

TEACHINGS OF **ישוע המשיח** YESHUA HAMESHIACH...

“Words of the Master” is a series of studies on the topics that Yeshua himself taught on, studying them through a scriptural and Hebraic perspective which can greatly change what we have been taught from Greek and western perspectives. We will be using the Kubbaris Kodex Aramaic (The AENT) which is the oldest Aramaic scroll known, it has 492 identical copies and has more integrity compared Greek (Greek has no scroll with all books, but takes books from many scrolls) and this Aramaic is as old if not older than Greek manuscripts. For all other scripture, I will use the CJB (Complete Jewish Bible). Using the book of Matthew as a guideline, Yeshua had at least 89 topics! (see *Teachings of Yeshua outline*). Today we will begin where we left off, at the beginning of Matthew nine, topic #21.

A recap of what has taken place leading up to the events of chapter nine...

After the “Sermon on the mount” (**Mat 5:2 – 7:29**) Yeshua descends from the hill and makes messianic claims, not by words, but rather with His actions by healing a leper (**Mat 8:2**). He then heals the centurion with a word (**Mat 8:13**). He then goes to Kefa’s house and heals his (Kefa’s) mother in law (**Mat 8:15**). A crowd was following Him and He healed the sick and cast out demons with a word. To escape the crowd, Yeshua and His Talmidim crossed the lake and came across two men possessed with demons living in a cave and cast them into a herd of pigs who then commit suicide (**Mat 8:32**) immediately after, the people of that town ask Yeshua to leave (**Mat 8:34**) that brings us to...

Matthew 9:1-17 *1 And he went up into the ship and crossed over and came to his city. 2*

And they brought him a paralytic that lay on a pallet. And Y’shua saw their faith and said to the paralytic, “Take heart, my son, your sins are forgiven.” 3 But some of the scribes said to themselves, “This one blasphemes!” 4 But Y’shua knew their thoughts and said to them, “Why do you think evil in your hearts?” 5 For what is easier to say, that you are forgiven, or to say arise, walk? 6 But you know that the Son of man has authority to forgive sins on earth,” he said to that paralytic, “Arise, take you pallet and go to your house.” 7 And he arose and went to his house. 8 And when they saw the crowds, they were frightened and they gave glory to Elohim who give authority such as this to the sons of men. 9 And when Y’shua crossed from there he saw a man who sat at the customs-house whose name was Mattai (Matthew), and he said to him “Come follow me.” And he arose and went following him. 10 And when they reclined in the house, there came tax collectors and sinners, and many reclined with Y’shua and with his disciples 11. And when the Pharisees saw this, they said to the disciples “Why does your master dine with sinners and tax-collectors?” 12. But when Y’shua heard, he said to them, “The healthy are not in need of a doctor, rather those that are badly afflicted. 13 Go learning what this means: I require mercy, and not sacrifice, for I came not to call on the righteous, rather on the sinners.” 14 Then the disciples of Yochanan approached him and said, “Why do we and the Pharisees fast much, and your disciples, they do not fast?” 15 Y’shua said to them. “Why? The sons of the wedding-feast and not constrained to fast as long as the bridegroom is with them, but the days are coming when the bridegroom will be taken from them, and then they will fast. 16. No man places a new patch on a worn out garment or else its seam should tear away from that garment and the hole will be grater. 17 And they do not place new wine in worn-out wineskins or else the wineskin should rip and the wineskins are destroyed and the wine should pour out. Rather, they place new wine in new wineskins, and both of them are preserved.

21. Son of Man Has Authority to Forgive – **Mat 9:6, Mark 2:10, Luke 5:24**

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Mat 9:6 But that you know that the Son of man has authority to forgive sins on earth," he said to that paralytic, " Arise, take your pallet and go to your house."

The forgiveness of "sins" is **YHWH's** sole responsibility...

Isa 43:25 I, yes I, am the one who blots out your offenses for my own sake; I will not remember your sins.

Mic 7:18-19 Who is a Elohim like you, pardoning the **sin** (Avon) and overlooking the **crimes** (Pesha) of the remnant of his heritage? He does not retain his anger forever, because he delights in grace. He will again have compassion on us, he will subdue our iniquities. You will throw all their **sins** (Chattah) into the depths of the sea.

