accords with the elemental spirits of the world but does not accord with the Messiah.

Many people look to pastors, priests, or rabbis to fulfill the "Priesthood role" in their lives, these same leaders trust in those who mentored, ordained or gave them their credentials to perform their duties. These people are very essential, but when it comes to knowing **YHWH** and His Messiah, yet each one of us is required to seek **YHWH** personally. Yet most people are a lot like the Israelites of **Exo 20:20**. **YHWH** created us in His own Image; we are each unique in spirit, soul and physical appearance because we've each endowed with a portion of Elohim that makes us unique. Every Individual also has a specific unique expression of faith that reveals aspects of the Kingdom of Elohim to the rest of the world. Each individual has an inherent responsibility to **YHWH** and to each other, and each of us uniquely judged according to what we've been given. While there is one Torah, one Messiah, one Covenant, and one set of terms and conditions to the Covenant, we each express our love, devotion and loyalty. Therefore it is extremely foolish to put all ones trust in a relationship that others have with **YHWH**. Instead of developing a personal relationship with **YHWH** yourself! It is therefore a fallen and reprobate "priesthood" that makes people dependent upon them, and not **YHWH**. ~ Andrew Gabriel Roth AENT pg 926

***Deut 13:1-3 (13:2-4)** "If a prophet or someone who gets messages while dreaming arises among you and he gives you a sign or wonder, and the sign or wonder comes about as he predicted when he said, 'Let's follow other "gods", which you have not known; and let us serve them,' you are not to listen to what that prophet or dreamer says. For יהוה your Elohim is testing you, in order to find out whether you really do love יהוה your Elohim with all your heart and being.*

1Jn 4:1-6 *Dear friends, don't trust every spirit. On the contrary, test the spirits to see whether they are from Elohim; because many false prophets have gone out into the world. Here is how you recognize the Spirit of Elohim: every spirit which acknowledges that Yeshua the Messiah came as a human being is from Elohim, and every spirit which does not acknowledge Yeshua is not from Elohim — in fact, this is the spirit of the Anti-Messiah. You have heard that he is coming. Well, he's here now, in the world already! You, children, are from Elohim and have overcome the false prophets, because he who is in you is greater than he who is in the world. They are from the world; therefore, they speak from the world's viewpoint; and the world listens to them. We are from Elohim. Whoever knows Elohim listens to us; whoever is not from Elohim doesn't listen to us. This is how we distinguish the Spirit of truth from the spirit of error.*

Those who follow the false prophet, will also follow him in death **Rev 19:20**

Jer 23:28-29 *"If a prophet has a dream, let him tell it as a dream. But someone who has my word should speak my word faithfully. What do chaff and wheat have in common?" asks יהוה. "Isn't my word like fire," asks יהוה, "like a hammer shattering rocks?"*

Good and bad fruit...

- **Messiah vs The serpent** ~ **Gen 3:14-15**
- **Tree of life vs Tree of knowledge** ~ **Gen 3:22**
- **Wheat vs Tears** ~ **Mat 13**
- **Life vs Death** ~ **Rev 22**

16. Not everyone who calls me Master – **Mat 7:21-23** (similar to **Luke 6:46**)

This is also in the Tanakh

Hos 8:1-3 *"Put the shofar to your lips! Like a vulture [he swoops down] on the house of יהוה, because they have violated my covenant and sinned intentionally against my Torah. Will they cry out to me, 'We are Isra'el, Elohim, we know you'? Isra'el has thrown away what is good; the enemy will pursue him.*

- "Depart from me you workers of iniquity" Yeshua is directly quoting the psalms...

Psa 6:8 *Get away from me, all you workers of iniquity און ! For יהוה has heard the sound of my weeping,*

The word here is "Aven" (Aleph-Vav-Nun) similar to "Avone" {Sin} (Ayin-Vav-Nun). It means "to come to naught"

Rom 2:13 *For it is not merely the hearers of Torah whom Elohim considers righteous; rather, it is the doers of what Torah says who will be made righteous in Elohim's sight."*

Rev 22:15 *Outside are the homosexuals, those involved with the occult and with drugs, the sexually immoral, murderers, idol-worshippers, and everyone who loves and practices falsehood.*

17. Two Foundations for a House – **Mat 7:24-27** (similar to **Luke 6:47-49**)

Ezek 13:11 Tell these 'plasterers' that a cloudburst is coming, with huge hailstones and gale-force winds; and the wall will fall down. Then people will ask you, 'Where is the whitewash you used to "plaster" it?' " Therefore **יהוה** Elohim says: "In my rage I will cause gale-force winds to break out, and in my anger there will come a cloudburst, with huge hailstones to consume it in fury. This is how I will break down the wall you covered with whitewash — I will smash it to the ground, so that its foundation will be revealed. The wall will fall down, and you will be consumed with it. Then you will know that I am **יהוה**. In this way I will spend my fury on the wall and on those who covered it with whitewash; and I will say to you, 'The wall is gone, and so are those who "plastered" it,'

<u>On the Sand</u>	vs	<u>On the Rock</u>
-Easy Road		-Hard Road
-Path is broad		-Path is narrow
-Many		-Few
-Worldly		- Spiritual
-Mans earthly system		-YHWH's Heavenly system

Yeshua said... *"and its fall was great"***v27**... referring to the fall of Babylon...

Rev 18:2-4 He cried out in a strong voice, "She has fallen! She has fallen! Bavel the Great! She has become a home for demons, a prison for every unclean spirit, a prison for every unclean, hated bird. "For all the nations have drunk of the wine of Elohim's fury caused by her whoring — yes, the kings of the earth went whoring with her, and from her unrestrained love of luxury the world's businessmen have grown rich." Then I heard another voice out of heaven say: "My people, come out of her! so that you will not share in her sins, so that you will not be infected by her plagues, for her sins are a sticky mass piled up to heaven, and Elohim has remembered her crimes.

Yeshua thought with authority! This was the fulfillment of prophecy...

Isa 22:21-22 I will dress him in your robe, gird him with your sash of office, and invest him with **YOUR** authority. He will be a father to the people living in Yerushalayim and to the house of Y'hudah. I will place the key of David's house on his shoulder; no one will shut what he opens; no one will open what he shuts.

Rev 3:7 "To the angel of the assembly in Philadelphia, write: 'Here is the message of HaKadosh, the True One, the one who has the key of David, who, if he opens something, no one else can shut it, and if he closes something, no one else can open it.

Shabbat Shalom! Written by Jesse **ישעי** Himango *Tabernacle of David סכה דוד* Ministries 11-7-12