The three levels of sin...

1. Avon (Sin, accidental) [Levitical sacrifices covered only #1 & #3 see **Lev 4:27-35, Psa 19:12, Ezek 45:20**]
2. Pesha (Rebellion)
3. Chattah (Habitual sin)

Exo 34:5-7 **YHWH** descended in the cloud, stood with him there and pronounced the name of **YHWH**. **YHWH** passed before him and proclaimed: "YUD-HEH-VAV-HEH!!! Yud-Heh-Vav-Heh (**יהוה**) [**YHWH**] is Elohim, merciful and compassionate, slow to anger, rich in grace and truth; showing grace to the thousandth generation, forgiving **offenses** (Avon), **crimes** (Pesha) and **sins** (Chattah); yet not exonerating the guilty, but causing the negative effects of the parents' offenses to be experienced by their children and grandchildren, and even by the third and fourth generations."

Mar 2:7 "How can this fellow say such a thing? He is blaspheming! Who can forgive sins except Elohim?"

In death, Yeshua bore all three...

Isa 53:4-12 In fact, it was our diseases he bore, our pains from which he suffered; yet we regarded him as punished, stricken and afflicted by Elohim. But he was wounded because of our **crimes** (Pesha), crushed because of our **sins** (Avon); the disciplining that makes us whole fell on him, and by his bruises [Or: and in fellowship with him] we are healed. We all, like sheep, went astray; we turned, each one, to his own way; yet **YHWH** laid on him the **guilt** (Avon) of all of us. Though mistreated, he was submissive — he did not open his mouth. Like a lamb led to be slaughtered, like a sheep silent before its shearers, he did not open his mouth. After forcible arrest and sentencing, he was taken away; and none of his generation protested his being cut off from the land of the living for the **crimes** (Pesha) of my people, who deserved the punishment themselves. He was given a grave among the wicked; in his death he was with a rich man. Although he had done no violence and had said nothing deceptive, yet it pleased **YHWH** to crush him with illness, to see if he would present himself as a guilt offering. If he does, he will see his offspring; and he will prolong his days; and at his hand **YHWH's** desire will be accomplished. After this ordeal, he will see satisfaction. "By his

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knowing [pain and sacrifice], my righteous servant makes many righteous; it is for their sins that he suffers. Therefore I will assign him a share with the great, He will divide the spoil with the mighty, for having exposed himself to death and being counted among the sinners, while actually bearing the **sin** (Chattah) of many and interceding for the offenders."

This is why Sha'ul said...

Act 13:38-39 "Therefore, brothers, let it be known to you that through this man is proclaimed forgiveness of sins! That is, Elohim clears everyone who puts his trust in this man, even in regard to all the things concerning which you could not be cleared by the Torah of Moshe.

So how did Yeshua do these things before His death? He walked in the Authority of **YHWH**...

Joh 5:30 I can't do a thing on my own. As I hear, I judge; and my judgment is right; because I don't seek my own desire, **but the desire of the one who sent me.**

Joh 6:38 For I have come down from heaven to do not my own will **but the will of the One who sent me.**

Joh 7:16 So Yeshua gave them an answer: "**My teaching is not my own, it comes from the One who sent me.**

Joh 12:49-50 For I have not spoken on my own initiative, **but the Father who sent me has given me a command, namely, what to say and how to say it.** And I know that his command is eternal life. So what I say is simply what the Father has told me to say."

So how do you walk in the authority (**Acts 2:38**) of the Moshiah?

The power to heal and to be healed was dependant on the power to forgive; it is also within us to forgive what's within our power...

Mat 6:14-15 For if you forgive others their offenses, your heavenly Father will also forgive you; but if you do not forgive others their offenses, your heavenly Father will not forgive yours.

Ruach & forgiveness...

Eph 4:30-32 Don't cause grief to Elohim's Ruach HaKodesh, for he has stamped you as his property until the day of final redemption. Get rid of all bitterness, rage, anger, violent assertiveness and slander, along with all spitefulness. Instead, be kind to each other, tenderhearted; and forgive each other, just as in the Messiah Elohim has also forgiven you.

22. The Physician and the Sick – **Mat 9:12, Mark 2:17, Luke 5:31**

Mat 9:12 But when Y'shua heard, he said to them, "The healthy are not in need of a doctor, rather those that are badly afflicted.

The age old question... "Can I hang out with unbelievers or sinners?"

The answer is simple; it would depend on who is influencing who...

We are called to be a light to the world...

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Mat 5:14-16 *"You are light for the world. A town built on a hill cannot be hidden. Likewise, when people light a lamp, they don't cover it with a bowl but put it on a lampstand, so that it shines for everyone in the house. In the same way, let your light shine before people, so that they may see the good things you do and praise your Father in heaven.*

(Notice we witness with what we DO, ie the weightier matters of the Torah, **Justice/judgment, mercy & faith** see **Zec 7:9 Matt 23:23**)

But also...

1Cor 15:33-34 *Don't be fooled. "Bad company ruins good character." Come to your senses! Live righteously and stop sinning! There are some people who lack knowledge of Elohim — I say this to your shame.*

2Cor 6:14-16 *Do not yoke yourselves together in a team with unbelievers. For how can righteousness and lawlessness be partners? What fellowship does light have with darkness? What harmony can there be between the Messiah and B'liya'al? What does a believer have in common with an unbeliever? What agreement can there be between the temple of Elohim and idols? For we are the temple of the living Elohim — as Elohim said, "I will house myself in them, . . . and I will walk among you. I will be their Elohim, and they will be my people."*

Being “yoked” discuss relationship based on Torah laws see **Duet 21:3 & 25:4**

Don't forget that this was brought up because He chose Matthew, a tax collector to become his follower.

During the Roman Empire, tax collectors paid a large sum of money in advance for the right to impose sales or toll taxes on that area. They were most hated by the Jewish locals who looked at any submission to Caesar as treason to Elohim. Jewish tax collectors such as Matthew and Zacheus were looked upon as traitors who had sold their souls to aid foreign occupiers. Infact it was so bad that it was taught that it was ok to lie to a tax collector just as it would be ok to lie to a thief. It is in this light that Yeshua calls these flagrant traitor-sinners to redemption, not tolerating or accepting their activities, but turning them away from their deception and fraud to a better life. This is precisely what these two did – repent of their ways. Zachaeus restored and rewarded those he defrauded and gave the other half of his possessions to the poor while Levi gave up his life entirely to follow Yeshua as Matthew, one of His 12 disciples.

Yeshua was and is looking for people who are willing to listen, then change their ways and follow Him...

Luke 19:1-9 *Yeshua entered Yericho and was passing through, when a man named Zakkai appeared who was a chief tax-collector and a wealthy man. He was trying to see who Yeshua was; but, being short, he couldn't, because of the crowd. So he ran on ahead and climbed a fig tree in order to see him, for Yeshua was about to pass that way. When he came to the place, he looked up and said to him, "Zakkai! Hurry! Come down, because I have to stay at your house today!" He climbed down as fast as he could and welcomed Yeshua joyfully. Everyone who saw it began muttering, "He has gone to be the house-guest of a sinner." But Zakkai stood there and said to the Master, "Here, Master, I am giving half of all I own to the poor; and if I have cheated anyone, I will pay him*

back four times as much." Yeshua said to him, "Today salvation has come to this house, inasmuch as this man too is a son of Avraham.

23. I Came to Call Sinners – *Mat 9:13, Mark 2:17, Luke 5:32*

Mat 9:13 Go learn what this means: I require mercy and not sacrifice, for I came to call on the righteous, rather on the sinners." (read in connection with **v 12**)

Many teach that Yeshua is doing away with the sacrificial system, this is not the case...
Yeshua is quoting **Hosea 6:6**...

Hos 6:6-7 For what I desire is mercy, not sacrifices, knowledge of Elohim more than burnt offerings.
"But they, just like men, have broken the covenant, they have been faithless in dealing with me.

1Sa 15:22 Sh'mu'el said, "Does **YHWH** take as much pleasure in burnt offerings and sacrifices as in obeying what **YHWH** says? Surely obeying is better than sacrifice, and heeding orders than the fat of rams.

Psa 50:8-17 I am not rebuking you for your sacrifices; your burnt offerings are always before me. I have no need for a bull from your farm or for male goats from your pens; for all forest creatures are mine already, as are the animals on a thousand hills; I know all the birds in the mountains; whatever moves in the fields is mine. If I were hungry, I would not tell you; for the world is mine, and everything in it. Do I eat the flesh of bulls or drink the blood of goats? Offer thanksgiving as your sacrifice to Elohim, pay your vows to the Most High, and call on me when you are in trouble; I will deliver you, and you will honor me." But to the wicked Elohim says: "What right do you have to proclaim my laws or take my covenant on your lips, when you so hate to receive instruction and fling my words behind you?"

Pro 21:3 To do what is right and just is more pleasing to **YHWH** than sacrifice.

Isa 1:11-18 "Why are all those sacrifices offered to me?" asks **YHWH**. "I'm fed up with burnt offerings of rams and the fat of fattened animals! I get no pleasure from the blood of bulls, lambs and goats! Yes, you come to appear in my presence; but who asked you to do this, to trample through my courtyards? Stop bringing worthless grain offerings! They are like disgusting incense to me! Rosh-Hodesh, Shabbat, calling convocations — I can't stand evil together with your assemblies! Everything in me hates your Rosh-Hodesh and your festivals; they are a burden to me — I'm tired of putting up with them! "When you spread out your hands, I will hide my eyes from you; no matter how much you pray, I won't be listening; because your hands are covered with blood. "Wash yourselves clean! Get your evil deeds out of my sight! Stop doing evil, learn to do good! Seek justice, relieve the oppressed, defend orphans, plead for the widow. "Come now," says **YHWH**, "let's talk this over together. Even if your sins are like scarlet, they will be white as snow; even if they are red as crimson, they will be like wool.

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He's telling us again that the weightier matters of the Torah are **JUSTICE/JUDGMENT, MERCY & FAITH/TRUST** before sacrifices (see also **Mic 6:6-8, Isa 58:6 & Dan 4:27**). If you did these, your sacrifice would be acceptable...

Luke 18:9-14 Also, to some who were relying on their own righteousness and looking down on everyone else, he told this parable: "Two men went up to the Temple to pray, one a Parush and the other a tax-collector. The Parush stood and prayed to himself, 'O Elohim! I thank you that I am not like the rest of humanity — greedy, dishonest, immoral, or like this tax-collector! I fast twice a week, I pay tithes on my entire income, . . . ' But the tax-collector, standing far off, would not even raise his eyes toward heaven, but beat his breast and said, 'Elohim! Have mercy on me, sinner that I am!' I tell you, this man went down to his home right with Elohim rather than the other. For everyone who exalts himself will be humbled, but everyone who humbles himself will be exalted."

Discuss sacrificial systems goal, not atonement but rather a way to approach = mercy!

24. Bridegroom and Feasting – **Mat 9:15, Mark 2:19, Luke 5:34**

Matt 9:15 Y'shua said to them, "Why? The sons of the wedding-feast are not constrained to fast as long as the bridegroom is with them, but days are coming when the bridegroom will be taken from them, and then they will fast. (Read also **Mat 2:18-22**)

Joh 16:16-23 "In a little while, you will see me no more; then, a little while later, you will see me." At this, some of the talmidim said to one another, "What is this that he's telling us, 'In a little while, you won't see me; then, a little while later, you will see me'? and, 'I am going to the Father'?" They went on saying, "What is this 'little while'? We don't understand what he's talking about." Yeshua knew that they wanted to ask him, so he said to them, "Are you asking each other what I meant by saying, 'In a little while, you won't see me; and then, a little while later, you will see me'? Yes, it's true. I tell you that you will sob and mourn, and the world will rejoice; you will grieve, but your grief will turn to joy. When a woman is giving birth, she is in pain* (**Rev 12:1-5**); because her time has come. But when the baby is born, she forgets her suffering out of joy that a child has come into the world. So you do indeed feel grief now, but I am going to see you again. Then your hearts will be full of joy, and no one will take your joy away from you. "When that day comes, you won't ask anything of me! Yes, indeed! I tell you that whatever you ask from the Father, he will give you in my name.

What Yeshua is referring to is the wedding feast of the Lamb in the Messianic Kingdom, but in the meantime there is fasting for us...

25. New Cloth – **Mat 9:16-17, Mark 2:21, Luke 5:36** (Read with **v15**)

Mat 9:16-17 No man places a new patch on a worn garment or else it's seams should tear away from that garment, and the hole will be grater. And they do not place new wine in worn-out wineskins or else the

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wineskin should rip and the wineskins are destroyed and the wine should pour out. Rather, they place new wine in (raw) new wineskins, and both of them are preserved.

(Read also **Luke 5:34-39**)

“A Hebrew idiom of the old wineskin refers to an old man; old wine refers to the old ideas/doctrines he holds. A new wineskin is a young man; the new wine represents his new ideas. When the old wineskin (a mature man, full of YHWH’s Torah) has new wine put inside of him (mans new traditions) the wineskin and wine are renewed. Torah is likened to the sweetness of honey, but never to new wine. The new sweet wine is immature wine which is not well aged; therefore new wine represents teaching or spiritual understanding lacking in substance in maturity. Yeshua alludes to this in **Matthew 11:29** when He quotes **Jeremiah 6:16**. Scripture reveals several varieties of “wine” – “the wine of trembling” **Psa 60:3**; “The wine of violence” **Prov 4:17**; “The wine of the condemned” **Amo 2:8**; “Wine of wrath” **Rev 14:8**; “Wine of her fornication” **Rev 17:2**. Neither does new wine represent the renewed covenant; Yeshua’s teaching makes such an association impossible: “And no one after drinking the old wine wants the new, for they say, the old is better,” **Luke 5:39**. When religious people elevate their “new wine”, “oral law”, or “new theology”, it is imperative to remember that the original ancient path is mature wine!” ~Andrew Gabriel Roth AENT footnote 98

Isa 25:6-9 *On this mountain יהוה -Tzva'ot will make for all peoples a feast of rich food and superb wines, delicious, rich food and superb, elegant wines. On this mountain he will destroy the veil which covers the face of all peoples, the veil enshrouding all the nations. He will swallow up death forever. יהוה Elohim will wipe away the tears from every face, and he will remove from all the earth the disgrace his people suffer. For יהוה has spoken. On that day they will say, "See! This is our Elohim! We waited for him to save us. This is יהוה ; we put our hope in him. We are full of joy, so glad he saved us!"*

This is referencing the blood of Yeshua HaMeshiach, slain before the foundations of the world (**Rev 13:8**) and is poured out for us in the Messianic Kingdom at the wedding feast of the Lamb to ratify the New Covenant.

Yeshua did not drink of this cup for He said, ‘Take this, and divide it among you. For I will not drink of the fruit of the vine again until the Kingdom of Elohim comes...

Mark 14:24-25 *He said to them, "This is my blood, which ratifies the New* Covenant, my blood shed on behalf of many people. Yes! I tell you, I will not drink this 'fruit of the vine' again until the day I drink new* wine in the Kingdom of Elohim."*

*In Hebrew Chadesha חדש (New) actually means “renewed” as in **Psa 51:10** “Renew a right spirit within me”, **Lam 5:21** “Renew are days as of old”, It can also mean “new” or “repair” as in **Isa 61:4** “Repair the waste places”. This is the “Renewed Covenant” spoke of in **Jer 31:31**.

Yeshua’s blood that ratified the Brit Chadesha (New Covenant) is the ancient path (Torah) that existed from the beginning **Mat 11:29 = Jer 6:16**

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Perhaps in New Jerusalem, new skins means garments of righteousness? *Rev 4:4, Rev 7:9, & Rev 19:8*
Or perhaps it is the original clothing, renewed or repaired? *Gen 3:21, Isa 61:10, & 2Cor 5:2-3*

Best wine (the old wine renewed) for last...

Joh 2:9-10 The man in charge tasted the water; it had now turned into wine! He did not know where it had come from, but the servants who had drawn the water knew. So he called the bridegroom and said to him, "Everyone else serves the good wine first and the poorer wine after people have drunk freely. But you have kept the good wine until now!"

Shabbat Shalom! Written by Jesse יְשׁוּעַ Himango Tabernacle of David סכה דודי Ministries 2-14-14